

WHEN RECORDED RETURN TO:

Lori Livingston  
47802 State Hwy 14  
Stevenson, WA 98648

Escrow Number: 01049-27597  
Filed for Record at Request of: **Stewart Title Company**

QUIT CLAIM DEED

CL5800  
THE GRANTOR(S), **Lori Livingston, Trustee of the Lori Livingston Living Family Trust dated July 14, 2011**, for and in consideration of \$10.00 in hand paid, conveys and quit claims to **Lori Livingston, Trustee of the Lori Livingston Living Trust dated July 14, 2011** the following described real estate, situated in the County of Skamania, State of Washington together with all after acquired title of the grantor(s) herein:

Abbreviated Legal: (Required if full legal not inserted above.) *Full legal on pg 2*  
*Sec 29, T3N, R8E, Wm*  
Tax Parcel Number(s): *03 08 29 00 12 0000; 03 08 29 00 09 0200; 03 08 29 00 25 0080*  
Dated: 12/7/2016 *03 08 29 00 25 0081*

*[Signature]*  
Lori Livingston, Trustee of the Lori Livingston Living Family Trust dated July 14, 2011

SKAMANIA COUNTY  
REAL ESTATE EXCISE TAX  
*32298*  
DEC 13 2016

State of ~~Washington~~ *Oregon*  
County of *Multnomah*

PAID *EXEMPT*  
*[Signature]*  
SKAMANIA COUNTY RECORDER

I certify that I know or have satisfactory evidence that Lori Livingston, Trustee of the Lori Livingston Living Family Trust dated July 14, 2011 is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 12/7/2016  
Notary name printed or typed: ~~Jeannie Benson~~ *Danielle Parcel*  
Notary Public in and for the State of ~~WA~~ *OR*  
Residing at *Oregon*  
My appointment expires: *May 25, 2019*



**EXHIBIT "A"**

**PARCEL I**

**A TRACT OF LAND WITHIN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND GOVERNMENT LOTS 3 AND 4 OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON DESCRIBED AS FOLLOWS:**

**LOT 4 OF SHORT PLATS, RECORDED IN BOOK "1" OF SHORT PLATS, PAGE 61, RECORDS OF SKAMANIA COUNTY, WASHINGTON;**

**AND ALL THAT PORTION OF SAID GOVERNMENT LOT 3 AND THE WEST HALF OF GOVERNMENT LOT 4, WHICH LIE ADJACENT TO AND SOUTHERLY OF THE SOUTH LINE OF SR 14 RIGHT OF WAY AND ADJACENT TO AND NORTHERLY OF THE NORTH LINE OF THE BURLINGTON NORTHERN SANTA FE RAILROAD COMPANY RIGHT OF WAY; PLUS ALL THAT PORTION OF SAID GOVERNMENT LOTS 3 AND 4 WHICH LIE ADJACENT TO AND SOUTHERLY OF THE BURLINGTON NORTHERN SANTA FE RAILROAD COMPANY RIGHT OF WAY RIGHT OF WAY;**

**EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL, TO-WIT:**

**COMMENCING AT A POINT ON THE EAST LINE OF SAID SECTION 29 WHICH LIES SOUTH 0°57'17" WEST 990.02 FEET FROM THE EAST QUARTER CORNER THEREOF; THENCE CONTINUING SOUTH 0°57'17" WEST, 41.60 FEET TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF THE BURLINGTON NORTHERN-SANTA FE RAILROAD COMPANY (BNSF) RIGHT OF WAY; THENCE ALONG SAID RIGHT OF WAY TO AN INTERSECTION WITH THE GOVERNMENT MEANDER LINE, THE CHORD OF WHICH BEARS SOUTH 71°49'21" WEST, 16.54 FEET AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE ALONG SAID MEANDER LINE THROUGH THE FOLLOWING COURSES, TO WIT: SOUTH 19°20'30" WEST, 511.44 FEET; SOUTH 11°50'30" WEST, 504.90 FEET; THENCE SOUTH 47°20'30" WEST, 5.40 FEET TO A POINT; THENCE NORTH 77°41'47" WEST, 520.47 FEET TO A POINT ON THE SHORELINE OF THE BONNEVILLE POOL; THENCE NORTH 78°56'37" WEST, 155.66 FEET ALONG THE BASE OF A BLUFF TO A POINT; THENCE NORTH 16°29'54" EAST, 108.52 FEET TO A POINT; THENCE NORTH 01°18'39" WEST, 126.93 FEET TO A POINT; THENCE NORTH 16°29'54" EAST, 124.74 FEET TO A POINT; THENCE NORTH 42°23'33" EAST, 88.89 FEET TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID BNSF RIGHT OF WAY (HEREINAFTER CALLED POINT A); THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY 922 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, THE CHORD OF WHICH BEARS NORTH 62°32'44" EAST, 918.42 FEET;**

**ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL, TO WIT:**

**COMMENCING AT THE HEREINABOVE DESCRIBED POINT A; THENCE NORTH 75°13'29" WEST, 272.84 FEET TO A POINT ON THE NORTH LINE OF THE BNSF RIGHT OF WAY AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY 507 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST HALF OF SAID GOVERNMENT LOT 4, THE CHORD OF**

