

When recorded return to:

Beau Hendrix  
PO Box 1506  
Stevenson, WA 98648

Filed for Record at Request of  
Columbia Gorge Title  
Escrow Number: S17-0467JA

Statutory Warranty Deed


THE GRANTOR Michael R. Frank, a single person for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to THE GRANTEE Beau Hendrix, a single man the following described real estate, situated in the County of Skamania, State of Washington:

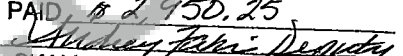
Abbreviated Legal: Ptn SEC 14 T4N R7E W.M.

For Full Legal See Attached Exhibit "A"

SUBJECT TO SPECIAL EXCEPTIONS 7,8 OF THE PRELIMINARY TITLE REPORT DATED NOVEMBER 20, 2017 FILE NUMBER S17-0467KM. A COPY OF WHICH WAS PROVIDED TO THE GRANTOR AND GRANTEE HEREIN NAMED.

Tax Parcel Number(s): 04-07-14-0-0-0600-00 2m 11/27/17


Dated 11-24-17  
  
Michael R Frank

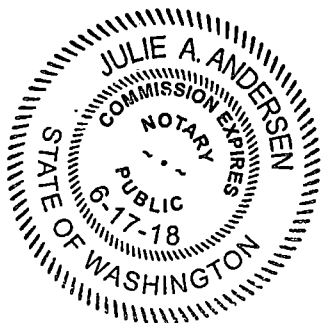
SKAMANIA COUNTY  
REAL ESTATE EXCISE TAX  
32933  
NOV 27 2017  
PAID \$ 2,950.25  
  
SKAMANIA COUNTY TREASURER

STATE OF Washington }  
COUNTY OF Skamania } SS:

I certify that I know or have satisfactory evidence that Michael R Frank

is the person who appeared before me, and said person acknowledged that He signed this instrument and acknowledge it to be His free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: November 24, 2017  
  
Julie A Andersen  
Notary Public in and for the State of WA  
Residing at Carson, WA  
My appointment expires: June 17, 2018



## EXHIBIT A

That portion of the Southwest Quarter of the Northwest Quarter of Section 14, Township 4 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Quarter corner on the West line of the said Section 14; thence North along the West line of the said Section 14; a distance of 502 feet to the initial point of the tract hereby described; thence East 168 feet; thence North 158 feet; thence West 168 feet to the West line of said Section 14; thence South 158 feet to the initial point.

Skamania County Assessor  
Date 11-27-17 Parcel# 04-07-14-0-0-0600-00  
2m

Unofficial  
Copy