

After recording return to:

Water Front Recreation, Inc
PO Box 7139
Bend, OR 97708

**ASSIGNMENT, ASSUMPTION,
AND CONSENT AGREEMENT**

"ASSIGNOR"

Green Tree Servicing, LLC/K/A Direct Financial LLC
2100 East Elliot Rd
Building 94
Tempe, AZ 85284

"ASSIGNEE"

Federal National Mortgage Association
14221 Dallas Pkwy
Dallas, TX 75254

"WATER FRONT"

WATER FRONT RECREATION, INC.,
a Washington Corporation
P.O. Box 7139
Bend, OR 97708-7139

DATED:

November 17, 2016

Parcel # 96-000174

In consideration of the mutual covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, Assignee, and Water Front hereby agree as follows:

1. Assignor hereby assigns to Assignee all right, title and interest Assignor has in and to:

That agreement entitled "Consent to Assumption of Lease by Lender", dated February 20, 2015 entered into by and between Water Front Recreation, Inc., a Washington Corporation as Lessor, and Green Tree Servicing, LLC as Lender, and recorded on April 7, 2015 as document number 2015000595 in Skamania County, WA records hereinafter referred to as "Assignment and Assumption Agreement", which pertains to property legally described as:

Lot 174, as shown on the Plat entitled Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and of record under Auditor File No. 77523, at Page 449, of Book 'J' of Miscellaneous Records of Skamania County, Washington, together with an appurtenant easement as established in writing on said Plat, for the joint use of the areas shown as roadway on the Plat.

Subject to reservations by the United States of America in approved selection list number 259 dated March 4, 1953, and recorded September 4, 1953, at Page 23, of Book 52 of Deed, under Auditor File No. 62114, records of Skamania County as follows:

"... the provisions, reservations, conditions and limitations of Section 24, Federal Power Act of June 10, 1920, as amended... and the prior right of the United States, its licenses and permittees to use for power purposes that part withing Power Project No. 2071, 2111 and 264."

2. Notices. All Notices hereunder shall be in writing and deemed given (a) when delivered personally, (b) three (3) days after the date the Notice is deposited in the U.S. mail, by registered or certified mail, return receipt requested, postage prepaid, (c) on the day the Notice is sent by electronic transmission, with receipt mechanically confirmed, or (d) one (1) day after the date the Notice is deposited for the next day overnight delivery with a nationally recognized overnight courier service, addressed and/or sent by electronic transmission, as the case may be, as follows:

If to Waterfront to: Water Front Recreation, Inc.
P.O. Box 7139
Bend, OR 97708-7139

Attention: Leslie M. Russell
Fax: (541) 389-2793
Email: waterfrontrecreation@ykw.net

With a copy to: Sussman Shank LLP
1000 SW Broadway, Suite 1400
Portland, OR 97205

Attention: Harry M. Hanna
Phone: (503) 227-1111
Fax: (503) 248-0130
Email: hhanna@sussmanshank.com

If to Assignor to: Green Tree Servicing, LLC N/A Ditech Financial LLC
2100 East Elliot Rd
Building 94
Tempe, AZ 85284

Attention: Customer Service
Phone: (800) 643-0202
Fax: (N/A) N/A
Email: customer.service@ditech.com

If to Assignee to: Federal National Mortgage Association
14221 Dallas Pkwy
Dallas, TX 75254

Or to any other address as the parties may from time to time designate by a Notice in writing to the other parties.

3. Assignee hereby accepts this Assignment and hereby assumes and agrees to perform all obligations of the Assignor under the Assignment and Assumption Agreement.

4. Water Front hereby consents to the foregoing assignment and assumption.

5. Successors and Assigns. The terms of this Agreement shall inure to the benefit of and be binding upon the parties, their successors and permitted assigns.

6. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

7. Authority of Parties. Assignor and Assignee covenant and warrant to each other that each has the legal power, right, and authority to effect this Agreement.

8. Authority of Representative. The persons executing this Agreement each represent that they have the legal power, right, and actual authority to bind the party on whose behalf each is acting, to the terms and conditions of this Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this instrument in triplicate as of the date first herein above written.

ASSIGNOR:

gk
Ditech Financial LLC P/A
GreenTree Servicing, LLC

[Signature]

Name David A. Devore Assistant Vice President

ASSIGNEE:

Federal National Mortgage Association

[Signature]
Name Cynthia Tarlton

WATER FRONT RECREATION, INC.:

By: Leslie M. Russell President
Leslie M. Russell, President

[NOTARY ACKNOWLEDGMENTS ON THE FOLLOWING PAGES.]

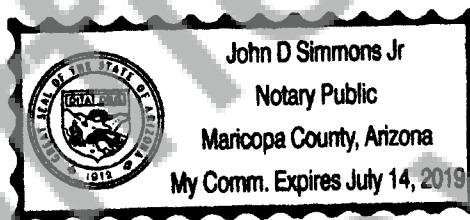
State of Arizona)
)
 County of Maricopa)

On December 9, 2016 before me, John D Simmons Jr, a Notary Public for the State of Arizona, personally appeared David A. Devore, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to within the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature John D Simmons Jr (Seal)



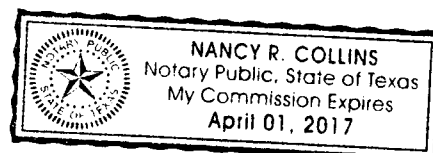
State of Texas)
)
 County of Dallas)

On Nov. 17th, 2016 before me, Nancy R. Collins, a Notary Public for the State of Texas, personally appeared Cynthia Tarlton, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to within the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Nancy R. Collins (Seal)



#125202314

[NOTARY ACKNOWLEDGMENTS CONTINUED.]

State of California)
 County of San Mateo)

I certify that I know or have satisfactory evidence that Leslie M. Russell is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she was authorized to execute the instrument and acknowledged it as President of Water Front Recreation, Inc., a Washington corporation, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 12/13/2016

[Signature]
 (Signature)
Notary public
 Title
 My Appointment Expires: 4/30/2020

*17780-001\FORM ASSIGNMENT - LENDER TO LENDER (02242326);1

PLEASE SEE ATTACHED
 ACKNOWLEDGEMENT/JURAT
 FROM NOTARY PUBLIC

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Mateo

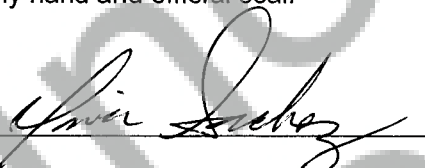
On December 13, 2014 before me, Maria Sanchez, Notary Public
(insert name and title of the officer)

personally appeared Leslie M. Russell
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

