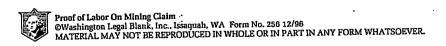
| • .  |                       |                                 |                                       |                               |
|--|-----------------------|---------------------------------|---------------------------------------|-------------------------------|
| ·  | •                     |                                 |                                       | •                             |
|  |                       |                                 |                                       |                               |
|  |                       |                                 |                                       | · .                           |
|  |                       |                                 |                                       |                               |
|  | ;                     |                                 |                                       | 1                             |
| Return Address:  |                       | •                               |                                       |                               |
| Brian Jensen   |                       |                                 |                                       |                               |
| 488 Peters Rd.   |                       |                                 | - 1                                   |                               |
| Randle INA 98  | 377                   | <del></del>                     | , ,                                   |                               |
| ·  |                       | • •                             |                                       |                               |
| PROOF OF LABOR   | ON MINI               | NG CLAIM                        |                                       |                               |
| Indexing information required by the Washington                        |                       | ice, (RCW 36, 18 and RCW 65.04) |                                       | please print last name first) |
| Reference # (If applicable): CRMC                                      | 158708                | γ                               | JAHET M BERR<br>Notacy Public         |                               |
| Grantor(s) (Claimant): (1) 6 îcm                                       | Jansen Change         |                                 | gomesell hateis<br>L sengx haminioadh | Addl'. on pg                  |
| Grantee(s) (): (1) Remo  | ofe Chanes            | RSE. SECIS                      | Addl: degalvis on og                  | Merelle of                    |
| Addr. on pg Legal Description (a Assessor's Property Tax Parcel /Accou |                       |                                 |                                       |                               |
| · [  |                       | -                               |                                       |                               |
| State of Washington  County of Skamania                                | <b>一)</b>             | 7 7                             |                                       | A                             |
|  | > ss.                 |                                 |                                       | <b>N</b>                      |
| County of Skamania   |                       |                                 |                                       |                               |
| Brian Je   | nsen                  | *                               | $\frown$                              | •                             |
| being first duly sworn on oath, de                                     | poses and says: That  | _he_ha_\$_performe              | d labor and made i                    | mprovements upon              |
| the following described mining o                                       | laim, to-wit:         |                                 | <b>\</b>                              | -                             |
|  | -                     |                                 |                                       |                               |
| 4 7 7  | - 400                 | b (L )                          |                                       |                               |
|  |                       |                                 | , T                                   |                               |
| situated in the Comp C   | reek Dist             | rict, Section15                 |                                       | Township                      |
| Range &  | Tonse                 | ring the year ending the        |                                       | ,                             |
| the owner(s) (or reputed owner(s))                                     | of said mining claim, | in the sum and value of         | Two hundre                            | d Sixty<br>);that such        |
| labor and improvements consist   | ted of                |                                 | oliars (\$                            | feet of tunnel,               |
| feet of open cu  |                       | , a .A                          | a. 1 2                                | <b>ల</b> ు                    |
|  | real Rd.              | , and Claim M                   | vaintuever "                          | 60<br>60                      |
|  | 110m . (              | alma                            | بسر                                   | 40                            |

AFN #2017002105 Recorded Oct 10, 2017 01:10 PM DocType: MINE Filed by: Brian Jensen Page: 1 of 2 File Fee: \$74.00 Auditor Robert J. Waymire Skamania County,



| on the l | nded over 10 days time which begins of Augustime which begins of the written contract, if any, is attached | an on the | hat the soid ala   | : E' 11          |        | 17, and<br>Taiman | ceased    |
|----------|--|-----------|--------------------|------------------|--------|-------------------|-----------|
| Claimant | Suo Je   |           | 488<br>Address(es) | Peters           | Fed. 1 |                   | WA<br>377 |
|          |  | · ·       |                    |                  | 1      |                   |           |
| Signe    | ed and sworn to before me this 29 day  JANET M BERRY  Notary Public  | y of Acgo | ast                | . <u>2</u> 917   | 9      |                   |           |
|          | State of Washington My Appointment Expires Jan 14, 2021  | No        | nt Narae           | nd for the State |        | hingto<br>2021    | 20        |