

PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895

WASHINGTON
COUNTY OF SKAMANIA
LOAN NO.: 0018830505



PARCEL NO. 02-05-32-4-2-0102-00

LEGAL DESCRIPTION: PARCEL I LOT 3 SHON-TAY RILL, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK 'A' OF PLATS, PAGE 139, RECORDS OF SKAMANIA COUNTY WASHINGTON. PARCEL II LOT 4 SHON-TAY RILL, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK 'A' OF PLATS, PAGE 139, RECORDS OF SKAMANIA COUNTY WASHINGTON. EXCEPT THAT PORTION CONVEYED TO MICHAEL D CHAMBLEY, ET UX, BY INSTRUMENT RECORDED SEPTEMBER 13, 1995, IN BOOK 152, PAGE 357.

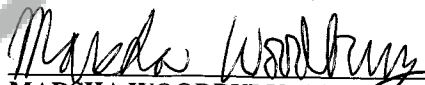
ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, HOUSEHOLD REALTY CORPORATION, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby transfer unto DLJ MORTGAGE CAPITAL, INC., located at ELEVEN MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated AUGUST 03, 2004, executed by DAVID R MARSHALL AND MICHELLE MARSHALL, HUSBAND AND WIFE, THE LATTER WHO ACQUIRED TITLE AS MICHELLE BUTTO, Trustor, CLARK COUNTY TITLE COMPANY, Original Trustee, for the benefit of HOUSEHOLD REALTY CORPORATION, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on AUGUST 09, 2004 as Auditor's File No. 2004153991 in the Records of the County Auditor's Office for SKAMANIA County, State of WASHINGTON.

Together with all rights accrued or to accrue under said Deed of Trust.

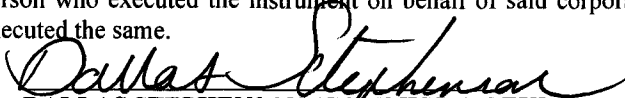
IN WITNESS WHEREOF the undersigned has caused this Instrument to be executed on this NOVEMBER 15, 2016.

HOUSEHOLD REALTY CORPORATION, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


MARSHA WOODBURY, ASSISTANT VICE
PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 15, 2016, before me, DALLAS STEPHENSON, personally appeared MARSHA WOODBURY known to me to be the ASSISTANT VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DALLAS STEPHENSON (COMMISSION EXP.
02/13/2021)
NOTARY PUBLIC

