

AFTER RECORDING MAIL TO:
Northwest Pipeline LLC- Attn: Land
8907 NE 219th Street
Battle Ground, WA 98604

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX
N/A
FEB 16 2017

PAID *N/A*
cg deputy
SKAMANIA COUNTY TREASURER

AMENDMENT TO RIGHT-OF-WAY and EASEMENT CONTRACT

This Right-of-Way Contract Amendment ("Amendment") is dated this 21st day of July, 2016, by and between **NORTHWEST PIPELINE LLC**, a Delaware limited liability company, located at 295 Chipeta Way, P.O. Box 58900, Salt Lake City, Utah 84158-0900 ("Grantee"), successor-in-interest to El Paso Natural Gas Company, and **BROUGHTON LUMBER COMPANY** whose address is PO Box 266, Bingen, WA 98605 ("Grantor").

RECITALS:

- A. Whereas by that certain Right-of-Way and Easement Contract dated May 19, 1967 (the "Contract"), (Land Number 67036G-1), recorded in the records of Skamania County, Book 57, Page 334, Broughton Lumber Company, as Grantors, granted and conveyed unto Grantee a right-of-way on, over and through certain real property situated in Skamania County, State of Washington, as described and identified in the Contract. NE ¼, Section 2, Township 3 North, Range 9 East, W.M. Skamania County Parcel number 03090000010000 *jm 7/21/17*
- B. Whereas the undersigned Grantor, warrants that it is now the owner in fee simple of the described property as of the amendment date.

AGREEMENT:

NOW THEREFORE, for and in consideration of the mutual promises contained in this Amendment, Grantor grants to Grantee an amendment as described below:

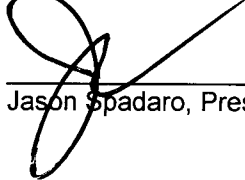
1. The parties desire and agree to amend the Contract to add additional ground bed footage of 0.12 acres to the existing easement designated on Exhibit "A" attached hereto and made a part of this agreement.
2. Grantor reserves the right to cross right-of-way at the existing access point.

This Amendment, shall be binding upon and inure to the benefit of the heirs, successors and assigns of the parties to this Amendment.

Except as amended, all terms, conditions and provisions of the existing Right-of-Way Contract shall remain and continue in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of this 29th day of July, 2016.

GRANTOR: BROUGHTON LUMBER COMPANY



Jason Spadaro, President

GRANTEE: NORTHWEST PIPELINE LLC



Jean Brady, Attorney-in-Fact

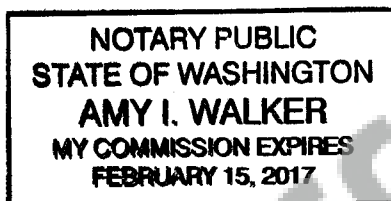
Unofficial
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ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF SKAMANIA)

On the 29th day of July, 2016, personally appeared before me Jason Spadaro, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he executed the said instrument of his own free and voluntary act and deed for the uses and purposes therein mentioned.

Witness my hand and official seal thereto affixed the day and year in this certificate above written.



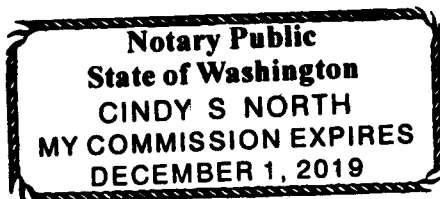
Amy I. Walker
Notary Public
My Commission Expires:
2/15/2017

ACKNOWLEDGMENT OF ATTORNEY-IN-FACT

STATE OF WASHINGTON)
COUNTY OF CLARK)

On the 27th day of July, 2016 personally appeared before me Jean Brady and did say that she is the Attorney-in-Fact of Northwest Pipeline LLC, and that the Agreement was signed on behalf of Northwest Pipeline LLC, and said Jean Brady acknowledged to me that she as such Attorney-in-Fact executed the same.

Witness my hand and official seal thereto affixed the day and year in this certificate above written.



Cindy North
Notary Public
My Commission Expires:
12-1-2019



VANCOUVER OFFICE

1325 SE Tech Center Drive, Suite 140 • Vancouver, WA 98683
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16595LD2

1/25/2017

AJS/CMD

PROPOSED PERMANENT EASEMENT FOR A GROUND BED
SKAMANIA COUNTY, WASHINGTON

AN EASEMENT OVER REAL PROPERTY SITUATED IN SKAMANIA COUNTY, WASHINGTON LYING IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 3 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A 3" BRASS CAP MARKING THE NORTHWEST CORNER OF SAID SECTION 2, WHICH BEARS NORTH 03°12'57" EAST, 5,214.58 FEET FROM A 3/4" IRON PIPE MARKING THE SOUTHWEST CORNER OF SAID SECTION 2;

