

WHEN RECORDED RETURN TO:

Stephanie Huntington

PO Box 209

Washougal WA 98671

DOCUMENT TITLE(S)

Easement for Shared septic system

REFERENCE NUMBER(S) of Documents assigned or released:

AFN #2017001273

☐ Additional numbers on page _____ of document.

GRANTOR(S):

Steve See and Stephanie Huntington

☐ Additional names on page _____ of document.

GRANTEE(S):

Steve See and Stephanie Huntington

☐ Additional names on page _____ of document.

LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

Lots 4, 5, 6, 7 of the Hamilton First Addition to the Town
of Underwood, recorded in Book A of Plats, Page 53 in Skamania
County, State of Washington

☐ Complete legal on page _____ of document.

TAX PARCEL NUMBER(S):

031023220700-00 and 031023221200-00
2m 7/25/17

☐ Additional parcel numbers on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

N/A

JUL 25 2017

PAID

N/A

SKAMANIA COUNTY TREASURER

LPB 01-05

EASEMENT FOR SHARED SEPTIC SYSTEM

The Grantors, Steve See, 62 Hamilton Ave. tax parcel 031023220700-0 ,and Steve See and Stephanie Huntington, an unaddressed lot on Hamilton Ave ,Skamania Co. tax id# 031023221200-00, for and in consideration of Ten Dollars , in hand paid, grant and convey to the Grantees, Steve See and Stephanie Huntington a perpetual , non-exclusive easement for ingress egress, access to shared septic system over, on and across the following described real estate:

Lots 4,5,6 of the Hamilton First Addition to the Town of Underwood, recorded in Book a of Plats Page 53 in Skamania County, Washington State, and Lot 7 of the Hamilton First Addition to the Town of Underwood, recorded in Book A of Plats, Page 53 in the County of Skamania, State of Washington. See Exhibits A, B, ~~C~~ for description of easements.

Which easement shall run with the land and benefit the following described real estate:

Lots 4,5,6 of the Hamilton First Addition to the Town of Underwood, recorded in Book a of Plats Page 53 in Skamania County, Washington State, and Lot 7 of the Hamilton First Addition to the Town of Underwood, recorded in Book A of Plats, Page 53 in the County of Skamania, State of Washington.

Dated this 24th day of July, 2017

Grantor



Grantor



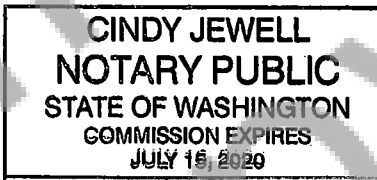
STATE OF WASHINGTON)

) :ss

County of Klickitat)

ON THIS 24th day of July , 2017 , before me, personally appeared Steve See and Stephanie Huntington , to me known to be the individuals who executed the within and foregoing instrument, and acknowledged said instrument to be his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto the day and year in this certificate first above written.



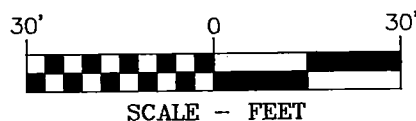
Cindy Jewell

Notary Public in and for the State of
Washington, residing
at White Salmon

My appointment Expires July 15, 2020

LEGEND

5/8" IRON ROD WITH
RED PLASTIC CAP PER
TRANTOW SURVEYING
BOOK 3, PAGE 265



BASIS OF BEARINGS

RECORD OF SURVEY NO.
BOOK 3, PAGE 265. A.F.N. 129318

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N12°39'01"E	30.86
L2	N59°27'09"E	20.48
L3	N2°41'50"E	26.31
L4	N29°27'50"E	11.33

SEWER LINE EASEMENT
LOCATED IN THE NW 1/4 OF THE NW 1/4
OF SECTION 23, T.3N., R.10E., W.M.



