

Recording requested by and when
recorded mail to:

Davies Dunn, LLP
P.O. Box 417
Hood River, OR 97031

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX
32930
NOV 22 2017

PAID \$ 770.00
Allyson F. Deputy
SKAMANIA COUNTY TREASURER

STATUTORY WARRANTY DEED
(Boundary Line Adjustment)

GRANTOR: Emil L. Zurcher, Trustee
GRANTEE: Trailhead Holding, LLC
ABBREV LEGAL DESCRIP: Ptn SW 1/4 Sec. 20, T3N R8 EWM
(additional legal descriptions on page 3) *G.S.*
ASSESSOR'S TAX PARCEL ID #03082034020000
REF. NOS. OF DOCUMENTS RELEASED OR ASSIGNED: _____

THE GRANTOR, EMIL L. ZURCHER, TRUSTEE OF THE EMIL L. ZURCHER TRUST UNDER
AGREEMENT DATED OCTOBER 20, 2004, as amended,

for and in consideration of: \$50,000.00

secured by a Promissory Note and terms and conditions set forth in the Guarantee Agreement
executed by Grantor and Grantee, conveys and warrants to: TRAILHEAD HOLDING, LLC, a
Washington limited liability company

the following described real estate, situated in the County of Skamania, State of Washington:

See attached Exhibit "A."

THE PURPOSE OF THIS DEED IS TO AFFECT A BOUNDARY LINE ADJUSTMENT BETWEEN ADJOINING PARCELS OF LAND OWNED BY GRANTOR AND GRANTEE; IT IS NOT INTENDED TO CREATE A SEPARATE PARCEL, AND IS THEREFORE EXEMPT FROM THE REQUIREMENTS OF RCW 58.17 AND THE SKAMANIA COUNTY SHORT PLAT ORDINANCE. THE PROPERTY DESCRIBED IN THIS DEED CANNOT BE SEGREGATED OR SOLD WITHOUT CONFORMING TO THE STATE OF WASHINGTON AND SKAMANIA COUNTY SUBDIVISION LAWS.

DATED: November 21, 2017.

Emil L Zurcher
Emil L. Zurcher, Trustee

STATE OF WASHINGTON)
County of Skamania) ss

On this day personally appeared before me Emil L. Zurcher, Trustee, Emil L. Zurcher Trust under Agreement dated October 20, 2004, as amended, to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he, she or they signed the same as his, her, or their free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 21 day of November, 2017.

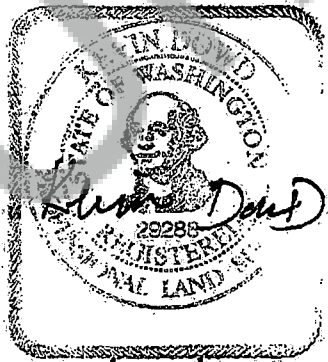
Julie A. Andersen
NOTARY PUBLIC FOR Washington
Residing at: Carson, WA
My commission expires: June 17, 2018



LEGAL DESCRIPTION
TRACT TO BE EXCHANGED
03082034020000 TO 03082034070000

A tract of land located in the Southwest Quarter of the Southeast quarter of Section 20, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, and State of Washington being more particularly described as follows:

Beginning at a point on the east line of the Northwest quarter of the Southeast quarter of said Section 20, that bears North 00°55'33" East, a distance of 1419.00 feet from the southeast corner of the Southwest quarter of said Southeast quarter; said point being the northeast corner of that tract of land conveyed to Trailhead Holding, LLC, a Washington Limited Liability Company, by deed recorded March 17, 2015 as Auditor's File No. 2015000467, Skamania County Records;
thence along the north line of said Trailhead Holding, LLC tract, North 89°04'27" West, a distance of 396.00 feet to the northwest corner thereof; thence along the west line of said Trailhead Holding, LLC tract, South 00°55'33" West, a distance of 105.27 feet to a 1/2" iron rod with yellow plastic cap marked "WYEAST PLS 29288" on the north line of the Southwest quarter of said Southeast quarter and the true point of beginning; thence along said north line, North 89°15'29" West, a distance of 450.00 feet to a similar iron rod; thence parallel with the east line of said quarter-quarter, South 00°55'33" West, a distance of 223.28 feet to a similar iron rod on the westerly extension of the south line of said Trailhead Holding, LLC tract; thence along said westerly extension, South 89°04'27" East, a distance of 450.00 feet to the southwest corner of said Trailhead Holding, LLC tract; thence along the west line of said tract, North 00°55'33" East, a distance of 224.73 feet to the true point of beginning.



10/02/2017

Skamania County Assessor
Date 11/23/17 Parcel# 3-8-20-3-4-0200
W.J.S. +
3-8-20-3-4-700

Planning Department - BLA Approved By: [Signature] 11/22/17