

**RETURN DOCUMENT TO:**

Service Link

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Aliquippa, PA 15001

*Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047*

**DOCUMENT TITLE(S):**

**MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY**

**AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S)  
BEING ASSIGNED OR RELEASED:**

Additional reference numbers can be found on page \_\_\_\_\_ of document.

**GRANTOR(S):**

**JEFFREY D VAN CAMP AND DEBRA K VAN CAMP**

Additional grantor(s) can be found on page \_\_\_\_\_ of document.

**GRANTEE(S):**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOC.**

Additional grantee(s) can be found on page \_\_\_\_\_ of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr,  
section, township and range OR; unit, building and condo name.)**

**SE QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 8 EAST OF**

**THE WILLAMETTE MERIDIAN <sup>OR</sup>**

**LOT 1 CHESTER D. LATIMER SR BK 3/Pg 81**

Additional legal(s) can be found on page 3 of document.

**ASSESSOR'S 16-DIGIT PARCEL NUMBER:**

**03-08-17-40-0902-00**

Additional numbers can be found on page \_\_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The responsibility for the accuracy of the indexing information is that of the document preparer.

After Recording Return To:

~~PNC Bank, NA~~  
~~P.O. Box 8800~~  
~~Dayton, OH 45401-8800~~

Prepared By:

Ashley Pittman  
PNC Bank, NA  
P.O. Box 8800  
Dayton, OH 45401-8800

RM:  
NationalLink  
300 Corporate Center Dr.  
Suite 300  
Moon Township, PA 15108

### MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

# 170030

Van Camp  
Loan #: xxxxxx1437

THE UNDERSIGNED hereby appoints **PNC Mortgage, a division of PNC Bank, National Association**, and its successor and/or assigns, as Lender Name my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"); along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as

Manufactured Housing Limited Power of Attorney

6874.27

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xxxxxx1437

a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

**Description of Collateral:**

Manufacturer: Glen Rivers In  
 Model: #401  
 Year: 1988 (JVC) (JVC)  
 Width/Length: 28 / 51.7  
 Serial Number: GR 3181 XY  
 New/Used: Used

Debra K VanCamp 3/15/17  
 - BORROWER - Debra K VanCamp - DATE -

Jeffrey D VanCamp 3/15/17  
 - BORROWER - Jeffrey D VanCamp - DATE -

State of WA  
 County of Skamania

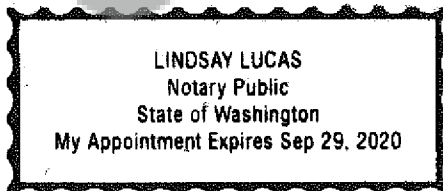
On this the 15<sup>th</sup> day of March 2017, before me personally appeared

Debra K VanCamp and Jeffrey D VanCamp

known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged that he/she/they voluntarily executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and Official Seal.

(Seal)



Notary Public

Lindsay Lucas  
 Printed Name

My commission expires: Sep 29, 2020



ORDER NO. S16-0545KM

EXHIBIT "A"

A tract of land in the Southeast Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridain, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the Chester D. Latimer Short Plat recorded in Book 3 of Short Plats, Page 81, Skamania County Records.

Unofficial  
Copy