

AFTER RECORDING MAIL TO:

Laurel Shepard and John Kvale
~~3731 Canyon Creek Rd~~ **8624 NE Boehmer St**
~~Washougal, WA 98671~~ **Portland, OR 97220**

Filed for Record at Request of:
First American Title Insurance Company

Space above this line for Recorders use only

STATUTORY WARRANTY DEED

File No: **4283-2736067 (SMO)**

Date: **November 17, 2016**

Grantor(s): **Charles A. Hutchins and Kari Hutchins**

Grantee(s): **Laurel Shepard and John Kvale**

Abbreviated Legal: **Ptn. Sec 5, T1N, R5E W.M.**

Additional Legal on page:

Assessor's Tax Parcel No(s): ~~01050500201000~~

01-05-05-00020100 + 01-05-05-00020106

THE GRANTOR(S) Charles A. Hutchins and Kari Hutchins, husband and wife for and in consideration of **Ten Dollars and other Good and Valuable Consideration**, in hand paid, conveys, and warrants to **Laurel Shepard and John Kvale, wife and husband**, the following described real estate, situated in the County of **Skamania**, State of **Washington**.

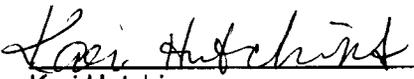
LEGAL DESCRIPTION: Real property in the County of Skamania, State of Washington, described as follows:

For legal description, please see Exhibit "A" and by this reference made a part hereto

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.



Charles A. Hutchins



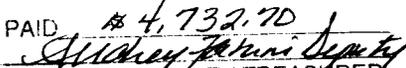
Kari Hutchins

Skamania County Assessor
Date 11/23/16 Parcel# 155-201 + 06

**SKAMANIA COUNTY
REAL ESTATE EXCISE TAX**

32256

NOV 23 2016

PAID \$ 4,732.70

SKAMANIA COUNTY TREASURER

APN: 01050500201060

Statutory Warranty Deed
- continued

File No.: 4283-2736067 (SMO)

STATE OF OHIO)
)-ss
COUNTY OF *FULTON*)

I certify that I know or have satisfactory evidence that **Charles A. Hutchins and Kari Hutchins**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 11/19/2010 *Ricky E Sandlin*

Ricky E Sandlin
Notary Public in and for the State of OHIO
Residing at: *Lucas County*
My appointment expires: *3-1-21*



RICKY E. SANDLIN
Notary Public - State of Ohio
My Commission Expires 03-01-2021

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION: Real property in the County of Skamania, State of Washington, described as follows:

A portion of the South half of the Northwest Quarter of Section 5, Township 1 North, Range 5 East, Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at a 1 inch iron pipe with brass cap marking the West Quarter corner of Section 5, as shown in Book 3 of Surveys at page 73, Skamania County Auditor's Records; thence South 89°14'29" East, along the South line of the Northwest Quarter of Section 5 as shown in Book 3 of Surveys at page 173, a distance of 730.00 feet to the TRUE POINT OF BEGINNING; thence North 01°17'59" East, 1186.36 feet to the Southerly right-of-way line of Canyon Creek County Road; thence, South 61°37'35" East, along the Southerly right-of-way line of Canyon Creek County Road, 520.33 feet; thence along the arc of a 985.00 foot radius curve to the left, through a central angle of 6°34'52", for an arc distance of 113.14 feet; thence leaving the Southerly right-of-way line of Canyon Creek County Road, South 01°39'15" West, 334.60 feet; thence South 89°14'29" East, 460.00 feet; thence South 34°19'14" East, 371.46 feet to the West line of the "Skamania County tract" as described in Book "Y" of Deeds, at Page 562, Skamania County Auditor's Records; thence South 01°15'37" West, 260.00 feet to a 1/2 inch iron rod (Survey 3-173) at the Southwest corner of the "Skamania County tract" (said point being on the South line of the Northwest Quarter of Section 5); thence North 89°14'29" West, along the South line of the Northwest Quarter of Section 5, for a distance of 1241.28 feet to the TRUE POINT OF BEGINNING.

EXCEPT County Roads.

Skamania County Assessor

Date 11/23/14 Parcel# 1-5-5-01 + 20106
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