THENCE SOUTH 68°25'27" EAST, 5,176.11 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 66°37'20" EAST, 20.00 FEET;

THENCE SOUTH 23°22'40" WEST, 191.52 FEET MORE OR LESS TO THE CENTERLINE OF AN EXISTING CATHODIC PROTECTION GROUND BED;

THENCE SOUTH 59°52'31" WEST ALONG A PROJECTION OF SAID CENTERLINE, 33.63 FEET;

THENCE NORTH 23°22'40" EAST, 218.55 FEET TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM

THAT PORTION LYING WITHIN AN EASEMENT TO EL PASO NATURAL GAS COMPANY, RECORDED IN BOOK 57, PAGE 334, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

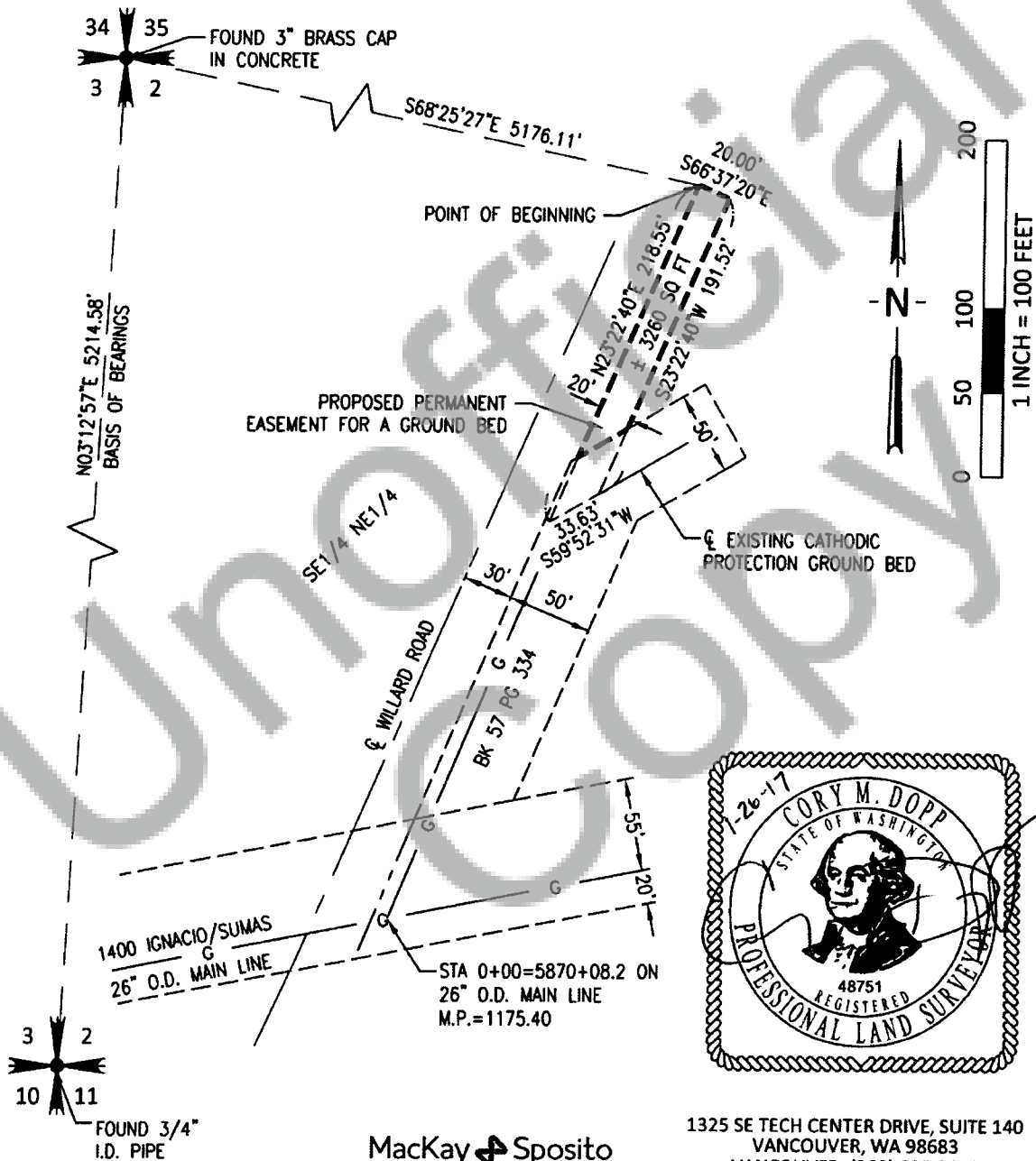
CONTAINING 3,260 SQUARE FEET, MORE OR LESS.

