AFN #2016002764 Recorded Dec 27, 2016 12:46 PM DocType: CPA Filed by: COLUMBIA GORGE TITLE Page: 1 of 7 File Fee: \$79.00 Auditor Robert J. Waymire Skamania County, WA

WHEN RECORDED RETURN TO:

Mildred Boucher 6444 NE Going Street Portland, OR 97218

OCUMENT TITLE(S):	
Community Property Agreement	
EFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:	
* [/ ·	
4 ' / P	
GRANTOR:	
ictor B. Boucher	
GRANTEE: Tildred J. Boucher	
ingred J. Doucher	
BBREVIATED LEGAL DESCRIPTION:	
th Lot 5, Lots 6-14 Blk 6, Lots 13-14, Ptn. Lots 2-7 Blk 7 Cook Townsite A/33 & Ptn SEC 27, T3N	
19E, W.M.	
'ull Legal Description on Page 6	
'AX PARCEL NUMBER(S):	
3-09-34-2-1-0200-00 ×	

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX
30327
DEC 27 2016

GRAMAN OF THE ASSERER

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COMMUNITY PROPERTY AGREEMENT

THIS COMMUNITY PROPERTY AGREEMENT entered into this day by and between VICTOR B. BOUCHER and MILDRED J. BOUCHER, husband and wife, of Skamania County, Washington,

WITNESSETH:

WHEREAS, the parties hereto are the owners of certain real and personal property situate in the State of Washington; and

WHEREAS, it is contemplated by the parties hereto that they may acquire additional property in the future; and

WHEREAS, it is the desire hereto that all of their property shall pass to the survivor without delay or expense in the event of the death of either party;

NOW, THEREFORE, We, VICTOR B. BOUCHER and MILDRED J. BOUCHER, for and in consideration of the love and affection which we have one for the other, do hereby mutually agree that all of the property which we now own separately, jointly, or otherwise, and whether real, personal or otherwise, and wheresoever situate, shall be and it is hereby declared to be the community property of the parties, and each of the parties to this agreement do hereby convey and transfer to the other party and to the community, all property owned by them, even though the same be held in his or her separate estate; and

We do hereby mutually agree that all of the property which shall hereafter be acquired by either of us, whether separately, jointly or otherwise,
and of whatsoever nature and wheresoever situate, shall be and it is hereby
declared to be community property, and each of the parties do hereby convey
and transfer to the other and to the community all such property hereafter acquired by either of them, even though the same be acquired in his or her separate estate; and

IT IS FURTHER AGREED that the whole of the community property now owned by us or hereafter acquired by us, including all property, the status of which is changed or created by this agreement, shall at once, in the event of the death of VICTOR B. BOUCHER while the said MILDRED J. BOUCHER survives, be

BOUCHER Community Property Agreement Page 1 H's initials 181

W's initials

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vested in MILDRED J. BOUCHER absolutely and in fee simple as her sole and separate property; and in the event of the death of the said MILDRED J. BOUCHER while the said VICTOR B. BOUCHER survives, then the whole of the community property now owned by us or hereafter acquired by us, including all property the status of which is changed or created by this agreement, shall at once vest in the said VICTOR B. BOUCHER absolutely and in fee simple as his sole and separate property.

IN WITNESS WHEREOF, the parties have executed this agreement this

26th day of Charl, 1971.

STATE OF WASHINGTON)

State of Skamania)

GIVEN under my hand and official seal the day and year last above written.

Notary Public in and for the State of Washington, residing at Stevenson.

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CERTIFICATE OF DEATH

CERTIFICATE NUMBER: 2013-023538

DATE 188UED: 12/17/2013

FEE NUMBER: 0000320685

GIVEN NAMES: VICTOR BASIL LAST NAME: BOUCHER

COUNTY OF DEATH: SKAMANIA
DATE OF DEATH: DECEMBER 07.2013
HOUR OF DEATH: 09:30 A.M. PRESUMED

SEX: MALE AGE: 87 YEARS

SOCIAL SECURITY NUMBER:

