AFN #2016002547 Recorded Dec 05, 2016 12:53 PM DocType: UCCTERM Filed by: SALAL CREDIT UNION Page: 1 of 1 File Fee: \$73.00 Auditor Robert J. Waymire Skamania County, WA **UCC FINANCING STATEMENT AMENDMENT** FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] **ANDY BARDWELL 206-826-7675** B. SEND ACKNOWLEDGMENT TO: (Name and Address) **Salal Credit Union** P.O. Box 19340 Seattle, WA 98109 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1a, INITIAL FINANCING STATEMENT FILE # 1b. to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. 2016000770 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. 3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable). 6. CURRENT RECORD INFORMATION 6a. ORGANIZATION'S NAME OR 66. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX **GERALD STOFFEL** 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX STATE POSTAL CODE COUNTRY 7c. MAILING ADDRESS CITY ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION 7g. ORGANIZATIONAL ID #, if any 7f. JURISDICTION OF ORGANIZATION 7d. SEE INSTRUCTIONS NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🗍 and enter name of DEBTOR authorizing this Amendment. 9a, ORGANIZATION'S NAME Salal Credit Union MIDDLE NAME SUFFIX FIRST NAME 9b. INDIVIDUAL'S LAST NAME 10.OPTIONAL FILER REFERENCE DATA