Mar 27, 03:25 PM AFN #2017000628 Recorded 2017 DocType: ASGN Filed by: Simplifile Page: 1 of 1 File Fee: \$15.00 Auditor Robert J. Waymire Skamania

County, WA

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1472102593

SUBSTITUTION OF TRUSTEE

WHEREAS, ANDREW A. CURRY AND ROBIN LAFOLLETTE CURRY was the original Trustor, SKAMANIA COUNTY TITLE COMPANY. was the original Trustee, and CHASE MANHATTAN MORTGAGE CORPORATION was the original Beneficiary under that certain Deed of Trust dated 01/27/2003, in the amount of \$71,600.00, and recorded in SKAMANIA County, Washington, under Book 236, Page 499 and Andrea File # 147461

Auditor File # 147461. SECTION 21 T3N, R 10 E Parcel ID #: 03-10-21-1-0-0109-00

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a

Washington State corporation, as Trustee under said Deed of Trust.

Dated on 3 / 23 / (7 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

3 / 23 / 17 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton 67753 Notary Public - State of LOUISIANA Commission expires: LIFETIME

Doris O. Britton Notary Public ID No. 67753 Ouachita Parish, LA

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 398376542 PRIME T221703-01:09:26 [C-2] RCNWA1