Klein & Associates, Inc.
ENGINEERING • SURVEYING • PLANNING
1411 13th Street • Hood River, OR 97001
TEL: 541-388-3322 • FAX: 541-388-2515

PROJECT: 170422
FILE No: 170422-EX
FILE PATH
FILPATH
LAYOUT: LAYOUT
SURVEYED: KA
DESIGN:
DRAFT: ADS
APPROVE: LS
DATE: DATE
SHEET 1 OF 2 SHEETS

EXHIBIT "B"**LEGAL DESCRIPTION*******

A TRACT OF LAND LOCATED IN A PORTION OF LOT 4 AND LOT 5 OF THE HAMILTON FIRST ADDITION AS RECORDED IN BOOK A OF SURVEYS, PAGE 53, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 NORTH, RANGE 10 EAST, WILLAMETTE MERIDIAN, COUNTY OF SKAMANIA, STATE OF WASHINGTON; SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT THE SOUTHEAST CORNER OF LOT 6 OF THE HAMILTON FIRST ADDITION;

THENCE NORTH 89°14'40" WEST ALONG THE SOUTH LINE OF SAID LOT 6, A DISTANCE OF 76.78 FEET TO A POINT;

THENCE NORTH 12°39'01" EAST, A DISTANCE OF 30.86 FEET TO A POINT;

THENCE NORTH 59°27'09" EAST, A DISTANCE OF 20.48 FEET TO A POINT;

THENCE NORTH 02°41'50" EAST, A DISTANCE OF 26.31 FEET TO A POINT;

THENCE NORTH 29°27'50" EAST, A DISTANCE OF 11.33 FEET, MORE OR LESS TO AN EXISTING SEPTIC TANK.

THENCE NORTH 60°52'11" EAST, A DISTANCE OF 6.80 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION;

THENCE NORTH 60°52'11" EAST, A DISTANCE OF 31.86 FEET TO A POINT;

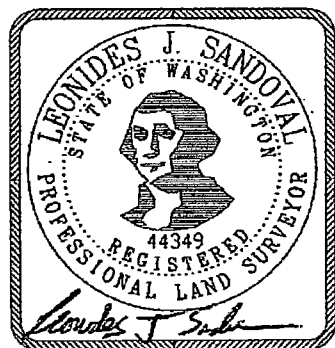
THENCE NORTH 41°01'18" WEST, A DISTANCE OF 37.42 FEET TO A POINT;

THENCE SOUTH 76°37'39" WEST, A DISTANCE OF 22.68 FEET TO A POINT;

THENCE SOUTH 87°00'08" WEST, A DISTANCE OF 10.02 FEET TO A POINT;

THENCE SOUTH 37°09'01" EAST, A DISTANCE OF 47.71 FEET BACK TO THE POINT OF BEGINNING.

CONTAINING 1,255 SQUARE FEET MORE OR LESS.



DRAINFIELD EASEMENT
LOCATED IN THE NW 1/4 OF THE NW 1/4
OF SECTION 23, T.3N., R.10E., W.M.

KA
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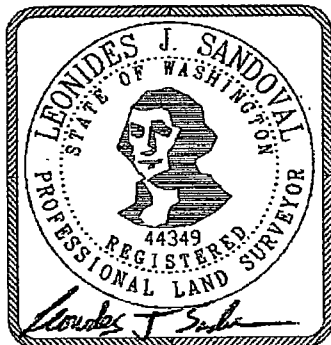
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 FILE PATH:
 TRS PATH:
 LAYOUT: LAYOUT
 SURVEYED: KA
 DESIGN:
 DRAFT: ADS
 APPROVE: LS
 DATE: DATE
 SHEET: 2 OF 2 SHEETS

EXHIBIT "B"**LEGAL DESCRIPTION******

A TRACT OF LAND LOCATED IN A PORTION OF LOT 6 AND LOT 7 OF THE HAMILTON FIRST ADDITION AS RECORDED IN BOOK A OF SURVEYS, PAGE 53, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 NORTH, RANGE 10 EAST, WILLAMETTE MERIDIAN, COUNTY OF SKAMANIA, STATE OF WASHINGTON; SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT THE SOUTHEAST CORNER OF LOT 6 OF THE HAMILTON FIRST ADDITION;
 THENCE NORTH 89°14'40" WEST ALONG THE SOUTH LINE OF SAID LOT 6, A DISTANCE OF 84.75 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION;
 THENCE NORTH 01°10'21" EAST, A DISTANCE OF 29.68 FEET TO A POINT;
 THENCE NORTH 87°23'41" WEST, A DISTANCE OF 10.00 FEET TO A POINT;
 THENCE SOUTH 01°10'21" WEST, A DISTANCE OF 35.00 FEET TO A POINT;
 THENCE SOUTH 88°49'39" EAST, A DISTANCE OF 10.00 FEET TO A POINT;
 THENCE NORTH 01°10'21" EAST, A DISTANCE OF 5.07 FEET BACK TO THE POINT OF BEGINNING.