HISPANIC ORIGIN: NO, NOT HISPANIC RACE: WHITE

BIRTHDATE: NOVEMBER 15,1926 BIRTHPLACE: VANCOUVER, CLARK CNTY, WASHINGTON

MARITAL STATUS: MARRIED SPOUSE: MILDRED JACKMAN

OCCUPATION: TRUCK DRIVER

INDUSTRY: LUMBER
EDUCATION: HIGH SCHOOL GRADUATE OR GED COMPLETED

US ARMED FORCES? YES

INFORMANT: NANCY BOUCHER-ELWOOD

RELATIONSHIP: DAUGHTER

ADDRESS: 271 COOK-UNDERWOOD ROAD COOK, WASHINGTON 98605

PLACE OF DEATH: HOME FACILITY OR ADDRESS: 271 COOK-UNDERWOOD ROAD CITY, STATE, ZIP: COOK, WASHINGTON 98605

RESIDENCE STREET: 271 COOK-UNDERWOOD ROAD CITY, STATE, ZIP: COOK, WASHINGTON 98605 INSIDE CITY LIMITS! NO COUNTY: SKAMANIA TRIBAL RESERVATION: NOT APPLICABLE

LENGTH OF TIME AT RESIDENCE: 50 YEARS

FATHER: EDWARD N BOUCHER MOTHER: FLORENDA CHANDLER

METHOD OF DISPOSITION: CREMATION
PLACE OF DISPOSITION: COLUMBIA RIVER CREMATORY
CITY, STATE: WHITE SALMON, WA DISPOSITION DATE: DECEMBER 13,2013

FUNERAL FACILITY: GARDNER FUNERAL HOME INC ADDRESS: P O BOX 390
CITY, STATE, ZIP: WHITE SALMON WA 98672
FUNERAL DIRECTOR: DEREK F. KRENTZ

CAUSE OF DEATH:

A. UNDETERMINED NATURAL CAUSES

INTERVAL: UNKNOWN

INTERVAL:

C. INTERVAL:

D. INTERVAL:

OTHER CONDITIONS CONTRIBUTING TO DEATH: CORONARY ARTERY DISEASE AND DIABETES

DATE OF INJURY: HOUR OF INJURY: INJURY AT WORK? PLACE OF INJURY:

LOCATION OF INJURY:

CITY, STATE, ZIP: COUNTY:

DESCRIBE HOW INJURY OCCURRED:

MANNER OF DEATH: NATURAL AUTOPSY: NO AVAILABLE TO COMPLETE THE CAUSE OF DEATH? NOT APPLICABLE DID TOBACCO USE CONTRIBUTE TO DEATH? UNKNOWN PREGNANCY STATUS, IF FEMALE: NOT APPLICABLE

ME/CORONER: ADAM N. KICK TITLE: CORONER ME/CORONER

ADDRESS: 240 NW VANCOUVER AVENUE CITY, STATE, ZIP: STEVENSON WA 986480790 DATE SIGNED: DECEMBER 12,2013

STATUS OF DECEDENT, IF A TRANSPORTATION INJURY: NOT APPLICABLE

ITEM(S) AMENDED: NONE

NUMBER(S): NONE DATE(S): NONE



CASE REFERRED TO ME/CORONER: NO FILE NUMBER: 13-09336 ATTENDING PHYSICIAN: JAMES BRAUER MD

LOCAL DEPUTY REGISTRAR: LADONNA BAEHLER DATE RECEIVED: DECEMBER 12.2013

* DOH 01:003 (8/10)

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WHealth

Affidavit for Correction

Center for Health Statistics

1.73 J. A.A. 35534-781-

'(1) Health	This is a legal Documen	t. Complete in ink a	and do not al	ter. 560-176-408			
Crouse for a Mounthust	A TO THE SECOND		1,7112	Affidavit Nu	mber		
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4. Tighte & Fuß Name (F. For. 14)				rti) (Wilet - Marriage or Dics	Olukan)		
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15. Signature.	16, Cale 7	andress.					
E. C.	ocumentary proof submitted w	e dese propier de Suuse Northe afridaya Paritie del Paritie del Piespu	School Transcrip Viner's Registration View Registration		ective date)		
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Managa Dasscippor (Dizer high and a			y las changed by count (dissolution	affidavit (with proof) by the	person.		

