

When recorded return to:

Jeffry Rea James
801 S. 60th Ave.
Yakima, WA 98908

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

32577
MAY 16 2017

PAID \$1,458.50
Jeffrey Rea James
SKAMANIA COUNTY TREASURER
BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS: That LARRY ALAN AUSTIN and LESLIE AUSTIN, TRUSTEES of L.A.AUSTIN FAMILY TRUST, dated AUGUST 2, 2012, as to a 100% undivided INTEREST of the County of SKAMANIA, state on Washington, the parties of the first part (Seller), for and in consideration of the sum of NINETY FIVE THOUSAND Dollars (\$95,000.00) lawful money of the United States of America, toin hand paid by JEFFRY REA JAMES, TRUSTEE of JAMES LIVING TRUST, dated DECEMBER 15th 2014, the party of the second part (Buyer), the receipt whereof is hereby acknowledged, do these presents grant, bargain, sell, and deliver unto the said party of the second part, the following described property now located at CABIN SITE #9, in the city of WHITE SALMON, County of SKAMANIA and state of Washington, (Cabin #9) to-wit:

On the following described real property:

One Cabin, together with all improvements now existing situated on the site known as: Lot No. 9, P.P. & L. ground at Northwestern Lake, in the Northwest Quarter of Section 2, Township 3 North, Range 10 East, Willamette Meridian.

Skamania County Assessor
Date 5/16/17 Parcel# 43-10-2-409

PARCEL, NO. 43-10-02-0-0-0409-00

G.S.

Abbreviated Legal: Cabin #9, NW Lake, White Salmon, WA 98672

TO HAVE AND TO HOLD the same to the said parties of the second part, THEIR heirs, executors, administrators, and assigns forever. And said parties of the first part, for THEMSEVLES, heirs, executors, administrators, covenant and agree(s) to and with the said parties of the second part, THEIR executors, administrators and assigns, that said parties of the first part, THE Seller of the said property, warrants to Buyer that Seller has good title to Cabin #9; that Seller has the right and authority to sell, assign, transfer and deliver Cabin #9 to Buyer; and that any interest of Seller in Cabin #9 is free and clear of

liens, security interests, encumbrances and adverse claims. Said Cabin #9 is otherwise transferred to Buyer herein in its "as-is-where-is" condition, and without any other representation or warranty of Seller, expressed or implied.

IN WITNESS WHEREOF, the said parties of the first part has hereunto set hand and seal this 16th day of MAY, 2017.

By [Signature], TRUSTEE
Larry Alan Austin, Trustee

By [Signature], TRUSTEE
Leslie Austin, Trustee

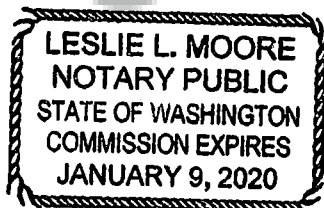
STATE OF Washington
COUNTY OF Skamania

SS.

I certify that I know or have satisfactory evidence that Larry Alan Austin, Trustee
Leslie Austin, Trustee (is/are) the
person(s) who appeared before me, and said person(s) acknowledged that
signed this instrument and acknowledged it to be

free and voluntary act for the uses and purposes mentioned in this
instrument..

Dated: 5/16/17



[Signature]
Notary name printed or typed: Leslie L. Moore
Notary Public in and for the State of Washington
Residing at Corson
My appointment expires: 1-9-2020