

Recording requested by:
ServiceLink

Return Address:
Mark Schulz
590 W. Hills Way NW
Salem, OR 97304-4327

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

32889
OCT 31 2017

PAID

Wendy J. Heston
Wendy J. Heston
SKAMANIA COUNTY TREASURER

Document Title(s) SPECIAL/LIMITED WARRANTY DEED
Reference Number(s) of Documents assigned or released:
Grantor(s) FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION
Grantee(s) MARK SCHULZ, a widower
Legal Description (abbreviated: i.e. lot, block, plat or section, township, range) Lot 2 of The Laird Short Plat, recorded in Book 2 of Short Plats, Page 104, Skamania County Records.
Assessor's Property Tax Parcel/Account Number 02 06 32 0 0 0400 00 <i>Ym 10/30/17</i>
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

SPECIAL WARRANTY DEED

This instrument prepared by:

Jay A. Rosenberg, Rosenberg LPA, Washington State Bar Number 50102; 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209.

After Recording Return To:
Mark Schulz
590 W. Hills Way NW
Salem, OR 97304-4327

**SKAMANIA COUNTY
REAL ESTATE EXCISE TAX**
32889
OCT 31 2017

SL# 170342920
REO# 1701728687

PAID *exempt*
Vicki Belland, Treasurer
SKAMANIA COUNTY TREASURER

ASSESSOR PARCEL IDENTIFICATION NUMBER:

02 06 32 0 0 0400 00 *Im 10/30/17*

ABBREVIATED LEGAL: Lot 2 of The Laird Short Plat, recorded in Book 2 of Short Plats, Page 104, Skamania County Records.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose mailing address is **P.O. Box 650043, Dallas, TX 75265-0043**, hereinafter grantor, for \$105,000.00 (One Hundred Five Thousand Dollars and Zero Cents) in consideration paid, GRANTS and CONVEYS with covenants of special warranty to **MARK SCHULZ, a widower**, hereinafter grantee, whose tax mailing address is **1102 Archer Mountain Rd, Stevenson, WA 98648**, the following real property:

SL# 170342920
REO# 1701728687

LEGAL DESCRIPTION:

Lot 2 of The Laird Short Plat, recorded in Book 2 of Short Plats, Page 104, Skamania County Records.

Assessor's Parcel Number: 02 06 32 0 0 0400 00

Property Address is: 1102 Archer Mountain Rd, Stevenson, WA 98648.

Prior instrument reference: 2015002221

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

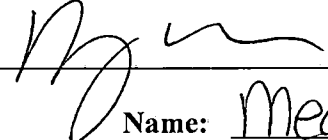
Skamania County Assessor
Date 10-30-17 Parcel# 02-06-32-0-0-0400-00
Jm

SL# 170342920
REO# 1701728687

Executed by the undersigned on 10/25, 2017:

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: ServiceLink LLC, its Attorney In Fact

By: 
Name: Megan Mills
Title: AVP

STATE OF _____
COUNTY OF _____

ACKNOWLEDGED AND EXECUTED BEFORE ME, on this _____ day of _____, 2017, by _____ of ServiceLink LLC, as the Attorney in Fact for FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, and is appearing on behalf of said corporation, with full authority to act for said corporation in this transaction, who is known to me or has shown _____ as identification, who after being by me first duly sworn, deposes and says that he/she has the full binding legal authority to sign this deed on behalf of the aforementioned corporation and acknowledge said authority is contained in an instrument duly executed, acknowledged, and recorded as set forth above, and that this instrument was voluntarily executed under and by virtue of the authority given by said instrument granting him/her power of attorney.

Attached

NOTARY PUBLIC
My Commission Expires _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of ORANGE

On 10/25/2017 before me, YINGMEI ZHU – NOTARY PUBLIC (Insert name and title of the officer)

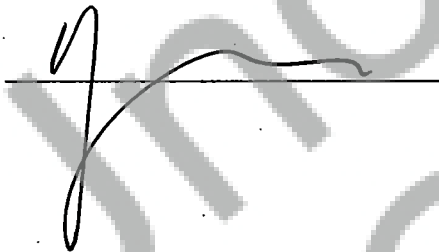
Personally appeared MEGAN MILLS

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are Subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