CONTAINING 349 SQUARE FEET MORE OR LESS.



**RESERVE DRAIN FIELD EASEMENT
 LOCATED IN THE NW 1/4 OF THE NW 1/4
 OF SECTION 23, T.3N., R.10E., W.M.**

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 FILE PATH
 LAYOUT: LAYOUT
 SURVEYED: KA
 DESIGN:
 DRAFT: ADS
 APPROVE: LS
 DATE: DATE
 SHEET: 2 OF 2 SHEETS

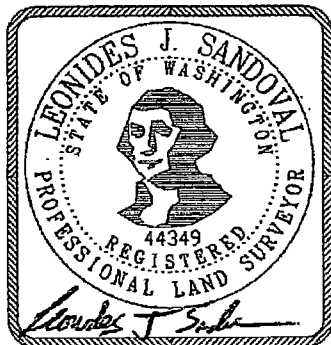
EXHIBIT "B"**LEGAL DESCRIPTION******

AN 8.00 FOOT WIDE STRIP OF LAND LOCATED IN A PORTION OF LOT 5 AND LOT 6 OF THE HAMILTON FIRST ADDITION AS RECORDED IN BOOK A OF SURVEYS, PAGE 53, LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 NORTH, RANGE 10 EAST, WILLAMETTE MERIDIAN, COUNTY OF SKAMANIA, STATE OF WASHINGTON; SAID STRIP BEING 4.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 6 OF THE HAMILTON FIRST ADDITION;
 THENCE NORTH 89°14'40" WEST, ALONG THE SOUTH LINE OF SAID LOT 6, A DISTANCE OF 76.78 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE DESCRIBED HEREIN;
 THENCE NORTH 12°39'01" EAST, A DISTANCE OF 30.86 FEET TO A POINT;
 THENCE NORTH 59°27'09" EAST, A DISTANCE OF 20.48 FEET TO A POINT;
 THENCE NORTH 02°41'50" EAST, A DISTANCE OF 26.31 FEET TO A POINT;
 THENCE NORTH 29°27'50" EAST, A DISTANCE OF 11.33 FEET, MORE OR LESS TO AN EXISTING SEPTIC TANK AND THE POINT OF TERMINUS OF THIS CENTERLINE.

THE SIDELINES TO BE LENGTHENED OR SHORTED TO INTERSECT THE SOUTH LINE OF SAID LOT 6.

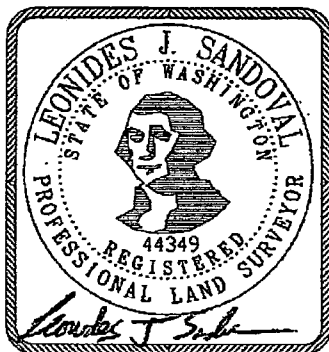
CONTAINING 768 SQUARE FEET MORE OR LESS.