BEARINGS ARE BASED ON NAD83 WASHINGTON STATE PLANE SOUTH ZONE (4602).

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.



EXHIBIT A
SKETCH TO ACCOMPANY LEGAL
DESCRIPTION FOR PROPOSED PERMANENT
EASEMENT FOR A GROUND BED
 SECTION 2, TOWNSHIP 3 NORTH, RANGE 9 EAST, W.M.
 SKAMANIA COUNTY, WASHINGTON



MacKay & Sposito

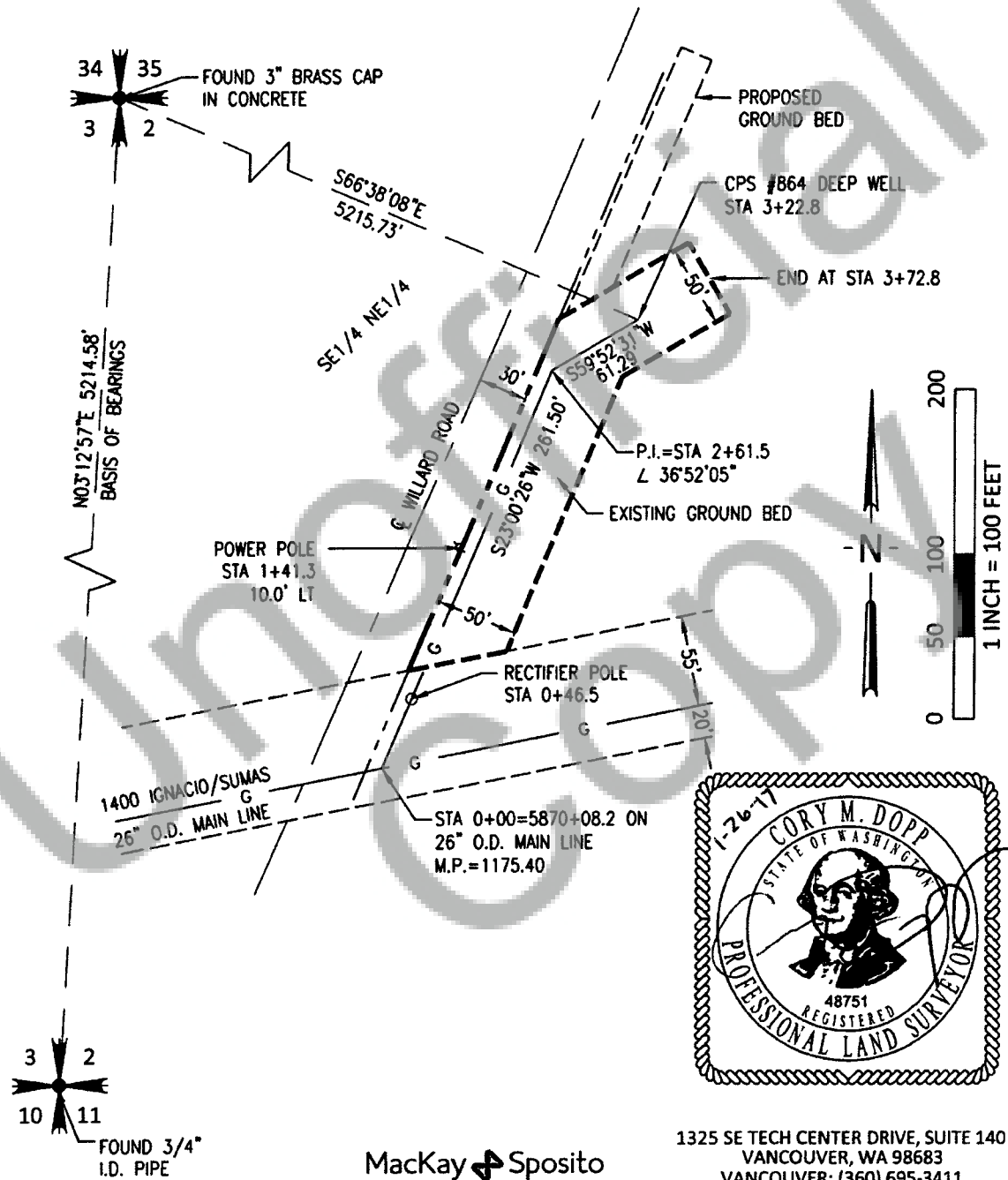
ENERGY PUBLIC WORKS LAND DEVELOPMENT
www.mackaysposito.com

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PAGE 2 OF 2

ATTACHMENT A
SECTION 2, TOWNSHIP 3 NORTH, RANGE 9 EAST, W.M.
SKAMANIA COUNTY, WASHINGTON



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