

WHEN RECORDED RETURN TO:

Foster Pepper PLLC  
1111 Third Avenue Ste 3000  
Seattle, WA 98101

CL5651	
DOCUMENT TITLE(S)	
Statutory Warranty Deed	
REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:	
2017000143 Re-record to correct legal description	
GRANTOR(S):	
Pirfil Cam	
GRANTEE(S):	
FRN Washington LLC	
ABBREVIATED LEGAL DESCRIPTION:	
SECTION 16, T2N, R7EWM	
TAX PARCEL NUMBER(S):	
02 07 16 3 0 0200 00; 02 07 16 3 0 0200 06	

SKAMANIA COUNTY  
REAL ESTATE EXCISE TAX  
32488  
MAR 23 2017

PAID EXEMPT  
Shirley Ann Deputy  
SKAMANIA COUNTY TREASURER

in 3/23/17

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document. The fee for non-standard processing is \$50.00.

\_\_\_\_\_  
Signature of Requesting Party

AFN #2017000143 Recorded 01/24/2017, at  
08:23 AM Filed by: CLARK COUNTY TITLE COMPANY  
Auditor Robert J. Waymire Skamania County, WA

RECORDING REQUESTED BY AND  
AFTER RECORDING RETURN TO:

Foster Pepper PLLC  
1111 Third Avenue, Suite 3000  
Seattle, WA 98101  
Attention: Nathan Luce

**STATUTORY WARRANTY DEED**

CL5651

**Grantor:**

**PIRFIL CAM,**  
as his separate estate

**Grantee:**

**FRN WASHINGTON, LLC,**  
a Washington limited liability company

**Legal Description:**

**SECTION 16, T2N, R7EWM**  
Complete legal description on Exhibit A.

**Assessor's Tax Parcel ID#:**

02071630020000; 02071630020006; ~~02071630020100~~

*Im 11/23/17 Im 3/23/17*

For the consideration of Ten and no/100 Dollars, and other valuable consideration, **PIRFIL CAM**, as his separate estate ("Grantor"), does hereby convey and warrant to **FRN WASHINGTON, LLC**, a Washington limited liability company ("Grantee") the real property situate in Skamania County, Washington, legally described on Exhibit A attached hereto and incorporated herein.

SUBJECT TO: Items listed on Exhibit B attached hereto and incorporated herein.

*[Remainder of page intentionally left blank; signatures follow.]*

SKAMANIA COUNTY  
REAL ESTATE EXCISE TAX

*32366*  
JAN 24 2017

PAID *\$ 231,131.67*  
*Stacey K. Kinn*  
SKAMANIA COUNTY TREASURER

DATED: January 12, 2017.

GRANTOR:

Pirfil Cam  
Pirfil Cam, as his separate estate

STATE OF WASHINGTON

COUNTY OF

Clark

SS.

I certify that I know or have satisfactory evidence that **PIRFIL CAM** is the person who appeared before me, and said person acknowledged that said person signed this instrument and acknowledged it to be said person's free and voluntary act for the uses and purposes mentioned in the instrument.

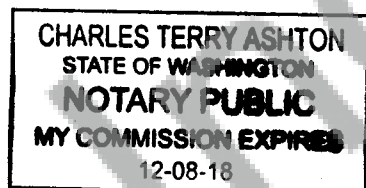
Dated this 12<sup>th</sup> day of January, 2017.

Charles Terry Ashton  
(Signature of Notary)

Charles Terry Ashton  
(Legibly Print or Stamp Name of Notary)

Notary public in and for the state of Washington, residing  
at Vancouver, WA

My appointment expires 12/08/2018



Exhibits

Exhibit A: Legal Description

Exhibit B: Permitted Exceptions

Exhibit A  
Legal Description

**PARCEL I**

**LOT 1 BHS SHORT PLAT RECORDED IN SKAMANIA COUNTY AUDITOR FILE NO. 2015000078,  
SKAMANIA COUNTY RECORDS.**

~~**PARCEL II**~~

~~**LOT 2 BHS SHORT PLAT RECORDED IN SKAMANIA COUNTY AUDITOR FILE NO. 2015000078,  
SKAMANIA COUNTY RECORDS.**~~

Skamania County Assessor

Date 1-23-17 Parcel# 02-07-16-3-0-0200-00

3/23/17 02-07-16-3-0-0200-00

02-07-16-3-0-0201-00

jm

jm

**Exhibit B**  
Permitted Exceptions

1. DELETE

2. DELETE

3. DELETE

4. **TERMS, COVENANTS AND CONDITIONS CONTAINED IN APPLICATION FOR CURRENT USE CLASSIFICATION, ENTERED IN TO PURSUANT TO RCW 84.34 (INCLUDING POTENTIAL LIABILITY FOR FUTURE APPLICABLE TAXES, ANY SPECIAL BENEFIT ASSESSMENTS LEVIED BY LOCAL GOVERNMENTS, PENALTIES AND INTEREST UPON BREACH OF, OR WITHDRAWAL FROM, SAID CLASSIFICATION);**

**RECORDING NO.: BOOK 3, PAGE 920 AND BOOK 202, PAGE 139**  
**CLASSIFICATION: FOREST LAND**

5. DELETE

6. DELETE

7. DELETE

8. **EASEMENT AND THE TERMS AND CONDITIONS THEREOF:**

**GRANTEE: NORTHWESTERN ELECTRIC COMPANY**  
**PURPOSE: ELECTRIC TRANSMISSION AND DISTRIBUTION**  
**RECORDED: September 19, 1912**  
**AUDITOR'S FILE NO.: BOOK O, PAGE 85 AND BOOK O, PAGE 236**  
**AREA AFFECTED: SAID PREMISES**

