

When recorded return to:

**Jerry L. Martin**  
P.O. Box 245  
Harrah, WA 98933

SKAMANIA COUNTY  
REAL ESTATE EXCISE TAX  
32408  
FEB 13 2017  
PAID 586.40  
CJ deputy  
SKAMANIA COUNTY TREASURER

## STATUTORY WARRANTY DEED

CL6114

THE GRANTOR **Confederated Tribes and Bands of the Yakama Nation**,

for and in consideration of **Ten Dollars and other valuable consideration**  
in hand paid, conveys, and warrants to **Jerry L. Martin and Colleen Martin, husband and wife**

the following described real estate, situated in the County of Skamania, State of Washington:

**SEE ATTACHED EXHIBIT "A" on page 3**

**Abbreviated Legal: SECTION 29, T3N, R8EWM**

**SUBJECT TO** covenants, conditions, restrictions, reservations, easements and agreement of record, if any.

Tax Parcel Number(s): 03 08 29 0 0 1100 00

Dated: **January 23, 2017**

**Confederated Tribes and Bands of the Yakama Nation**

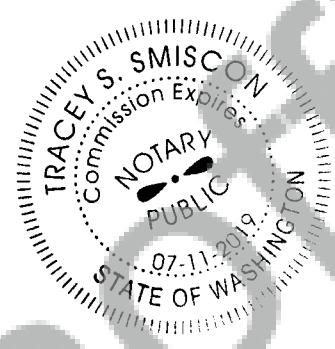
by Raymond Smartlowitz  
Raymond Smartlowitz, Credit Chairman  
by Sharon Goudy  
Sharon Goudy, CEO

STATE OF **Washington**  
COUNTY OF Yakima } ss.

I certify that I know or have satisfactory evidence that **Raymond Smartlowit and Sharon Goudy** (is/are) the person(s) who appeared before me, and said person(s) acknowledged that they signed this instrument, on oath stated that they are authorized to execute the instrument and acknowledge it as the **Credit Chairman and CEO, respectively of Confederated Tribes and Bands of the Yakama Nation** to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: Feb. 7

  
Notary Public in and for the State of Washington  
Residing at \_\_\_\_\_  
My appointment expires: \_\_\_\_\_



**EXHIBIT "A"**

**ALL THAT PORTION OF THE EAST HALF OF GOVERNMENT LOT 4 SECTION 29,  
TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA  
COUNTY, WASHINGTON, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE  
OF STATE HIGHWAY NO. 8, AS PRESENTLY LOCATED AND ESTABLISHED AND  
NORTHERLY OF THE NORTHERLY RIGHT OF WAY LINE OF THE SPOKANE, PORTLAND  
AND SEATTLE RAILWAY COMPANY.**

**EXCEPTING THAT PORTION THEREOF, LYING EASTERLY OF A LINE 290 FEET  
WESTERLY FROM AND PARALLEL TO THE EAST LINE OF THE SAID GOVERNMENT LOT  
4.**

Skamania County Assessor  
Date 2-13-17 Parcel# 3-8-29-1100  
*[Signature]*