AFN #2017000401 Recorded Feb 27, 2017 11:10 AM DocType: DEATH Filed by: Daniel Allen Page: 1 of 3 File Fee: \$35.00 Auditor Robert J. Waymire Skamania County, WA

| WHEN RECORDED RETURN TO: | | | | | | |
|--------------------------|---------|----|-------|--|--|--|
| Daniel | Allen | | | | | |
| 622 | Orchard | Ln | | | | |
| Under | rwood, | MA | 98651 | | | |
| | , | | | | | |

| DOCUMENT TITLE(S) | • () | | | |
|--|-------------------|--|--|--|
| Certificate of Death | | | | |
| REFERENCE NUMBER(S) of Documents assigned or released: | 7 / ~ | | | |
| 597571 SKA | MANIA COUNTY | | | |
| I Additional numbers on page of decliment | | | | |
| GRANTOR(S): | STAX TAX | | | |
| | FEB272017 N/A | | | |
| [] Additional names on page of document. | | | | |
| GRANTEE(S): | TC Chilland trees | | | |
| 1 Additional names on page of document. | | | | |
| LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter): | | | | |
| Refer to attached deed, exhibit 'A' | | | | |
| TAX PARCEL NUMBER(S): | | | | |
| 03101500120000 Jm 2/27/17 [] Additional parcel numbers on page of document. | | | | |
| The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to | | | | |
| verify the accuracy or completeness of the indexing information. | | | | |
| verify the accuracy of completeness of the indexing information. | | | | |

AFN #2017000401 Page: 2 of 3

597571

OREGON HEALTH AUTHORITY CENTER FOR HEALTH STATISTICS

| LACK | | <u> </u> | CERTIFICAT | F OF DEATH | 136- | OTHER STIFF ANNIONS | | |
|----------------------------------|---|-------------------------------------|--|---|--|--|--|--|
| | 1. Legal Name First | Middle | Last | LOI DEATH | Suffix | STATE FILE NUMBER 2. Death Date (MON OD YYYY) | | |
| | (Include AKAs, if any) Verne | Archie | Newell | | <i>**</i> | May 29, 2013 | | |
| | 3. Sex (MF) 4a. Age - Last Birth 87 | 4b, Under 1 Year Months Days | 4c. Under 1 Day Hours Minutes | 5 Social Security Number | | 6. County of Death Wasco | | |
| > - | 7. Birthdate (MON OD YYYY) 8a. | Birthplace (City/Town, or County) | | S:ate or Foreign Country) | 9. 0 | ecedent's Education | | |
| Ę | July 2, 1925 Edgerton Alberta Canada 10. Was Decedent of Hispanic Origin? (Yes or No. 11 yes. specify.) 11. Decedent's Race(s) | | | | | gh School Graduate Was Decedent Ever in Tyes | | |
| FAC | NO White U.S. Armed Forces? In No. 13. Residence: Number and Street (e.g., 824 SE 5in Speet, Apt. No. 8) | | | | | | | |
| RAL | 622 Orchard Lane 15. Residence County 16. State or Foreign Country 17. Zip Code + 4 18. Inside City Limits? | | | | | | | |
| JNE | Skamania 19. Marital Status at Time of Deat | Washing | ton | 98651 | | Yes Q No Unknown | | |
| ΥFI | 19. Marital Status at Time of Death 20. Spouse's Name (if married or widowed, give name pror to first marriage.) Charlene Henderson | | | | | | | |
| BE COMPLETED BY FUNERAL FACILITY | 21. Usual Occupation (Indicate type of work done during most of working life. DO NOT USE TRITITED?) Saw Filer 22. Kind of Business/Industry (DO NOT USE COMPANY NAME) Lumber/Timber | | | | | | | |
| LET | 23. Father's Name (rint injuste, Last Suffe) Paul A. Newell: Alma Edna Asbury | | | | | | | |
| OMP | 25. Informant's Name Charlene Newell | 26. Telephone Number 541-370-4139 | 27. Relation to Dec Wife | edent 28. Mailing Address (N. PO Box 15 G | | | | |
| 3E C | 29. Place of Death Nursing Home PO Box 15 Grass Valley, OR 97029 Columbia Basin Care Facility | | | | | | | |
| TO . | 31. Location of Death (Give address.) 1015 Webber St. | | | r Location of Death | 33. State | 34. Zip Code + 4 97058 | | |
| | 35. Method of Disposition Removal From State | 36. Place of Dispositi | Df1 (Name of comotory, crems | tory, or other place) 37. Location | | | | |
| | 38. Name and Complete Address Gardner Funeral Ho | of Funeral Facility (Number & Sec | et City/Town State Zin + d) | | wood, Was | | | |
| | 39. Date of Disposition (MON DO YYYY) | 40. Fundral Director's | Signature J | 30 white Salmon, | 41, OR Licen | | | |
| | 42. Registrar's Signature | TITO | 143. 0 | ate Received (MON DD YYYY) | RR64 | ocal File Number | | |
| | · Cyu | othia hillalak | | ne 4, 2013 | | 102 | | |
| | 45. Record (/ Amendment | | | | 1 14 | | | |
| | 46. Was case referred to Medical E | | | eutopsy findings available to co | mplete the caus | e of death? 49. Time of Death | | |
| | ☐ Yes ☐ Yes ☐ Yes ☐ No ☐ 1945 CAUSE OF DEATH (See instructions and examples.) | | | | | | | |
| | Enter the chain of events - dise as cardiac arrest, respiratory a | rrest or ventricular fibrillation (| without showing the e | ed the death. DO NOT ENTER Biology. DO NOT ABBREVIATI | R TERMINAL ÉVI E. | ENTS such Approximate Interval: Onset to Death | | |
| | Final disease or condition resulting in death→ | IMMEDIATE CAUSE I | rmined na | tural causes | 1 | 2 days | | |
| FIER | Sequentially list conditions, if any, leading to the cause listed on line a | Oue to (or as a consequence of b. | η.↓ | | | | | |
| E | ENTER THE UNDERLYING CAUSE LAST (disease or injury | Due to (or as a consequence of | ýΨ | | 1 | | | |
| CER | that initiated the events resulting in death). | Due to for as a consequence of | 14 | | | | | |
| ζ S | 51. Other significant conditions con Vascular D | tributing to death, but not res | illing in the underlyin | cause given above: | Hypert | lension | | |
| MEDICA | 52. Manner of Death | 53. If Female | pie (Cesae) | acciación, | | tobacco use contribute to death? | | |
| BY | Not pregnant within past year Not pregnant, but pregnant 43 days to 1 year before death Not pregnant within past year Not pregnant within the past year Not pregnant within the past year | | | | 1 | ☐ Yes ☐ Probably ☐ No ☐ Unknown | | |
| G. | 55. Date of Injury (MON DD YYYY) 5 | 6. Time of Injury 57. Plac | within 42 days before dea to of Injury (e.g., Deced | th ent's home, construction site, restar | urant, wooded area | 58. Injury at Work? | | |
| BE COMPLET | 59. Location of Injury (Number & Street | City/Town, State, Zip + 4) | | | · · · · · · · · · · · · · · · · · · · | Yes No Unknown | | |
| O N | 50. Describe how injury occurred. 61. If transportation injury, specify. | | | | | | | |
| SE C | ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify) | | | | | | | |
| 0 | 2. Name and Address of Certifier (Number & Street CayTown, State, Zp.+4) Nicole Pashek 1825 E. 19th St. The Dalles, OR 97058 | | | | | | | |
| | 63. Name and Title of Attending Ph | ysician if Other than Certifier | | | | | | |
| | 64. Title of Certifier | tashek ANT | ه ا | License Number 2008 50 161 NP | | Date Signed (MON) DO YYYY) 5 3 20 13 | | |
| ľ | 7. Medical Certifier - To the best of n place and due to the cause(s) and the | anner stated | e time date, and 68. | "Medical Examiner - On the bar occurred at the time, date, and pla | sis of examination, ace, and due to the | and/or investigation, in my opinion, death cause(s) and mariner stated | | |
| | 9. Record | | | | · | · · · · · · · · · · · · · · · · · · · | | |
| | Amendment | | | | | - | | |

