

**When recorded return to:**  
Meredith Butcher and Greg Butcher, wife and husband  
12 Heslen Road  
Carson, WA 98610

SKAMANIA COUNTY  
REAL ESTATE EXCISE TAX

Filed for record at the request of:

**Fidelity National Title**

COMPANY OF WASHINGTON, INC.

500 E. Broadway, #425  
Vancouver, WA 98660

Escrow No.: 612844134

32754  
AUG 28 2017

PAID 2,147.00  
cg deposit

SKAMANIA COUNTY TREASURER

**STATUTORY WARRANTY DEED**

CL7850

THE GRANTOR(S) Troy M. Buzzell and Janelle M. Buzzell, Trustees of the Troy M. Buzzell Trust Agreement dated June 10, 1993

for and in consideration of Ten And No/100 Dollars (\$10.00) and other valuable consideration in hand paid, conveys, and warrants to Meredith Butcher and Greg Butcher, wife and husband

the following described real estate, situated in the County of Skamania, State of Washington:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Abbreviated Legal: (Required if full legal not inserted above.)

Tax Parcel Number(s): 04072630010000 *Jm 8/28/17*

Subject to:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

Dated: August 21, 2017

Troy M. Buzzell Trust Agreement dated June 10, 1993

BY: Troy M. Buzzell, Trustee  
Troy M. Buzzell  
Trustee

BY: Janelle M. Buzzell, Trustee  
Janelle M. Buzzell, Trustee

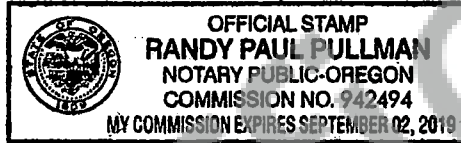
STATUTORY WARRANTY DEED  
(continued)

*RPP 8/23/17*  
State of ~~WASHINGTON~~ **OREGON**  
County of ~~SKAMANIA~~ **CLACKAMAS**  
*RPP 8/23/17*

I certify that I know or have satisfactory evidence that Troy M. Buzzell and Janelle M. Buzzell, Trustee are the persons who appeared before me, and said persons acknowledged that they signed this instrument, on oath stated that they were authorized to execute the instrument and acknowledged it as Trustee and \_\_\_\_\_, respectively, of Troy M. Buzzell Trust Agreement dated June 10, 1993 to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 8/23/2017

*Randy Paul Pull*  
~~Rebecca A. Smith~~ **RANDY PAUL PULLMAN RA**  
Notary Public in and for the State of ~~Washington~~ **OREGON**  
Residing at: ~~Vancouver, WA~~ **ESTACADA, OR, RP**  
My appointment expires: ~~March 18, 2019~~ **9/2/2019**  
*RP*



Unofficial Copy

**EXHIBIT "B"**  
Exceptions

1. Taxes and Assessments as they become due and payable.
2. AGREEMENT AND THE TERMS AND CONDITIONS THEREOF:  
REGARDING: ROAD MAINTENANCE  
AUDITOR'S FILE NO. BOOK 150, PAGE 455  
RECORDING DATE: JUNE 12, 1995
3. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:  
GRANTEE: PUBLIC UTILITY DISTRICT NO. 1 OF CLARK COUNTY, INCLUDING  
JOINT USERS  
PURPOSE: ELECTRIC TRANSMISSION AND DISTRIBUTION  
AREA AFFECTED: SAID PREMISES  
RECORDED: NOVEMBER 18, 2015  
AUDITOR'S FILE NO: 2015002436
4. DEDICATIONS, RESTRICTIVE COVENANTS, EASEMENTS, BUILDING SET BACK LINES,  
SLOPE RIGHTS, AND RESERVATIONS, AS DISCLOSED ON THE FACE OF SAID PLAT
5. EASEMENT DELINEATED ON THE FACE OF THE PLAT OF SAID SUBDIVISION; FOR  
INGRESS, EGRESS AND UTILITIES (AFFECTS SAID PREMISES)

Unofficial Copy

**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 04072630010000**

LOT 2 OF THE M. GANTNER SHORT PLAT AS RECORDED IN BOOK "3" OF HSORT PLATS,  
PAGE 269, RECORDS OF SKAMANIA COUNTY, WASHINGTON

Skamania County Assessor

Date 8-28-17 Parcel# 04-07-26-3-0-010000

*Jm*

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