

RETURN RECORDED DOCUMENT TO:

CLARK COUNTY TITLE, ATTN: TAMARA BARRETT

1400 Washington St. #100
Vancouver WA 98660

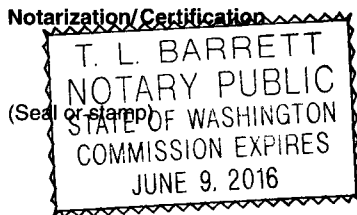


**Manufactured Home
Application**

For full instructions on completing this form, see Manufactured Home Application
Instructions, form TD-420-730.

- ☒ Title Elimination
☐ Transfer in Location
☐ Removal from Real Property

Manufactured Home				
TPO/Plate number	Year 2016	Make PLMHBR	Length/Width (feet) 64 X 60	Vehicle identification number (VIN) PHH3100R15-11606A, B
Land				
Manufactured home will be <input checked="" type="checkbox"/> Affixed <input type="checkbox"/> Removed		Real property Tax parcel no. 02052900060300 Legal description on page 2		
Lot 4	Block	Plat name or Section/Township/Range BUHMAN HEIGHTS		Quarter/Quarter section
Grantor(s) Registered/Legal Owner(s) - Additional names on page				
County number SKAMANIA	No. registered owners 1	No. legal owners 1	Grantee name (if applicable) STATE OF WA, DEPT. OF LICENSING	
Name of registered owner EVANS, KENT W.			Washington driver license or UBI number	
Name of additional registered owner			Washington driver license or UBI number	
Address (Address, City, State, ZIP code) 122 DEERHAMS LANE, WASHOUGAL WA 98671				
Name of legal owner 1ST SECURITY BANK OF WASHINGTON			Washington driver license or UBI number	
Name of additional legal owner 6920 220TH STREET SW			Washington driver license or UBI number	
Address (Address, City, State, ZIP code) MOUNTLAKE TERRACE, WA 98043				
I declare under penalty of perjury under the laws of the state of Washington that I am/we are the registered owner(s) of this manufactured home and the foregoing information is true and correct.				
<input checked="" type="checkbox"/> Signature of registered owner and title, if applicable				
<input checked="" type="checkbox"/> Signature of additional registered owner and title, if applicable				
State of WA, County of Clark				
Signed or attested before me on 10/28/15				
by Kent W. Evans by [Signature]				
Print registered owner name				
T.L. Barrett				
Notary printed or stamped name				
Notary [Signature]				
Title				
and				
Notary signature				
6-9-16				
Dealer/county office number or notary expiration				



Manufactured home TPO/Plate number (from Section 1) _____

Title Company Certification		
PRINT or TYPE Name of person signing	Title company name	
Position	(Area code) Telephone number	
<p><i>I certify that the legal description of the land and ownership is true and correct according to the real property records.</i></p> <p style="text-align: center;">X _____</p> <p style="text-align: center;">Signature Date</p>		
Building Permit Office Certification		
<p>I certify that</p> <p><input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described.</p> <p><input checked="" type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.</p>		
PRINT or TYPE Name of person signing	Building permit office	Building permit number
MARLON MORAT	SKA. CO.	BP-15-0149
Position	(Area code) Telephone number	
BUILDING OFFICIAL	509 427 3900	
<p style="text-align: center;">X _____</p> <p style="text-align: center;">Signature Date</p> <p style="text-align: right;">11/22/10</p>		
Signature of Legal Owner(s)		
<p>Signature of legal owner indicates consent for Elimination of Title or Removal from real property.</p> <p style="text-align: center;">X <u>1st Security Bank of Washington</u></p> <p style="text-align: center;">Signature of legal owner and title, if applicable</p> <p style="text-align: center;">by X <u>John E. Porter, VP</u></p> <p style="text-align: center;">Signature of additional legal owner and title, if applicable</p>		
Notarization	State of <u>WA</u>	County of <u>SNOHOMISH</u>
(Seal or stamp)	Signed or attested before me on <u>11.2.15</u>	
	by <u>Jane Farmer</u>	by <u>Brian</u>
	Print legal owner name	Print legal owner name
	Notary printed or stamped name	Notary signature
	Title	Dealer/county office number or notary expiration
<div style="border: 2px solid black; padding: 5px; width: 150px; float: left; margin-right: 10px;"> <p style="text-align: center; margin: 0;">SHELLY EARP</p> <p style="text-align: center; margin: 0;">Notary Public, State of Washington</p> <p style="text-align: center; margin: 0;">My Commission Expires</p> <p style="text-align: center; margin: 0;">May 20, 2017</p> </div> <div style="clear: both;"></div>		
Land Description		
<p>Legal description of land</p> <p>LOT 4, BUHMAN HEIGHTS, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK "B" OF PLATS, PAGE 20, RECORDS OF SKAMANIA COUNTY, WASHINGTON.</p>		

