

RETURN RECORDED DOCUMENT TO:

CLARK COUNTY TITLE COMPANY

ATTN: TAMARA BARRETT
1400 WASHINGTON STREET #100

VANCOUVER WA 98660



Manufactured Home Application

Please check one:

- ☒ Title Elimination
☐ Transfer in Location
☐ Removal from Real Property

For full instructions on completing this form, see Manufactured Home Application Instructions, form TD-420-730.

1 Manufactured Home				
TPO/Plate number %139515	Year 1995	Make FLEET	Length/Width (feet) 40 X 48	Vehicle identification number (VIN) WAFLS31A13125SW13
2 Land				
Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed		Real property Tax parcel no. 0206264010030 Legal description on page 4		
Lot	Block	Plat name or Section/Township/Range SE 1/4, SECTION 26, T2N, R6EWM		Quarter/Quarter section
3 Grantor(s) Registered/Legal Owner(s) - Additional names on page				
County number SKAMANIA	No. registered owners 2	No. legal owners 1	Grantee name (if applicable) STATE OF WA-DEPT OF LICENSING	
Name of registered owner ADAM C. BAYLOR			Washington driver license or UBI number	
Name of additional registered owner CLAIRE M. ZANDOLI			Washington driver license or UBI number	
Address (Address, City, State, ZIP code) 62 TINY DRIVE, STEVENSON WA 98648				
Name of legal owner THE MONEY SOURCE INC DBA ENDEAVOR AMERICA			Washington driver license or UBI number	
Name of additional legal owner			Washington driver license or UBI number	
Address (Address, City, State, ZIP code) 135 MAXESS ROAD, MELVILLE NY 11747				
I declare under penalty of perjury under the laws of the state of Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct.				
<input checked="" type="checkbox"/> Signature of registered owner and title, if applicable				
<input checked="" type="checkbox"/> Signature of additional registered owner and title, if applicable				
Notarization/Certification				
State of WA, County of Clark				
Signed or attested before me on 6/28/16				
by Adam C. Baylor by Claire M. Zandoli				
Print registered owner name				
T. L. Barrett				
Notary printed or stamped name				
Notary				
Title				
and Dealer/county office number or notary expiration				
6-9-20				

Manufactured home TPO/Plate number (from Section 1) %139515**4 Title Company Certification**

PRINT or TYPE Name of person signing	Title company name
Position	(Area code) Telephone number
I certify that the legal description of the land and ownership is true and correct according to the real property records.	
<u>X</u> Signature	Date

5 Building Permit Office Certification

I certify that		
<input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described.		
<input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.		
PRINT or TYPE Name of person signing <u>MARLON MORAT</u>	Building permit office <u>SKA.CO.</u>	Building permit number <u>BP-280-07</u>
Position <u>Building Inspector</u>	(Area code) Telephone number	
<u>X</u> Signature	Date <u>11.30.16</u>	

6 Signature of Legal Owner(s)

Signature of legal owner indicates consent for Elimination of Title or Removal from real property.

X Chris Murphy, closing Manager EALS
Signature of legal owner and title, if applicable

X
Signature of additional legal owner and title, if applicable

Notary Public Seal: **EDUARDO FLAMENCO**, NOTARY PUBLIC, REG. #7629741, MY COMMISSION EXPIRES 09/30/19, COMMONWEALTH OF VIRGINIA

State of Virginia, County of Fairfax

Signed or attested before me on July 6, 2016

by Eduardo Flamenco and Christopher Murphy

Print legal owner name <u>Eduardo Flamenco</u>	Print legal owner name <u>Chris Murphy</u>
Notary printed or stamped name <u>Member Service Representative</u>	Notary signature <u>[Signature]</u>
Title	Dealer/county office number or notary expiration <u>09/30/2019</u>

7 Land Description

Legal description of land

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Manufactured home TPO/Plate number (from Section 1) %139515

8 Dealer Report of Sale – Selling dealer complete this section					
PRINT or TYPE Dealer name				Washington dealer number	
Date of sale	Purchase price		Tax jurisdiction/Tax rate		
<input type="checkbox"/> Sales Tax Exempt – Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
I certify that this information is correct. The manufactured home is clear of encumbrances except as shown. Any required sales tax has been collected.					
<div style="text-align: center;"> X Dealer authorized signature </div>					
9 County Auditor/Agent Licensing Office Approval (not for use by subagents)					
PRINT or TYPE Name <u>Krishna Nicklaus</u>			County office/VFS operator number <u>300108</u>		
I certify that the above application appears to be completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
<div style="text-align: center;"> X <u>Krishna Nicklaus</u> <u>12/06/16</u> Signature Date </div>					
10 Title Fees					
Filing fee	Application	Mobile home fee	Elimination fee	Use tax	Subagent fees
					Total fees and tax

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. RCW 46.12.750

EXHIBIT "A"

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 68.5 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26, SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY LINE OF STATE ROAD NO. 14 AS PRESENTLY CONSTRUCTED AND LOCATED; THENCE NORTH ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 26, A DISTANCE OF 424.5 FEET; THENCE NORTH 81°13' WEST 538 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 25°14' EAST 312 FEET; THENCE SOUTH 81°13' EAST 115 FEET; THENCE SOUTH 02°45' WEST 235 FEET; THENCE SOUTH 81°13' EAST 200 FEET; THENCE SOUTH 02°45' WEST 70 FEET; THENCE NORTH 81°13' WEST 463 FEET TO THE TRUE POINT OF BEGINNING.

Situated in the County of **Skamania**, State of **Washington**.

End of Exhibit "A"