CERIFIED

DEC 17 2013

Alan Melnick
Health Officer
Skamania Cr. Public Health
UU00110378

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EXHIBIT "A"

A tract of land located in the Southeast Quarter of Section 27 and the Northeast Quarter of Section 34, Township 3 North; Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

All that real property described in Deed filed in Book 118, Page 21, Skamania County:

Parcel 1: The easterly 8.6 feet of Lot 5, and all of Lots 6 through 14 of Block 6, of the TOWNSITE OF COOKS.

Parcel 2: All of Block 7, TOWNSITE OF COOKS, excepting the following: Lot 1; that portion of Lots 2 through 8 lying southerly of a line 85 feet distant from and parallel with the south line of the said Block 7, and Lots 9 through 12 of said Block 7.

Parcel 3: A tract of land located in the SW quarter of the SE quarter of Section 27, Township 3 North, Range 9 East., W.M., more particularly described as follows: Beginning at a point on the south line of the said Sec. 27 W 243 feet from the SE corner of the SW quarter of the SE quarter of the said Sec. 27; thence N 23 deg. 08 min. W 44 ft.; thence N 28 deg. E 209 ft, to intersection with the Taylor & Graves Rd.; thence westerly following said road 471 ft. to a point parallel and in line with the east line of the parkway bordering on the west side of the former school district grounds; thence S 23 deg., 08 min. E 80 ft. to the S line of the said Sec. 27, said point being the northwest corner of the said school district grounds; thence E 207 ft. more or less to POB.

Parcel 4: A tract of land located in the Southwest Quarter of the Southeast Quarter of Section 27, Township 3 North, Range 9 E., W.M., Skamania County, Washington, more particularly described as follows: Beginning on the section line between Sections 27 and 34, Township 3 N, Range 9 E., W.M., said point being the southeast corner of Lot 15 of Block 6 of the TOWNSITE OF COOKS according to the official plat thereof, and 539.3 ft., more or less, N 88 deg. 44 min. W of the Southeast corner of the Southwest Quarter of the Southeast Quarter of the said Section 27; thence South 88 deg. 44 min. E 78.8 ft., more or less, along the South line of the said Section 27 to the northwest corner of Lot 14 of Block 7 of the TOWNSITE OF COOKS aforesaid; thence North 23 deg. 08 min. West 32.6 ft.; thence South 66 deg. 52 min. West 73.6 ft., more or less, to the point of beginning.

TOGETHER WITH all water rights and personal property attendant thereto.

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AND ALSO:

The West 31.7 feet of that area in Lots 1, 2, 3, 4, 5, 6, 7 and 8 of Block 7, Townsite of Cooks South of a line 85 feet North of and parallel to the South lines of said Lots 1, 2, 3, 4, 5, 6, 7 and 8 of Block 7, Townsite of Cooks.

AND ALSO:

That area in Lot 1 of Block 7, Townsite of Cooks North of a line 85 feet North of and parallel to the South lines of said Lots 1, 2, 3, 4, 5, 6, 7 and 8 of Block 7, Townsite of Cooks.

LESS:

All that area in Lots 2,3,4,5,6 & 7, Block 7, Townsite of Cooks North of a line 85 feet North and parallel to the South lines of said Lots 2,3,4,5,6 & 7, Block 7, Townsite of Cooks, laying East of a line that is parallel and East of the West line of said Lot 1, a distance of 27.3 feet.

LESS:

All that area in Lot 13, Block 7, Townsite of Cooks laying East of a line that is parallel and East of the West line of said Lot 13, a distance of 27.3 feet.

LESS:

A tract of land located in the Southwest quarter of the Southeast quarter of Section 27, Township 3 North, Range 9 East, W.M., more particularly described as follows: Beginning at a point on the south line of the said Section 27 which is West, 243 feet from the Southeast corner of the Southwest quarter of the Southeast quarter of the said Section 27; thence N 23 08'00" W, a distance of 44 feet; thence Southwesterly a distance of 110 feet, more or less to the Easternmost corner of Lot 14, Block 7, Townsite of Cooks; thence East along the North line of the Plat of Cooks, 120.6 feet to the Point of Beginning.

Skamania County Assessor

Date 12-27-16 Parcel# 39-34-2-1-200