AFN #2017000480 Recorded Mar 07, 2017 04:10 PM DocType: DEED Filed by: CLARK COUNTY TITLE COMPANY Page: 1 of 2 File Fee: \$74.00 Auditor Robert J. Waymire Skamania County, WA

When recorded return to:

Cameron Ross Linder and Tracee Lee Linder, ET AL 1865 Herndon Avenue #K **Clovis, CA 93611** 

## STATUTORY WARRANTY DEED

CL6361

The Grantor, Christopher S. Frick and Laura J. Frick, husband and wife

for and in consideration of Ten Dollars and other valuable consideration

in hand pays, conveys, and warrants to Cameron Ross Linder and Tracee Lee Linder, Trustees of The Cameron Ross Linder and Tracee Lee Linder 2017 Family Trust, , and Lawrence J. Linder and Linda A. Linder, Trustees of The Lawrence J. Linder and Linda A. Linder Family **Trust** 

the following described real estate, situated in the County of Skamania, State of Washington:

**SEE ATTACHED EXHIBIT "A"** 

Abbreviated Legal: PTN SEC 33, T2N, R5EWM Tax Parcel Numbers(s): 02-05-33-0-0-0500-00,

SUBJECT TO covenants, conditions, restrictions, reservations, easements and agreements of record, if any.

Dated: February

Christopher S. Frick

Laura J. Frick

SKAMANIA COUNTY REAL ESTATE EXCISE TAX 32456

SKAMANIA COUNTY TREASURER

STATE OF Washington

} SS.

**COUNTY OF** Clark

I certify that I know or have satisfactory evidence that Christopher S. Frick and Laura J. Frick is/are the person who appeared before me, and said person acknowledged that signed this instrument and acknowledged it to be free and voluntary act for the uses and purposes mentioned

in this instrument.

Dated: February \_

2017

CHERYL MONAHAN NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES

JUNE 9, 2019

Cheryl Monahan

Notary Public in and for the State of Washington

Residing at Vancouver

My appointment expires: 6-9-2019

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## **EXHIBIT "A"**

THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON.

EXCEPT THAT PORTION LYING NORTHERLY AND WESTERLY OF COUNTY ROAD (LABARRE HEIGHTS ROAD).

**ALSO EXCEPT THEREFROM THE FOLLOWING:** 

BEGINNING AT A POINT 1900 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33;

THENCE EAST 740 FEET TO THE SOUTHEAST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33;

THENCE NORTH 160 FEET;

**THENCE WEST 740 FEET;** 

THENCE SOUTH 160 FEET TO THE POINT OF BEGINNING.

Skamania County Assessor
Date 3-7-17 Parcel# 2-5-33 -0-0-500