

AFTER RECORDING MAIL TO:

Mary Margaret Delloway  
1922 Duncan Creek Road  
Stevenson, WA 98648

SKAMANIA COUNTY  
REAL ESTATE EXCISE TAX  
32506  
MAR 30 2017

PAID \$2,414.83  
*Willie C. Johnson*  
SKAMANIA COUNTY TREASURER

**BARGAIN AND SALE DEED**

CL6370

JPMorgan Chase Bank, National Association a(n) National Association whose mailing address is 3415 Vision Drive, Columbus, OH 43219-6009 ("Grantor"), for and in consideration of One Hundred Fifty Seven Thousand Five Hundred Five Dollars and Twenty Five Cents (\$157,505.25), in hand paid, bargains, sells, and conveys to **Mary Margaret Delloway, an unmarried woman** whose mailing address is 2934 Southeast Morrison St, Apt 4, Portland, OR 97214 ("Grantee"), the following described estate, situated in the County of Skamania, State of Washington, subject to the encumbrances and exceptions described on Exhibit A attached hereto:

A tract of land in the Northwest Quarter of the Southeast Quarter of Section 28, Township 2 North, Range 6 East of the Willamette Meridian, County of Skamania, State of Washington, described as follows:

Lot 1 of the MacDonald Short Plat, recorded in Book 3 of Short Plats, Page 253, Skamania County Records

Skamania County Assessor  
Date 3-30-17 Parcel# 2-6-28-0-0-1002-00  
*Am*

Assessor's Property Tax Parcel/Account Number: 02062800100200

Grantor for itself/themselves and for its/their successors in interest do(es) by these presents expressly limit the covenants of this Deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do(es) hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through, or under said Grantor and not otherwise, it/they will forever warrant and defend the said described real estate.

(Signature Page Follows)

(Signature Page to Bargain and Sale Deed)

Dated: March 25 2017

GRANTOR: ~~JPMorgan Chase Bank, National Association~~, a National Association

By: *Benito E Caldwell*

Name: Benito E Caldwell 3/25/2017

Its: Vice-President

STATE OF OHIO )  
 )-ss  
COUNTY OF FRANKLIN )

I certify that I know or have satisfactory evidence that Benito E Caldwell is the person who appeared before me, and said person acknowledged that s/he signed this instrument, on oath stated that s/he was authorized to execute the instrument and acknowledged it as the Vice-President of JPMorgan Chase Bank, National Association, a National Association to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 25 March 2017

*Tiffany L. Thompson* Tiffany L. Thompson  
Notary Public in and for the State of Ohio  
My appointment expires: 10-25-2021



xxxxxx-9258 BC

DBI/67070348.2

**EXHIBIT A**

**Permitted Encumbrances and Exceptions**

1. The lien of taxes and assessments for the current year and subsequent years.
2. Matters that would be shown by an accurate survey and inspection of the property.
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable.
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist).
5. All roads and legal highways.
6. Rights of parties in possession (if any).
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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