AFN #2016002431 Recorded Nov 17, 2016 05:14 PM DocType: MULTI Filed by: COLUMBIA GORGE TITLE Page: 1 of 4 File Fee: \$91.00 Auditor Robert J. Waymire Skamania County, WA

WHEN RECORDED RETURN TO:

Kay Alton & Robert S. Cushman 37 Nestor Peak Road White Salmon, WA 98672

DOCUMENT TITLE(S): Deed and Purchaser's Assignment of Real Estate Contract

Reference Numbers of Documents Assigned: Real Estate Contract AFN# 2015001146

GRANTOR:

Laurrien Gilman, a single person

GRANTEE:

Kay Alton, a single person and Robert S. Cushman, a single person

ABBREVIATED LEGAL DESCRIPTION:

Ptn SEC 3 T3N R10E W.M.

Full Legal Description on Page 2

SKAMANIA COUNTY REAL ESTATE EXCISE TAX 32241 NOV 2 1 2016

10 \$ 1,080 +3

TAX PARCEL NUMBER(S):

03-10-03-0-0-0100-00

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When Recorded Return To:

Kay Alton and Robert S. Cushman 37 Nestor Peak Road White Salmon, WA 98672

DEED AND PURCHASER'S ASSIGNMENT OF REAL ESTATE CONTRACT

LAURRIEN GILMAN ("GRANTOR") for value received does convey and quit claim to KAY ALTON and ROBERT S. CUSHMAN (together, "GRANTEE"), the following described real estate, situated in Skamania County, State of Washington, including any interest therein which grantor(s) may hereafter acquire: Tax Parcel Number(s): 03100300010000

A tract of land lying in Government Lot 1 of Section 3, Township 3 North, Range 10 East, Willamette Meridian, Skamania County, Washington, being more particularly described as follows:

Commencing at the Northeast corner of said Section 3; thence along the North line of said Section 3, North 89°41'03" West 338.31 feet to the true point of beginning of this description, said true point of beginning being the Northwest corner that tract of hand described in Auditor's # 2015001083 , Deed Records of Skamania County: thence leaving said North line along the West line of said tract of land. South 00°14'59" West 628.00 feet to the Southwest corner of said tract of land and intersection with the North line of that tract of land described in Book 144. Page 816, Deed Records of Skamania County; thence along the North line of said tract of land, North 89°30'24" West 350.09 feet to the Northwest corner of said tract of land; thence along the West line of said tract of land. South 06°34'23" West 350.83 feet; thence leaving said West line, North 21°01'50" West 1.047.52 feet to the intersection with the North line of said Section 3: thence along said North line, South 89°41'03" East 768.90 feet to the true point of beginning.

Together with and subject to an easement for ingress, egress and utilities over the south 40.00 feet of even width of the above described Property for the benefit of Seller's retained property legally described on the attached Exhibit "A", for future development and short platting of the same, including residential construction.

Skamania County Assessor

Date 11-17-16 Parcel# 3-10-3-100

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and does hereby assign, transfer and set over to the Grantee that certain Real Estate Contract dated June 12, 2015 between DESMOND E. VERLEY and SHERYL J. VERLEY, husband and wife, as seller, and LAURRIEN GILMAN, as purchaser, for the sale and purchase of the above described real estate, as amended. Said Real Estate Contract was recorded in the public records of Skamania County, Washington, on June 15, 2015, as Instrument Number 2015001146. The Grantee hereby assumes and agrees to fulfill the conditions of said Real Estate Contract. This document may be signed in counter parts.

Dated: 10 28 ,

GRANTOR

LAURRIEN GILMAN

GRANTEE:

ROBERT S. CUSHMAN

ACKNOWLEDGMENTS ON FOLLOWING PAGE

STATE OF WASHINGTON •	
COUNTY OF Stanance	SS.

I certify that I know or have satisfactory evidence that KAY ALTON is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

DATED: November NOTARY PUBLIC in and for the State of Washington Residing in the County of My appointment expires: STATE OF WASHINGTON\\\\ COUNTY OF Stance

I certify that I know or have satisfactory evidence that ROBERT S. CUSHMAN is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

DATED: 1000 CO

NOTARY PUBLIC in and for the State of Residing in the County of My appointment expires: (

I certify that I know or have satisfactory evidence that LAURRIEN GILMAN is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

SS.

DATED: 10/28/2016

RACHEL THROOP **NOTARY PUBLIC** STATE OF WASHINGTON **COMMISSION EXPIRES JULY 15, 2020**

NOTARY PUBLIC in and for the State of Washington

Residing in the County of Klickitat

My appointment expires: