08:19 AM DocType: ASGN Filed by: AFN #2017000891 Recorded May 04, 2017 Simplifile Page: 1 of 1 File Fee: \$15.00 Auditor Robert J. Waymire Skamania

County, WA

Return To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0477452254

SUBSTITUTION OF TRUSTEE

WHEREAS, AURORA S HOVLAND was the original Trustor, COLUMBIA GORGE TITLE was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR ALASKA USA MORTGAGE COMPANY LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS was the designated nominee of the original Beneficiary under that certain Deed of Trust dated 02/01/2014, in the amount of \$255,000.00, and recorded in SKAMANIA County Washington under Auditor File # 2014000251

County, Washington, under Auditor File # 2014000251.

A TRACT OF LAND LOCATED IN THE SECTION 35, TOWNSHIP 2 NORTH, RANGE 5 EAST, OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS LOT 2 OF THE CAPE HORN VIEW SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 392 OF SKAMANIA COUNTY RECORDS.

Parcel ID #: 02053500060100

WHEREAS, the undersigned is the designated nominee of the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, as Trustee under said Deed of Trust.

Dated this 04th day of May in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR ALASKA USA MORTGAGE COMPANY LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of May in the year 2017, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR ALASKA USA MORTGAGE COMPANY LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 10/13/2020

SHEILAH MORRIS Notary Public - State of Florida My Commission #GG 38533 Expires October 13,2020

WFHRC 398671853 MIN 100201000000999230 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041705-08:43:41 [C-2] ERCNWA1





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