

RETURN RECORDED DOCUMENT TO:

Clark County Title

3200 SE 164th Avenue, Ste 219
Vancouver, WA 98683

Attn: Joni Erickson



**Manufactured Home
Application**

For full instructions on completing this form, see **Manufactured Home
Application Instructions**, form TD-420-730.

Please check one:

- ☒ Title Elimination
☐ Transfer in Location
☐ Removal from Real Property

1 Manufactured Home

Title purpose only (TPO)/Plate no. +204401	Year 2000	Make GOLDE	Length/Width (feet) 27 X 66	Vehicle identification no. (VIN) GW0R23N24584
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2 Land

Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed	Real property Tax parcel no. 0205300009000	Legal description on page 4
Lot	Block	Plat name or Section/Township/Range SEC 30, T2N, R5E WM
		Quarter/Quarter section

3 Grantor(s) Registered/Legal Owner(s) – Additional names on page

County no. 3001	No. registered owners 2	No. legal owners 1	Grantee name (if applicable)
Name of registered owner JERIMIAH W. DYER			Washington driver license or UBI no. DYER*JW114MG
Name of additional registered owner LEXIE C. DYER			Washington driver license or UBI no. DYER*LC120RB
Address (Address, City, State, ZIP code) 22 WALKER ROAD WASHOUGAL, WA 98671			
Name of legal owner HOMESTREET BANK			Washington driver license or UBI no. 600 639135
Name of additional legal owner			Washington driver license or UBI no.
Address (Address, City State, ZIP code) 601 UNION STREET, STE 2000 SEATTLE, WA 98101			

I certify under penalty of perjury under the laws of the state of Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct.

10-19-17 Vancouver, WA

Date and place (city or county) signed

10/19/2017 Vancouver, WA

Date and place (city or county) signed

X [Signature]

Registered owner signature

Title, if signing for a business

X [Signature]

Registered owner signature

Title, if signing for a business

Notarization/Certification

C. A. MIRCOVICH
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
JANUARY 19, 2018

State of WA

County of Clark

Signed or attested before me on

October 19, 2017

by Jerimiah W. Dyer

by Lexie C. Dyer

Print registered owner name

Print registered owner name

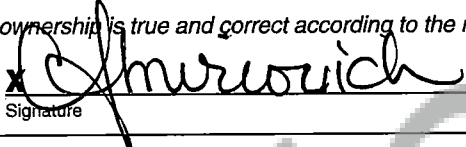
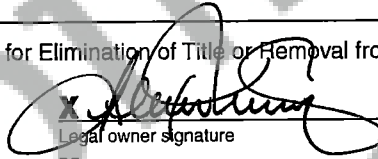
Notary printed or stamped name

Notary signature

Title

Dealer/county office number or notary expiration

Manufactured home TPO/Plate number (from Section 1) +204401

4 Title Company Certification		
PRINT or TYPE Name of person signing C.A. MIRCOVICH	Title company name CLARK COUNTY TITLE	
Position LPO/NOTARY	(Area code) Telephone no. (360) 787-9197	
I certify that the legal description of the land and ownership is true and correct according to the real property records.		
 Signature		10/19/17 Date
5 Building Permit Office Certification		
I certify that		
<input type="checkbox"/> the manufactured home has been affixed to the real property as described.		
<input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.		
PRINT or TYPE Name of person signing	Building permit office	Building permit no.
Position	(Area code) Telephone no.	
<div style="display: flex; justify-content: space-between;"> X Signature Date </div>		
6 Signature of Legal Owner(s)		
Signature of legal owner indicates consent for Elimination of Title or Removal from real property.		
 Legal owner signature		AVP Title, if signing for a business
X Legal owner signature		Title, if signing for a business
Notarization/Certification: State of <u>WA</u> , County of <u>Clark</u> Signed or attested before me on <u>October 19, 2017</u> by <u>Alex Edith-Maxine Wilson</u> Print legal owner name <u>C. A. Mircovich</u> Print legal owner name <u>C. A. Mircovich</u> Notary printed or stamped name <u>Notary</u> and <u>X</u> Notary signature <u>1/19/18</u> Title _____ Dealer/county office number or notary expiration _____		
7 Land Description		
Legal description of land SEE ATTACHED EXHIBIT 'A'		

Manufactured home TPO/Plate number (from Section 1) +204401

8 Dealer Report of Sale – Selling dealer complete this section					
PRINT or TYPE Dealer name				Washington dealer no.	
Date of sale	Purchase price		Tax jurisdiction/Tax rate		
<input type="checkbox"/> Sales Tax Exempt – Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
<i>I certify under penalty of perjury under the laws of the state of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.</i>					
_____ Date and place (city or county) signed			X _____ Dealer authorized signature		
9 County Auditor/Agent Licensing Office Approval (not for use by subagents)					
PRINT or TYPE Name				County office/VFS operator no.	
Korina Larson Gatewood				30-01	
<i>I certify that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.</i>					
X _____ Signature			10/23/17 Date		
10 Title Fees					
Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

EXHIBIT "A"

PARCEL 1

THE SOUTH HALF OF THE NORTH 3/8 OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON.

TOGETHER WITH AN EASEMENT FOR ACCESS ROAD OVER THE SOUTH 15 FEET OF THE NORTH 1/2 OF THE NORTH 3/8 OF THE SOUTHWEST QUARTER OF THE NORTHWEST NORTH 1/2 OF THE NORTH 3/8 OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON.

Situated in the County of **Skamania**, State of **Washington**.

End of Exhibit "A"