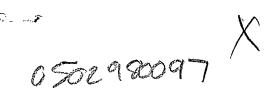
₩.»
\mathcal{F}
1
-
7
-
ock/Subdivision)
read the docume
RCW 36.18.010. e some parts of
F

AFN #2017002354 Recorded Nov 08, 2017 12:58 PM DocType: POA Filed by: Wells

Fargo Bank Home Mortgage Page: 1 of 7 File Fee: \$80.00 Auditor Robert J.

Waymire Skamania County, WA

AFN #2017002354 Page: 2 of 7



Record and Return by Mail to: Wells Fargo Bank, N.A. FINAL DOCS N0012-01B 6200 PARK AVE DES MOINES, IA 50321

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at 1451 Alder RD, Washougal, WA 98671-7004.

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New or Used:

Year:

1995

Manufacturer's Name:

Model Name or Model Number:

Length x Width:

Serial Number:

H012150
H012150

permanently affixed to the real property located at 1451 Alder RD, Washougal, WA 98671-7004 ("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, Wells Fargo Bank, N.A., ("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally

HCFG-00625

2423981116215

Page 1 of 5

AFN #2017002354 Page: 3 of 7

present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated December 23, 2016 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lien holder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all

2423981116215

Page 2 of 5

AFN #2017002354 Page: 4 of 7

acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

Witness my hand and seal this

Borrower

Date Seal

Karen Q Pesch

Date Seal



Acknowledgment
State of Washington
County of
I certify that I know or have satisfactory evidence that
Timothy R. Pesch and Karen Q. Pesch
is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in the instrument.
Dated: 0 -20.17
Notary Public in and for the State of Washington
Residing at M E MASTRUD NOTARY PUBLIC STATE OF WASHINGTON COMMISSION OF THE PROPERTY OF TH
COMMISSION EXPIRES JUNE 9, 2020

AFN #2017002354 Page: 6 of 7

EXHIBIT A PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF



HCFG-00625

2423981116215

Page 5 of 5



AFN #2017002354 Page: 7 of 7

EXHIBIT "A"

A parcel of land in Section 19 and 30, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania and State of Washington, described as follows:

Beginning at the section corner common to Sections 19 and 30 aforesaid; thence North 375 feet along the West line of the said Section 19; thence in a Southeasterly direction to intersection with the South line of the said Section 19, at a point 605 feet Easterly of the point of beginning; thence Westerly along said South line 605 feet to the point of beginning; and all that portion of the West 605 feet of the Northwest Quarter of the Northwest Quarter of the said Section 30 lying Northerly of the 300 foot strip of land acquired by the United States of America in condemnation proceedings for the Bonneville Power Administration's electric power transmission lines.