

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**JESSICA J. SALCEDO 310.658.5594**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**HOMEPLUS FINANCE CORPORATION  
 600 Lairport St.  
 El Segundo, CA 90245**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **2014001170**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor; or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

**DELETE** name: Give record name to be deleted in item 6a or 6b.

**ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME **NIICKLAUS** FIRST NAME **DARREL** MIDDLE NAME **B** SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

**FURNISH/INSTALL ROOF SYSTEM AS PER 06/09/2014 ADDENDUM FOR \$18,591.40**

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination, authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME **HOMEPLUS FINANCE CORPORATION**

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
**01-UCC-14-001850-WA** ADDITIONAL DEBTOR: **NICKLAUS, KRISHA M.** **2397.17**

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

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**11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)**  
2014001170

**12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)**

|                              |                             |                     |
|------------------------------|-----------------------------|---------------------|
| 12a. ORGANIZATION'S NAME     |                             |                     |
| HOMEPLUS FINANCE CORPORATION |                             |                     |
| OR                           | 12b. INDIVIDUAL'S LAST NAME |                     |
|                              | FIRST NAME                  | MIDDLE NAME, SUFFIX |

**13. Use this space for additional information**

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

Unofficial Copy

— DARREL B. NICKLAUS  
12 VINE MAPLE LOOP  
CARSON WA 98610

9/9/2017

[https://www.americantitleinc.com/b2b/ATI\\_Print-Legal.asp?OrderDetailID=7343005](https://www.americantitleinc.com/b2b/ATI_Print-Legal.asp?OrderDetailID=7343005)

**Exhibit A**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON: LOT 1, CARSON VALLEY PARK, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED IN BOOK A OF PLATS, PAGE 148, IN THE COUNTY SKAMANIA, STATE OF WASHINGTON. ABBREVIATED LEGAL: CARSON VALLEY PARK, LT 1 SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Unofficial Copy

2397.17