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Manufactured Housing	DOCUMENT TITLE(S): Limited Power of Attorney
SPECIAL DURABLE POWER OF ATTORNEY	
AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED: 100246853	
Additional reference numbers can be found on page _____ of document.	

GRANTOR(S): DONALD M. MORBY AND KIM D. MORBY (s) can be found on page _____ of document.

GRANTEE(S): John J. Kane grantee(s) can be found on page _____ of document.
ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr) THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 3 NORTH RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON. EXCEPT THE NORTH 260 FEET THEREOF. ALSO EXCEPT THE EAST 20 FEET FOR PUBLIC ROAD.
ASSESSOR'S 16-DIGIT PARCEL NUMBER: 03 09 10 0 0 2000 00 Additional numbers can be found on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After Recording Return To:

~~PNC Bank, NA~~

~~P.O. Box 8800~~

~~Dayton, OH 45401-8800~~

NationalLink
300 Corporate Center Dr.
Suite 300
Moon Township, PA 15108

Prepared By:

Sarah Willis

PNC Bank, NA

P.O. Box 8800

Dayton, OH 45401-8800

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

Morby

Loan #: xxxxxx5159

Case #: 48-48-6-0442507

THE UNDERSIGNED hereby appoints **PNC Mortgage, a division of PNC Bank, National Association**, and its successor and/or assigns, as Lender Name my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent

Manufactured Housing Limited Power of Attorney

6874.27

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disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

Description of Collateral:

Manufacturer: **Fuqua Homes**
Model: **20901**
Year: **1998**
Width/Length: **26 / 53.5**
Serial Number: **16291 20901**
New/Used: **Used**

VIN # 16291

DM

KM

Donald M Morby 08/04/2017
- BORROWER - Donald M Morby - DATE -

Kim D Morby 8-4-2017
- BORROWER - Kim D Morby - DATE -



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State of Washington
County of Skamania

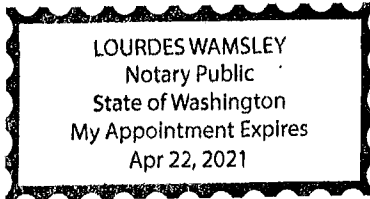
On this the 4 day of April 2017, before me personally appeared

Donald M Morley and Kim D Morley

known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged that he/she/they voluntarily executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and Official Seal.

(Seal)



Lourdes Wamsley
Notary Public 5012 NE 138th Ave
Vancouver, WA 98682
Lourdes Wamsley
Printed Name

My commission expires: April 22, 2021



Commitment No. : CL7876

EXHIBIT "A"

PARCEL I

THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 3 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

EXCEPT THE NORTH 260 FEET THEREOF.

ALSO EXCEPT THE EAST 20 FEET FOR PUBLIC ROAD.

PARCEL II

THE NORTH 13.5 FEET OF THE EAST 330.24 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 9 EAST, OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON.

PARCEL III

THE NORTH 146.5 FEET OF THE EAST 330.24 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON.

EXCEPTING THEREFROM THE NORTH 13.5 FEET OF THE EAST 330.24 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON, WHICH WAS CONVEYED BY GRANTOR TO GRANTEE BY QUIT CLAIM DEED RECORDED DECEMBER 7, 2007 AT AUDITOR'S FILE NO. 2007168428, SKAMANIA COUNTY DEED RECORDS.