ORIGINAL - VITAL RECORDS COPY

I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE ON FILE OR THE VITAL RECORD FACTS ON FILE IN THE OREGON CENTER FOR HEALTH STATISTICS OR A DELEGATED LOCAL OFFICE.

JUN 4 2013 JENNIFER A. WOODWARD, Ph.D. STATE REGISTRAR

DATE ISSUED: .

THIS COPY IS NOT VALID WITHOUT INTAGLIO STATE SEAL AND BORDER.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



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Exhibit A

Doc # 2004153687

Page 1 of 2

Date: 07/14/2004 12:23P

Filed by: SKAMANIA COUNTY TITLE

Filed & Recorded in Official Records
of SKAMANIA COUNTY

J. MICHAEL GARVISON

AUDITOR

Fee: \$26.68

AFTER RECORDING MAIL TO:

| Name Daniel Scott Allen | |
|--|--|
| Address 10 1506 | |
| City/State white Soulman was 9 | <u>167</u> 2 |
| 3602 26838 | |
| Statutory Warranty Deed | Girst American Title |
| THE GRANTOR VERNE A. NEWELL, A MA AS HIS SEPARATE ESTATE | RRIED MAN 2 4045 JUL 1 4 2004 |
| for and in consideration of TEN DOLLARS AND OTH CONSIDERATIONS | PAID 1280, 4250, = 1530, ω |
| in hand paid, conveys and warrants to VERNE A. NEWE MARRIED MAN AS HIS SEPARATE ESTATE AS TO & DANIEL SCOTT ALLEN, A SINGLE PERSON AS | A LIFE ESTATABLE SOCRETOR WILL COMPANY WEST |
| the following described real estate, situated in the County of | f Skamania , State of Washington: |
| The North 208.7 feet of the East 521.8 : Northwest Quarter of the Southeast Quart North, Range 10 East of the Willamette & State of Washington. | ter of Section 15, Township 3 |
| Except that portion conveyed to Skamania Book 68, Page 689. | a County By instrument recorded in |
| "THIS CONVEYANCE IS SUBJECT TO COVENANTS EASEMENTS, IF ANY, AFFECTING TITLE, WHICH INCLUDING THOSE SHOWN ON ANY RECORDED PR | CH MAY APPEAR IN THE PUBLIC RECORD, |
| | Skamania County Assessor Date 2-27-17 Parcel# 3-10-15-12010 HM |
| Assessor's Property Tax Parcel/Account Number(s): 03 | 3-10-15-0-0-1200-00 |
| | Gary H. Martin, Skamania County Assessor |
| Dated July 14 . 2004 | Date 7-4-04 Parcel # 3-10-15-1240 |
| Verne A. Newell | |
| | |
| LPB-10 (11/96) | |