


RETURN RECORDED DOCUMENT TO:

Ada B. Edmonds
PO Box 978
Manson, WA 98831

WASHINGTON STATE DEPARTMENT OF LICENSING

Manufactured Home Application

For full instructions on completing this form, see **Manufactured Home Application Instructions**, form TD-420-730.

Please check one:

☒ Title Elimination

☐ Transfer in Location

☐ Removal from Real Property

1 Manufactured Home

Title purpose only (TPO)/Plate no. +220947	Year 2000	Make Gold West	Length/Width (feet) 66 x 27	Vehicle identification no. (VIN) GWOR23N2376
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2 Land

Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed	Real property Tax parcel no. 02053300060000	Legal description on page 4
Lot	Block	Plat name or Section/Township/Range Section 33
		Quarter/Quarter section T2N, R4EWM

3 Grantor(s) Registered/Legal Owner(s) – Additional names on page

County no.	No. registered owners 1	No. legal owners 1	Grantee name (if applicable)
Name of registered owner Edmonds, Ada. B.			Washington driver license or UBI no. EDMONA B564 BØ
Name of additional registered owner			Washington driver license or UBI no.
Address (Address, City, State, ZIP code) PO Box 978, Manson, WA 98831 941 LABARRE RD, WASHOUCA			
Name of legal owner Edmonds, Ada. B.			Washington driver license or UBI no. EDMONA B564 BØ
Name of additional legal owner			Washington driver license or UBI no.
Address (Address, City, State, ZIP code) PO Box 978, Manson, WA 98831			
I certify under penalty of perjury under the laws of the state of Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct.			
11-10-2017, Manson		X Ada B Edmonds	
Date and place (city or county) signed		Registered owner signature Title, if signing for a business	
Date and place (city or county) signed		Registered owner signature Title, if signing for a business	
Notarization/Certification		State of Washington County of Chelan	
Signed or attested before me on November 10, 2017			
by Ada B. Edmonds		by	
Print registered owner name Cheryl A Chambers		Print registered owner name X Cheryl A Chambers	
Notary printed or stamped name Notary Public		Notary signature May 2, 2021	
Title		Dealer/county office number or notary expiration	

CHERYL A CHAMBERS
(Seal or stamp)
Notary Public
State of Washington
My Appointment Expires
May 2, 2021

Continued on next page

Manufactured home TPO/Plate number (from Section 1) +220947

4 Title Company Certification		
PRINT or TYPE Name of person signing <u>Tessa B. Miller</u>	Title company name <u>Fidelity National Title</u>	
Position <u>escrow officer</u>	(Area code) Telephone no. <u>360-258-2204</u>	
I certify that the legal description of the land and ownership is true and correct according to the real property records. <div style="text-align: center;"><u>X</u> <u>due Bonnell</u> <u>11/14/17</u> Signature Date</div>		
5 Building Permit Office Certification		
I certify that <input type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.		
PRINT or TYPE Name of person signing	Building permit office	Building permit no.
Position	(Area code) Telephone no.	
<div style="text-align: center;"><u>X</u> Signature Date</div>		
6 Signature of Legal Owner(s)		
Signature of legal owner indicates consent for Elimination of Title or Removal from real property.		
<div style="text-align: center;"><u>X</u> <u>Ada B Edmonds</u> Legal owner signature Title, if signing for a business</div> <div style="text-align: center;"><u>X</u> Legal owner signature Title, if signing for a business</div>		
Notarization/Certification	State of <u>Washington</u> , County of <u>Chelan</u>	
<div style="border: 2px solid black; padding: 5px; text-align: center;">CHERYL A CHAMBERS (Seal or stamp) Notary Public State of Washington My Appointment Expires May 2, 2021</div>	Signed or attested before me on <u>November 10, 2017</u>	
	by <u>Ada B. Edmonds</u> by _____	
	Print legal owner name _____	
	Notary printed or stamped name _____	
	_____	_____
	Title _____	_____
7 Land Description		
Legal description of land <u>See Attached Exhibit "A"</u>		

Manufactured home TPO/Plate number (from Section 1) +220947

4 Title Company Certification		
PRINT or TYPE Name of person signing		Title company name
Position		(Area code) Telephone no.
I certify that the legal description of the land and ownership is true and correct according to the real property records.		
<div>X</div> Signature		Date
5 Building Permit Office Certification		
I certify that <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.		
PRINT or TYPE Name of person signing	Building permit office	Building permit no.
Marlon Morat	Stevenson	
Position	(Area code) Telephone no.	
Building Inspector	509 427 3900	
<div>X</div> Signature	Date 11.14.17	
6 Signature of Legal Owner(s)		
Signature of legal owner indicates consent for Elimination of Title or Removal from real property.		
<div>X</div> Legal owner signature		Title, if signing for a business
<div>X</div> Legal owner signature		Title, if signing for a business
Notarization/Certification	State of _____ County of _____	
	Signed or attested before me on _____	
(Seal or stamp)	by _____	by _____
	Print legal owner name	Print legal owner name
	Notary printed or stamped name	Notary signature
	Title	and <div>X</div> Dealer/county office number or notary expiration
7 Land Description		
Legal description of land		
See Attached Exhibit "A"		

Manufactured home TPO/Plate number (from Section 1) +220947

8 Dealer Report of Sale – Selling dealer complete this section					
PRINT or TYPE Dealer name				Washington dealer no.	
Date of sale	Purchase price		Tax jurisdiction/Tax rate		
<input type="checkbox"/> Sales Tax Exempt – Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
I certify under penalty of perjury under the laws of the state of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.					
Date and place (city or county) signed			X Dealer authorized signature		
9 County Auditor/Agent Licensing Office Approval (not for use by subagents)					
PRINT or TYPE Name NATHAN PHILLIPS			County office/VFS operator no. 300119		
I certify that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
X			300119		
Signature			11/16/2017		Date
10 Title Fees					
Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

Commitment No. CL8073

EXHIBIT "A"

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING AT A POINT 1160 FEET EAST AND 224 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 33 (SAID POINT BEING THE SOUTHWEST CORNER OF THE TRACT DESCRIBED IN THE REAL ESTATE CONTRACT BETWEEN RAYMOND E. JOHNSON, ET UX, AND JACK D. PHILLIPS, ET UX, RECORDED IN BOOK 65, PAGE 685, RECORDS OF SAID COUNTY);
THENCE EAST ALONG THE SOUTH LINE OF THE AFORESAID JOHNSON-PHILLIPS TRACT TO THE NORTHWESTERLY LINE OF THE LABARRE HEIGHTS COUNTY ROAD;
THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID COUNTY ROAD TO A POINT DUE SOUTH OF THE POINT OF BEGINNING (SAID POINT BEING THE SOUTHEAST CORNER OF THE TRACT DESCRIBED IN THE REAL ESTATE CONTRACT BETWEEN RAYMOND E. JOHNSON, ET UX, AND JACK D. PHILLIPS, ET UX, RECORDED IN BOOK 63, PAGE 355, RECORDS OF SAID COUNTY);
THENCE NORTH ALONG THE EAST LINE OF SAID JOHNSON-PHILLIPS TRACT 241 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THE TRACT HEREIN CONVEYED.**