

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

32285
DEC - 7 2016

PAID *EXEMPT*
Audrey Jones Deputy
SKAMANIA COUNTY TREASURER

BILL OF SALE

This instrument prepared by:

Jay A. Rosenberg, Rosenberg LPA, Washington State Bar Number 50102; 3805 Edwards Road,
Suite 550, Cincinnati, Ohio 45209.

After Recording Return To:

LACY JANE COOPER and BRENT REGAN JONES
8614 N PORTSMOUTH AVE, PORTLAND, OR 97703

Commitment Number: 150318631

Seller's Loan Number: 133680665

ASSESSOR PARCEL IDENTIFICATION NUMBER:

96-000049000000

Skamania County Assessor

Date 12-7-16 Parcel# 96000049000000 *gm*

ABBREVIATED LEGAL: CABIN SITE 49 NORTH WOODS

Federal Home Loan Mortgage Corporation, whose mailing address is **5000 Plano Parkway, Carrollton, Texas 75010**, hereinafter grantor, for \$46,000.00 (Forty Six Thousand Dollars and Zero Cents) in consideration paid, SELLS to **LACY JANE COOPER and BRENT REGAN JONES**, hereinafter grantees, whose tax mailing address is **8614 N PORTSMOUTH AVE, PORTLAND, OR 97703**, the following described personal property:

LEGAL DESCRIPTION:

Cabin Site 49 North Woods

More fully described as:

Lot 49, as shown on the Plat and Survey entitled Recorded of Survey for Water Front Recreation, Inc., dated May 16, 1974, on file and record under Auditor File No. 73635, at Page 306, of Book 'J' of Miscellaneous Records of Skamania County, Washington; TOGETHER WITH an appurtenant easement as established in writing on said plat, for the joint use of the areas shown as roadways on the plat. SUBJECT TO reservation by the United States of America in approved selection list number 259 dated March 4, 1953, and recorded September 4, 1953, at Page 23 of Book 52 of Deeds, under Auditor File No. 62114, records of Skamania County as follows: "... the provisions, reservations, conditions, and limitations of Section 24, Federal Power Act of June 10, 1920, as amended... and the prior right of the United States, its licensees and permittees to use for power purposes that part within Power Projects no. 2071, 2111 and 264."

Assessor's Parcel Number: 96-000049000000

Skamania County Assessor
Date 12-7-16 Parcel# 96000049000000

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Property Address is: LOT 49 NORTHWOODS, COUGAR, WA 98616.

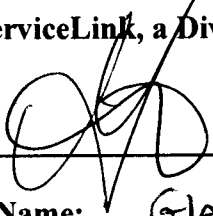
Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out below, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the personal property.

Grantor states that it is the owner of the said goods, property and chattels and that it has full right and authority to sell the same; and that it will warrant and defend the sale hereby made to the grantees, their heirs executors and assigns against all and every person claiming by under or through the grantor and against no others.

Executed by the undersigned on Dec 6, 2016:

Federal Home Loan Mortgage Corporation

By: ServiceLink, a Division of Chicago Title Insurance Company, its Attorney in Fact.

By: 

Print Name: GLADYS FRANCE

Its: AVP

STATE OF _____
COUNTY OF _____

The foregoing instrument was acknowledged before me on _____, 2016 by _____ of ServiceLink, a Division of Chicago Title Insurance Company on behalf of Federal Home Loan Mortgage Corporation as its Attorney in Fact, who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

See Attached
Notary Public

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On Dec 6, 2016 before me, Regina Jay Eggen - Notary Public
(insert name and title of the officer)

personally appeared Gladys Franco
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