9. **EXCEPTIONS AND RESERVATIONS CONTAINED IN DEED FROM THE STATE OF WASHINGTON, WHEREBY THE GRANTOR EXCEPTS AND RESERVES ALL OILS, GASES, COAL, ORES, MINERALS, FOSSILS, ETC., AND THE RIGHT OF ENTRY FOR OPENING, AND DEVELOPING AND WORKING MINES, ETC., PROVIDED THAT NO RIGHTS SHALL BE EXERCISED UNTIL PROVISION HAS BEEN MADE FOR FULL PAYMENT OF ALL DAMAGES SUSTAINED BY REASON OF SUCH ENTRY; AND UPON PAYING REASONABLE COMPENSATION, TO ACQUIRE RIGHTS OF WAY FOR PRIVATE RAILROADS, SAND OR GRAVEL, LOGGING AND/OR LUMBERING RAILROADS, SKID ROADS, FLUMES, CANALS, WATER COURSES, OR OTHER EASEMENTS FOR TRANSPORTING AND MOVING TIMBER, STONE, MINERALS OR OTHER PRODUCTS FROM OTHER LANDS, CONTAINED IN DEED FROM THE STATE OF WASHINGTON, RECORDED UNDER BOOK P, PAGE 509.**

10. **EASEMENT AND THE TERMS AND CONDITIONS THEREOF:**

**GRANTEE: PACIFIC NORTHWEST PIPELINE CORPORATION, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS**  
**PURPOSE: PIPELINE**  
**AUDITOR'S FILE NO.: BOOK 40, PAGE 465**  
**AREA AFFECTED: SAID PREMISES**

**A. SAID DOCUMENT HAS BEEN AMENDED BY INSTRUMENT RECORDED UNDER BOOK 192, PAGE 23 AND BOOK 194, PAGE 880.**

**11. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:**

**GRANTEE:** PACIFIC NORTHWEST PIPELINE CORPORATION, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS  
**PURPOSE:** PIPELINE  
**AUDITOR'S FILE NO.:** BOOK 41, PAGE 104

**AREA AFFECTED:** SAID PREMISES

**A. SAID DOCUMENT HAS BEEN AMENDED BY INSTRUMENT RECORDED UNDER AUDITOR'S BOOK 192, PAGE 23 AND BOOK 194, PAGE 880.**

**12. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:**

**GRANTEE:** UNITED STATES OF AMERICA, AND ITS ASSIGNS  
**PURPOSE:** ELECTRIC TRANSMISSION AND DISTRIBUTION  
**RECORDED:**  
**AUDITOR'S FILE NO.:** BOOK 61, PAGE 363  
**AREA AFFECTED:** SAID PREMISES

**13. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:**

**GRANTEE:** EL PASO NATURAL GAS COMPANY, A CORPORATION  
**PURPOSE:** ROADWAY  
**AUDITOR'S FILE NO.:** BOOK 61, PAGE 289  
**AREA AFFECTED:** SAID PREMISES

**14. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:**

**GRANTEE:** NORTHWEST NATURAL GAS COMPANY, AN OREGON CORPORATION  
**PURPOSE:** PIPELINES  
**AUDITOR'S FILE NO.:** BOOK 63, PAGE 499  
**AREA AFFECTED:** SAID PREMISES

**15. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:**

**GRANTEE:** UNITED TELEPHONE COMPANY OF THE NORTHWEST, AN OREGON CORPORATION, AND TO ITS SUCCESSORS AND ASSIGNS  
**PURPOSE:** TELEPHONE LINE RIGHT OF WAY  
**AUDITOR'S FILE NO.:** BOOK 76, PAGE 835  
**AREA AFFECTED:** SAID PREMISES

**16. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:**

**GRANTEE:** NORTHWEST PIPELINE CORPORATION  
**PURPOSE:** FACILITY EASEMENT  
**RECORDED:** October 25, 2006  
**AUDITOR'S FILE NO.:** 2006163475  
**AREA AFFECTED:** SAID PREMISES

17. DELETE

**18. EASEMENT AND THE TERMS AND CONDITIONS THEREOF:**

<b>GRANTEE:</b>	<b>NORTHWEST NATURAL GAS COMPANY, AN OREGON CORPORATION</b>
<b>PURPOSE:</b>	<b>UTILITY</b>
<b>RECORDED:</b>	<b>July 11, 2011</b>
<b>AUDITOR'S FILE NO.:</b>	<b>2011178593 AND AS SHOWN ON FACE OF THE PLAT</b>
<b>AREA AFFECTED:</b>	<b>SAID PREMISES</b>

19. DELETE

20. EASEMENT DELINEATED ON THE FACE OF THE PLAT OF SAID SUBDIVISION; FOR PACIFIC POWER AND LIGHT. (AFFECTS SAID PREMISES)

21. EASEMENT DELINEATED ON THE FACE OF THE PLAT OF SAID SUBDIVISION; FOR WILLIAMS GAS PIPELINE. (AFFECTS SAID PREMISES)

22. EASEMENT DELINEATED ON THE FACE OF THE PLAT OF SAID SUBDIVISION; FOR BONNEVILLE POWER ADMINISTRATION TRANSMISSION LINES. (AFFECTS SAID PREMISES)

23. DELETE

24. DELETE

25. DELETE

26. DELETE