**SEWER LINE EASEMENT
 LOCATED IN THE NW 1/4 OF THE NW 1/4
 OF SECTION 23, T.3N., R.10E., W.M.**

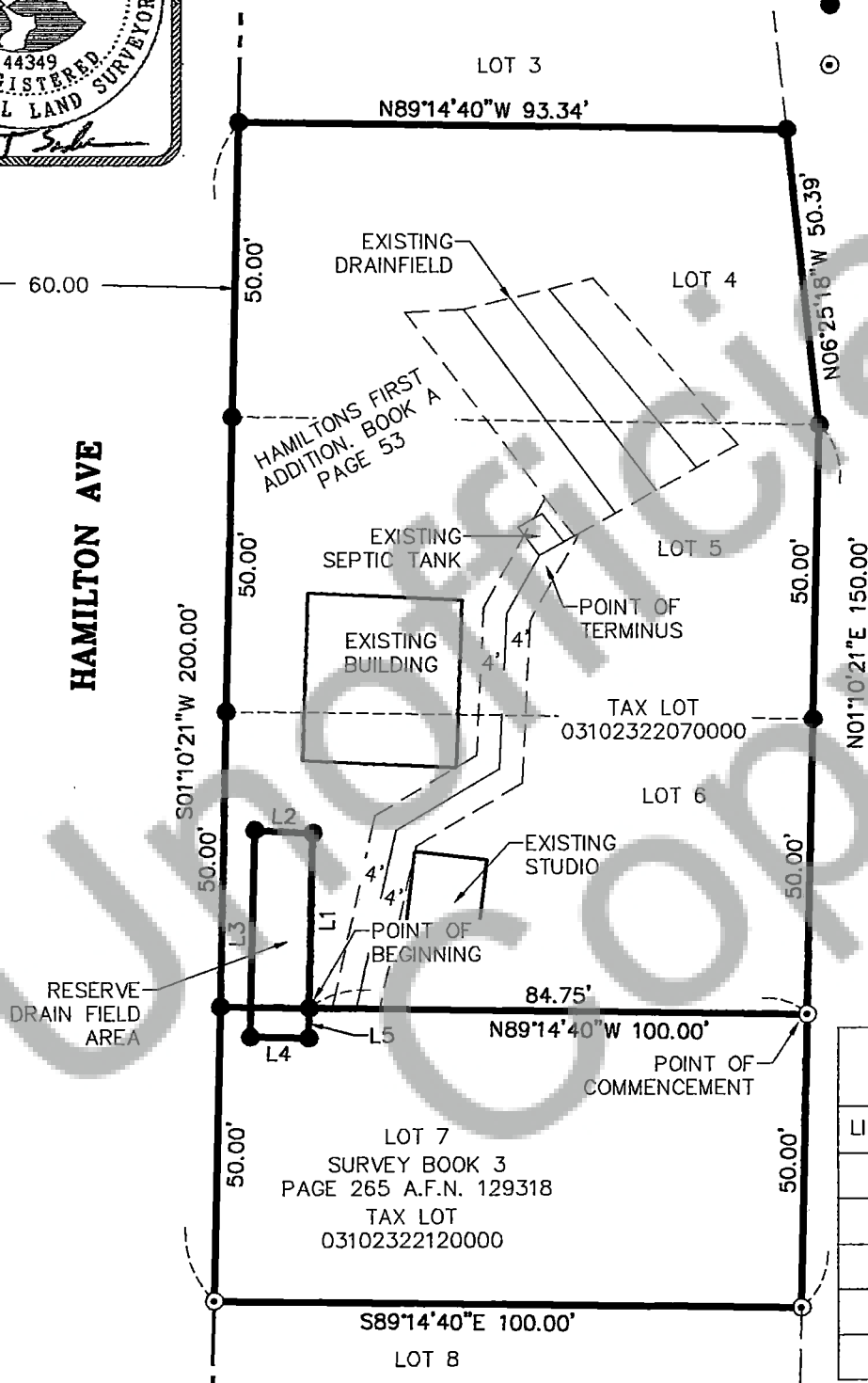
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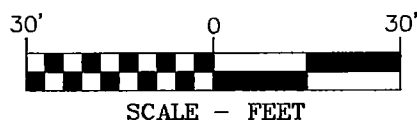
**EXHIBIT "A"****LEGEND**

R.O.S. RECORD OF SURVEY
A.F.N. AUDITOR'S FILE NUMBER
● COMPUTED POINT

○ 5/8" IRON ROD WITH
RED PLASTIC CAP PER
TRANTOW SURVEYING
BOOK 3, PAGE 265

**LINE TABLE**

LINE #	DIRECTION	LENGTH
L1	N1°10'21"E	29.68
L2	N87°23'41"W	10.00
L3	S1°10'21"W	35.00
L4	S88°49'39"E	10.00
L5	N1°10'21"E	5.07

**BASIS OF BEARINGS**

RECORD OF SURVEY NO.
BOOK 3, PAGE 265. A.F.N. 129318

RESERVE DRAIN FIELD EASEMENT
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FILE PATH
TRIPATH
LAYOUT: LAYOUT
SURVEYED: KA
DESIGN:
DRAFT: ADS
APPROVE: LS
DATE: DATE
SHEET: 1 OF 2 SHEETS