AFN #2017001227 Recorded Jun 13, 2017 10:13 AM DocType: ASGN Filed by: Simplifile Page: 1 of 1 File Fee: \$15.00 Auditor Robert J. Waymire Skamania

County, WA

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST FNMA Loan Number 1707876000 Seterus Loan Number 0029105008 **BSI Loan Number 1461105008** 

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to US BANK TRUST N.A., AS TRUSTEE OF BUNGALOW SERIES F TRUST, WHOSE ADDRESS IS, 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, AZ 85251 (602)802-8305, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated and executed by COBY S. WRIGHT AND CHRISTINA WRIGHT and recorded in Auditor File # 2008171324 in the office of the Recorder of SKAMANIA County, WA.

ALL OF LOT 4 AND 5 AND W 1/2 LOTS 3 AND 6, ALL IN BLK 5, JOHNSON'S ADDN. TO TOWN OF STEVENSON, BOOK A, PG 25, SKAMANIA CO., WA.

Parcel ID #: 03073634660000

Dated this 13th day of June in the year 2017 FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

ERIC CHRISTEN **VICE PRESIDENT** 

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of June in the year 2017, by Eric Christen as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

**COMM EXPIRES: 08/01/2020** 

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 398713050 2017-NPL1-POOL1-SALE MIN 100039032176702823 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121706-03:49:59 [C-1] EFRMWA1



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