2017 01:10 PM DocType: ASGN Filed by: AFN #2017002355 Recorded Nov 08, Dovenmuehle Mortgage Inc. Page: 1 of 2 File Fee: \$17.00 Auditor Robert J. Waymire Skamania County, WA

Loan No: 1441805288

Account No.: MIN100463913070338258

MERS Tel.: (888) 679 MERS

AFTER-RECORDING-FORWARD TO:

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

PREPARED BY: Asif Hokabaz Dovenmuehle Mortgage Inc. Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

1441805288 JONES

Lender ld: 35R

SUBSTITUTION OF TRUSTEE

W480075G

As of October 06, 2017

DEED OF TRUST REFERENCE :

Dated: 10/14/2013 Recorded: 10/23/2013

Instrument # : 2013002319 Book # : N/A Page # : N/A

Trustor : CHRIS H. JONES AS HIS SEPARATE ESTATE

Original Beneficiary : MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS DESIGNATED NOMINEE FOR PARAMOUNT EQUITY MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND/OR ASSIGNS Trustees : CLARK COUNTY TITLE

State: Washington County: SKAMANIA

Amount: \$390,500.00

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PARAMOUNT EQUITY MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND/OR ASSIGNS , the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026 and is the holder of the Deed of Trust herein above described. AND, being the present beneficiary under said Deed of Trust, acknowledges that all sums and obligations secured by said Deed of Trust have been acknowledged by the beneficial owner to be fully paid or satisfied.

NOW THEREFORE, the undersigned hereby substitutes, TRUSTEE SERVICES, INC. whose address is P.O. BOX 2980 SILVERDALE, WA 98383, as Trustee under said Deed of Trust.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PARAMOUNT EQUITY MORTGAGE, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND/OR ASSIGNS, by the officer duly authorized, has duly executed the foregoing instrument.

TANT SECRETARY FAG

By:

SANDI CHAPMAN ASSISTANT SECRETARY

AFN #2017002355 Page: 2 of 2

STATE OF Illinois COUNTY OF LAKE

Del

instrumen

KELLY B BRAND
Notary Expires: 12/30/2018

