

WHEN RECORDED RETURN TO:

Casie N. Crawford
Vancouver Land Law Corp.
PO Box 61488
Vancouver WA 98666

DOCUMENT TITLE(S)

Re record Easement

REFERENCE NUMBER(S) of Documents assigned or released:

AFN 2017000783

☐ Additional numbers on page _____ of document.

GRANTOR(S):

Scott and Mary Sorensen

☐ Additional names on page _____ of document.

GRANTEE(S):

Gibbert G. Dallas and Sharon H Dallas

☐ Additional names on page _____ of document.

LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

Lot 2 Sauer and Sorenson SP BK 3/Pg 378-9; Lot 4 of
Amandas Hideout 3/P 2006161768

☐ Complete legal on page _____ of document.

TAX PARCEL NUMBER(S):

07063400021000 07063400021400



☐ Additional parcel numbers on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

**SKAMANIA COUNTY
REAL ESTATE EXCISE TAX**

N/A
JUN - 8 2017

PAID: N/A

SKAMANIA COUNTY TREASURER

LPB 01-05

AFN #2017000783 Recorded 04/17/2017, at
04:36 PM Filed by: Scott Sorenson
Auditor Robert J. Waymire Skamania County, WA

**RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:**

Cassie N. Crawford
Vancouver Land Law Corp.
P.O. Box 61488
Vancouver, WA 98666
(360) 573-4405

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX
APR 18 2017

PAID
SKAMANIA COUNTY TREASURER

EASEMENT

Grantor : SCOTT SORENSON & MARY SORENSON, husband & wife
Grantee : GILBERT G. DALLAS & SHARON H. DALLAS, husband & wife
Abbreviated Legal : Lot 2 SAUER & SORENSON SP BK. 3/Pg 378-9; Lot 4 of
AMANDA'S HIDEOUT S/P #2006161768
Tax Parcel No. : 07063400021000; 07063400021400
Other Reference No(s). :

1. For mutual consideration which is hereby acknowledged, Grantor hereby grants and conveys to Grantee, a perpetual, non-exclusive easement for ingress and egress in and through the area depicted on Exhibit "1" and described as follows:

Easement in Exhibit "1" starts 43 feet from the west property line of tax lot 07063400021000 along forest road 90 and continues east along forest road 90 to 106 feet from east property line of tax lot 0706340002100. This area is paved with asphalt to a metal gate shown in Exhibit "1". The north end of the gate is mounted 52.5 feet from center of forest road 90 along concrete/rock wall that extends through the property to the east into the neighboring property on the east. The

south end of the gate is mounted 77 feet west of the east property line of tax lot 07063400021000. The easement continues from the gate east to the east property line of tax lot 0706340002100. The easement extends 20 feet south of the concrete/rock wall which is 51.5 feet from the center of forest road 90 at the metal gate on the west and 61.5 feet from the center of the forest road 90 on the east property line.

Such rights shall include the right to use/open the metal gate at the end of the asphalt on Grantor's property. Further, said rights relate to highway-legal vehicles only.

2. Grantor hereby grants and conveys to Grantee, a perpetual non-exclusive easement in and through the area depicted on Exhibit "1" for Grantee's *existing* septic system and drain fields, to include without limitation, the existing 12" vertical pipe. Grantee's right includes any and all installation and maintenance of a septic system.

3. Grantee agrees to hold harmless, indemnify and defend Grantor against claims, damages and injuries regarding Grantee's rights and obligations under the terms of this Easement.

4. In the event of any legal proceedings regarding this Easement, the prevailing party shall be entitled to attorney fees and costs.

5. Said easement shall run with the land and be binding on the parties successors, heirs and assigns.

Dated:

3-7-2017


SCOTT SORENSON

Dated:

3-7-2017


MARY SORENSON

Dated:

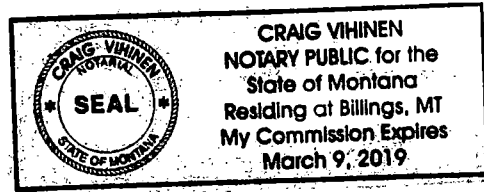
3-27-2017


GILBERT G. DALLAS

Dated: 3-27-2017



SHARON H. DALLAS

STATE OF MT)
County of Yellowstone) : ss.



I certify that GILBERT G. DALLAS & SHARON H. DALLAS appeared personally before me and that I know or have satisfactory evidence that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

DATED this 27 day of March, 2018^{CV}


NOTARY PUBLIC FOR Yellowstone County, Billings MT
My Commission Expires: March 9, 2019

Unofficial Copy

Exhibit 1

