

RETURN RECORDED DOCUMENT TO:

DAVID LEE BRANNUM

191 HIGHLAND RD
WASHOUGAL, WA 98671



**Manufactured Home
Application**

For full instructions on completing this form, see **Manufactured Home Application Instructions**, form TD-420-730.

Please check one:

- ☐ Title Elimination
☐ Transfer in Location
☒ Removal from Real Property

| | | | | |
|--|----------------------------|--|--|---|
| 1 Manufactured Home | | | | |
| Title purpose only (TPO)/Plate no. N/A | Year 1978 | Make HILLCRE | Length/Width (feet) 60 X 24 | Vehicle identification no. (VIN) 02830382L |
| 2 Land | | | | |
| Manufactured home will be <input type="checkbox"/> Affixed <input checked="" type="checkbox"/> Removed | | Real property Tax parcel no. 02051920011800 Legal description on page 2 | | |
| Lot | Block | Plat name or Section/Township/Range | | Quarter/Quarter section |
| 3 Grantor(s) Registered/Legal Owner(s) – Additional names on page | | | | |
| County no. 30 | No. registered owners 1 | No. legal owners | Grantee name (if applicable) | |
| Name of registered owner BRANNUM, DAVID LEE | | | Washington driver license or UBI no. BRANNDL374BR | |
| Name of additional registered owner | | | Washington driver license or UBI no. | |
| Address (Address, City, State, ZIP code) 191 HIGHLAND RD WASHOUGAL WA 98671 | | | | |
| Name of legal owner | | | Washington driver license or UBI no. | |
| Name of additional legal owner | | | Washington driver license or UBI no. | |
| Address (Address, City State, ZIP code) | | | | |
| I certify under penalty of perjury under the laws of the state of Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct. | | | | |
| 9/20/17 Stevenson WA Date and place (city or county) signed | | [Signature] Registered owner signature Title, if signing for a business | | |
| Date and place (city or county) signed | | X Registered owner signature Title, if signing for a business | | |
| Notarization/Certification | | State of WA, County of SKAMANIA | | |
| | | Signed or attested before me on 9/20/2017 | | |
| (Seal or stamp) | | by DAVID BRANNUM by [Signature] Print registered owner name NATHAN PHILLIPS Notary printed or stamped name ALBERT Title | | |
| | | Notary signature [Signature] Notary printed or stamped name 30-01 Dealer/county office number or notary expiration | | |

Manufactured home TPO/Plate number (from Section 1) N/A

| | | |
|---|---|--|
| 4 Title Company Certification | | |
| PRINT or TYPE Name of person signing <u>Kelli Marshall</u> | Title company name <u>Columbia Gorge Title</u> | |
| Position <u>Title Officer</u> | (Area code) Telephone no. <u>509-427-5681</u> | |
| I certify that the legal description of the land and ownership is true and correct according to the real property records. | | |
| X <u>[Signature]</u> Signature | | <u>9-20-17</u> Date |
| 5 Building Permit Office Certification | | |
| I certify that <input type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion. | | |
| PRINT or TYPE Name of person signing | Building permit office | Building permit no. |
| Position | (Area code) Telephone no. | |
| X _____ Signature Date | | |
| 6 Signature of Legal Owner(s) | | |
| Signature of legal owner indicates consent for Elimination of Title or Removal from real property. | | |
| X _____ Legal owner signature | | Title, if signing for a business |
| X _____ Legal owner signature | | Title, if signing for a business |
| Notarization/Certification | State of _____, County of _____ | |
| Signed or attested before me on _____ | | |
| (Seal or stamp) | by _____ Print legal owner name | by _____ Print legal owner name |
| Notary printed or stamped name | | Notary signature |
| Title | | and X _____ Dealer/county office number or notary expiration |
| 7 Land Description | | |
| Legal description of land LOT 20, SKAMANIA-HIGHLANDS, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK "A" OF PLATS, PAGE 140, RECORDS OF SKAMANIA COUNTY, WASHINGTON | | |

Manufactured home TPO/Plate number (from Section 1) N/A

| | | | | | |
|---|----------------|-----------------|--------------------------------|-----------------------------|--------------------|
| 8 Dealer Report of Sale – Selling dealer complete this section | | | | | |
| PRINT or TYPE Dealer name | | | | Washington dealer no. | |
| Date of sale | Purchase price | | Tax jurisdiction/Tax rate | | |
| <input type="checkbox"/> Sales Tax Exempt – Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery). | | | | | |
| I certify under penalty of perjury under the laws of the state of Washington that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected. | | | | | |
| Date and place (city or county) signed | | | | Dealer authorized signature | |
| 9 County Auditor/Agent Licensing Office Approval (not for use by subagents) | | | | | |
| PRINT or TYPE Name | | | County office/VFS operator no. | | |
| NATHAN PHILLIPS | | | 300119 | | |
| I certify that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form. | | | | | |
| Signature | | | Date | | |
| X | | | 300119 | | 9/20/2017 |
| 10 Title Fees | | | | | |
| Filing fee | Application | Mobile home fee | Elimination fee | Use tax | Subagent fees |
| | | | | | Total fees and tax |

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750