WHICH BEARS NORTH 57°16'48" EAST, 503.08 FEET; THENCE NORTH 0°57'57" EAST, 17.61 FEET TO THE SOUTH LINE OF SR 14 RIGHT OF WAY; THENCE IN A WESTERLY DIRECTION ALONG SAID RIGHT OF WAY LINE OF VARIABLE WIDTH A DISTANCE OF 1613 FEET, MORE OR LESS, TO A POINT, THE CHORD OF WHICH BEARS NORTH 89°33'02" WEST, 1406.87 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE ON A BEARING OF SOUTH 77°50'50" EAST, 792.41 FEET TO A POINT; THENCE SOUTH 58°02'32" EAST, 249.80 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT THAT PORTION CONVEYED TO CHARLES SEWARD BY DEED RECORDED IN BOOK 175, PAGE 978.

TOGETHER WITH AN 1/2 INTEREST IN SECOND CLASS SHORELANDS CONVEYED BY THE STATE OF WASHINGTON AS DESCRIBED IN THAT PARTICULAR DOCUMENT RECORDED IN BOOK "I", PAGE 560 WHICH LIE WITHIN THE HEREIN DESCRIBED PARCEL, RECORDS OF SAID COUNTY.

## PARCEL II

A TRACT OF LAND WITHIN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND GOVERNMENT LOTS 3 AND 4 OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, AND LOT 4 OF SHORT PLATS, RECORDED IN BOOK "1" OF SHORT PLATS, PAGE 61, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

COMMENCING AT A POINT ON THE EAST LINE OF SAID SECTION 29 WHICH LIES SOUTH 0°57'17" WEST 990.02 FEET FROM THE EAST QUARTER CORNER THEREOF; THENCE CONTINUING SOUTH 0°57'17" WEST, 41.60 FEET TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF THE BURLINGTON NORTHERN-SANTA FE RAILROAD COMPANY (BNSF) RIGHT OF WAY; THENCE ALONG SAID RIGHT OF WAY TO AN INTERSECTION WITH THE GOVERNMENT MEANDER LINE, THE CHORD OF WHICH BEARS SOUTH 71°49'21" WEST, 16.54 FEET AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE ALONG SAID MEANDER LINE THROUGH THE FOLLOWING COURSES, TO WIT: SOUTH 19°20'30" WEST, 511.44 FEET; SOUTH 11°50'30" WEST, 504.90 FEET; THENCE SOUTH 47°20'30" WEST, 5.40 FEET TO A POINT; THENCE NORTH 77°41'47" WEST, 520.47 FEET TO A POINT ON THE SHORELINE OF THE BONNEVILLE POOL; THENCE NORTH 78°56'37" WEST, 155.66 FEET ALONG THE BASE OF A BLUFF TO A POINT; THENCE NORTH 16°29'54" EAST, 108.52 FEET TO A POINT; THENCE NORTH 01°18'39" WEST, 126.93 FEET TO A POINT; THENCE NORTH 16°29'54" EAST, 124.74 FEET TO A POINT; THENCE NORTH 42°23'33" EAST, 88.89 FEET TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID BNSF RIGHT OF WAY (HEREINAFTER CALLED POINT A); THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY 922 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, THE CHORD OF WHICH BEARS NORTH 62°32'44" EAST, 918.42 FEET;

PLUS THE FOLLOWING DESCRIBED PARCEL, TO WIT:

COMMENCING AT THE HEREINABOVE DESCRIBED POINT A; THENCE NORTH 75°13'29" WEST, 272.84 FEET TO A POINT ON THE NORTH LINE OF THE BNSF RIGHT OF WAY AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY 507 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST HALF OF SAID GOVERNMENT LOT 4, THE CHORD OF

WHICH BEARS NORTH 57°16'48" EAST, 503.08 FEET; THENCE NORTH 0°57'57" EAST, 17.61 FEET TO THE SOUTH LINE OF SR 14 RIGHT OF WAY; THENCE IN A WESTERLY DIRECTION ALONG SAID RIGHT OF WAY LINE OF VARIABLE WIDTH A DISTANCE OF 1613 FEET, MORE OR LESS, TO A POINT, THE CHORD OF WHICH BEARS NORTH 89°33'02" WEST, 1406.87 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE ON A BEARING OF SOUTH 77°50'50" EAST, 792.41 FEET TO A POINT; THENCE SOUTH 58°02'32" EAST, 249.80 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN 1/2 INTEREST IN SECOND CLASS SHORELANDS CONVEYED BY THE STATE OF WASHINGTON AS DESCRIBED IN THAT PARTICULAR DOCUMENT RECORDED IN BOOK "I", PAGE 560 WHICH LIE WITHIN THE HEREIN DESCRIBED PARCEL, RECORDS OF SAID COUNTY.

Situated in the County of **Skamania**, State of **Washington**.

Skamania County Assessor  
Date 12-13-16 Parcel# 3-8-29-1200  
3-8-29-902  
3-8-29-2500-80  
3-8-29-2500-81

End of Exhibit "A"