

When recorded return to:

Ira S. Lethco Jr. and Sherry L. Shacklett-Lethco  
~~262 E Deason Highlands~~ **P.O. Box 1453**  
Stevenson, WA 98648

STATUTORY WARRANTY DEED

CTV4337

The Grantor **Casondra M. Patterson**, as her separate estate

for and in consideration of **Ten Dollars and other valuable consideration**

in hand pays, conveys, and warrants to **Ira S. Lethco Jr. and Sherry L. Shacklett-Lethco,**  
**husband and wife**

the following described real estate, situated in the County of Skamania, State of Washington:

**SEE ATTACHED EXHIBIT "A"**

Abbreviated Legal: **Section 26, T2N, R6EWM**  
Tax Parcel Numbers(s): **02062630070000**, *2m 9/18/17*

**SUBJECT TO** covenants, conditions, restrictions, reservations, easements and agreements of record, if any.

Dated: **9/11/2017**

*X Casondra M. Patterson*  
Casondra M. Patterson

SKAMANIA COUNTY  
REAL ESTATE EXCISE TAX  
*32787*  
SEP 18 2017

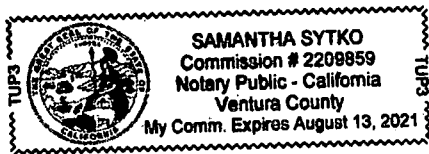
STATE OF ~~CALIFORNIA~~  
COUNTY OF ~~Ventura~~

} ss.

PAID *\$19,038.20*  
*Sherry Lethco*  
SKAMANIA COUNTY TREASURER

I certify that I know or have satisfactory evidence that **Casondra M. Patterson** is/are the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: *9/12/2017*



*Samantha Sytko*  
Notary Public in and for the State of ~~CALIFORNIA~~  
Residing at ~~Corraeville~~  
My appointment expires: *AUGUST 13, 2021*

A notary public or other officer completing this certificate Verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

EXHIBIT "A"

A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF TRACT 4 OF BEACON HIGHLANDS, A LAND DIVISION SHOWN IN VOLUME "1" OF SURVEYS, PAGE 257, SKAMANIA COUNTY AUDITOR'S RECORDS, SAID POINT ALSO BEING AN INNER CORNER OF TRACT 3; THENCE NORTH 89°32'43" WEST, ALONG THE SOUTH LINE OF TRACT 4, FOR A DISTANCE OF 205.00 FEET; THENCE LEAVING SAID SOUTH LINE, NORTH 10°00'00" EAST, 320.00 FEET; THENCE NORTH 90°00'00" EAST, 80.00 FEET; THENCE SOUTH 53°00'00" EAST, 150.00 FEET; THENCE NORTH 90°00'00" EAST, 416 FEET, MORE OR LESS, TO THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26; THENCE SOUTH, ALONG SAID EAST LINE AND THE EAST LINE OF TRACT 3, FOR A DISTANCE OF 994 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF TRACT 3, THENCE NORTH 89°21'53" WEST, 426 FEET, MORE OR LESS, TO A 1/2 INCH IRON ROD ON THE SOUTH LINE OF TRACT 3; THENCE CONTINUING NORTH 89°21'53" WEST, 30.04 FEET TO THE CENTERLINE OF EASEMENT "C" AND THE SOUTHWEST CORNER OF TRACT 3 (SURVEY 1-257); THENCE NORTHERLY ALONG THE WEST LINE OF TRACT 3 (AND THE CENTERLINE OF THE EASEMENT "C") 1308 FEET, MORE OR LESS, TO THE EAST LINE OF TRACT 4; THENCE SOUTH 00°38'07" WEST, 34.35 FEET TO THE POINT OF BEGINNING.

Skamania County Assessor  
Date 7-18-17 Parcel# 02-06-26-3-0-0700-00  
Zm