

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
0755876869
MIN #: 100053030010715937
MERS SIS #: 1-888-679-6377

Prepared by: Janet Burk

SUBORDINATION OF MORTGAGE

CL7079
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns, , whose address is P.O. Box 2026, Flint, MI 48501-2026, being the holder of a certain mortgage deed recorded in Official Record as Document /Auditor's File No. 2006164342, at Volume/Book/Reel , Image/Page Recorder's Office, Skamania County, Washington, upon the following premises to wit:

APN: 01050400080900
SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

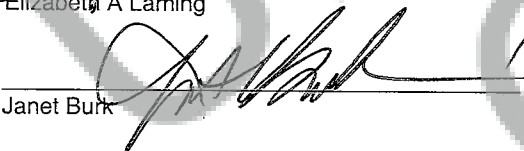
Lot 4, Shelley Moore Short Plat
For itself, its successors and assigns, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Evergreen Moneysource Mortgage Company, its successors and assigns, executed by James B Stevens & Susan E Stevens, being dated the 22 day of April, 2017 in an amount not to exceed \$424,000.00 recorded in Official Record on 5/1/17 under 201700870, Recorder's Office, Skamania County, Washington and upon the premises above described. Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns, , mortgage shall be unconditionally subordinate to the mortgage to Evergreen Moneysource Mortgage Company, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

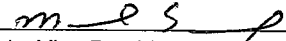
IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns has caused this Subordination to be executed by its duly authorized representative as of this 18th day of April, 2017.

WITNESS:


Elizabeth A Laming


Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, N.A., its successors and assigns


Janet Burk

By: 
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 18th day of April, 2017, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.


My Commission Expires: 5-31-2020 Notary Public



Commitment No. : CL7079

EXHIBIT "A"

**LOT 4 OF THE SHELLEY MOORE SHORT PLAT RECORDED IN AUDITOR'S FILE NO. 2005159644,
SKAMANIA COUNTY RECORDS.**

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