

RETURN ADDRESS:

**Zions Agricultural Finance
500 Fifth Street
Ames, IA 50010-6063**

Loan No. **21701864**

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Reference # (if applicable): _____

Additional on page _____

Assignor:

ZB, N.A. DBA Zions First National Bank

Assignee:

U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs

Abbreviated Legal Description: Ptn. Sec 17 & 20, T1N, R5E, W.M., Skamania County, Washington.
(Complete Legal Description on Exhibit "A" attached hereto.)

Assessor's Tax Parcel ID#: 0105-20-0-0-0100-00; 01-05-20-0-0-0100-03; 01-05-20-0-0-0100-04; ad
01-05-20-0-0-0105-00

THIS ASSIGNMENT entered into this **4th day of January, 2018**, by and between **ZB, N.A. dba Zions First National Bank** (hereinafter referred to as "Assignor") and **U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs**, (hereinafter referred to as "Assignee").

RECITALS

1. Assignor is the owner and holder of a Note dated **January 1, 2018**, in the original principal amount of **\$503,000.00** (the "Note"). The Note is secured by a Mortgage/Deed of Trust executed by **DEREK HOYT**, not personally but as **Trustee of behalf of THE DEREK HOYTE LIVING TRUST DATED MAY 24, 2016**, to Assignor and duly filed for record in the office of the **Recorder of Skamania County, State of Washington**, concurrently

herewith covering real property described in **Exhibit "A"** attached hereto and incorporated herein.

2. Assignor has the lawful right to endorse the Note and assign the Mortgage/Deed of Trust to Assignee.
3. Assignee desires to purchase the Note and have assigned to it all security instruments held by Assignor securing repayment of the Note including, but not limited to the Mortgage/Deed of Trust.

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. Assignor does hereby sell, assign, transfer, convey, endorse, set over and deliver to Assignee the Mortgage/Deed of Trust together with the Note, debt and claim secured by said Mortgage/Deed of Trust, and all liens, collateral assignments, powers of attorney to transfer stock and security instruments created under, with or related to the Mortgage/Deed of Trust or the Note.
2. The Assignor does represent and warrant that it is the owner of the Mortgage/Deed of Trust and Note secured thereby and fully authorized and empowered to make the Assignment contained herein.

IN WITNESS WHEREOF, this Assignment is executed the date above indicated.

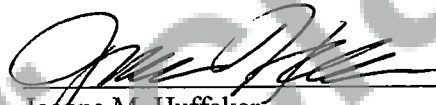
**ZB, N.A. DBA ZIONS FIRST NATIONAL
BANK**

By: Leon B. Helling
Leon B. Helling, Vice President

STATE OF IOWA)
 (SS.
COUNTY OF STORY)

On this 4th day of January, 2018, before me a Notary Public in and for said State, personally appeared **Leon B. Helling**, to me personally known, who being by me duly sworn, did say that he is Vice President of **ZB, N.A. dba Zions First National Bank**, named in the foregoing instrument; that no seal has been procured by said national banking association, and that said instrument was signed on behalf of the said national banking association by authority of its Board of Directors, and the said **Leon B. Helling** acknowledged the execution of said instrument to be the voluntary act and deed of said National Banking Association.

WITNESS my signature and official seal the day and year aforesaid, at Ames, Iowa.



Joanna M. Huffaker
Notary Public in and for the State of Iowa
My commission expires May 15, 2020

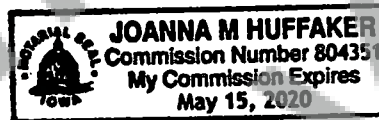


EXHIBIT "A"

PARCEL I:

A portion of the South Half of the South Half of Section 17 and Government Lots 1, 2 & 3 in Section 20, all in Township 1 North, Range 5 East, Willamette Meridian, Skamania County, State of Washington, described as follows:

Beginning at the intersection of the South right of way line of State Highway 14, with the East line of the West 390 feet of Government Lot 1, said point being the most Westerly Northwest corner of the Grams Tract as described in Book 50 of Deeds at Page 31 (recorded June 25, 1962), Skamania County Auditor's Records; Thence Northeasterly along the South right of way of State Highway 14 for a distance of 215 feet, more or less to the Northwest corner of the excepted parcel noted in the Grams Tract; Thence South 73.45 feet, more or less, to the Southwest corner of said excepted parcel; Thence North $84^{\circ} 30'$ East 162.00 feet to the Southeast Corner of said excepted parcel; Thence North along the East line of said excepted parcel, 110 feet, more or less, to the South right of way line of State Highway 14; Thence Northeasterly along said South right of way line 145 feet, more or less, to the North line of Section 20; Thence East along the line between Sections 17 and 20 for a distance of 1000 feet, more or less, to a point that is 1850 feet East of the Southwest corner of Section 17, said point being the Southeast corner of the U.S.A. Tract as described in Book 121 of Deeds, at Page 379, Skamania County Auditor's Records; Thence North 268 feet, more or less, to the South right of way line of State Highway 14 and the Northeast corner of the U.S.A. Tract; Thence Northeasterly and Easterly along said South right of way line 2500 feet, more or less, to a point that is 140.00 feet Westerly (as measured along said right of way line) from Engineer's Station 331+00, 50.00 feet right (sheet 3 of 6, State Road No. 8, Wing Creek to Prindle, dated June 24, 1927); Thence South (parallel with the West line of Government Lot 1 of Section 20), 970.00 feet; Thence Southwesterly 3750 feet, more or less, to a point on the East line of the West 390 feet of Government Lot 1, that is 810.00 feet South of the Point of Beginning; Thence North 810.00 feet to the Point of Beginning.

PARCEL II:

That portion of the Southwest Quarter of Section 17, Township 1 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, lying Southerly of the Southerly right of way line of the Evergreen Highway as presently located and established.

EXCEPTING the following described tract of land:

Beginning at a point on the South line of the said Section 17, a distance of 1850 feet East of the Southwest corner of the said Section 17; Thence North 268.5 feet, more or less, to the Southerly right of way line of the said Evergreen Highway; Thence in an Easterly direction along the Southerly line of the said highway to the center line running North and South through the said Section 17; Thence South along the said center line to the Quarter corner on the South line of the said Section 17; Thence West along the South line of the said Section 17 to the Point of Beginning.