

When recorded return to:

Justin L. Gatewood  
PO Box 915  
Carson, WA 98610

SKAMANIA COUNTY  
REAL ESTATE EXCISE TAX

32228  
NOV 14 2016

Filed for Record at Request of  
Columbia Gorge Title  
Escrow Number: S16-0396KM

PAID Exempt  
Johnny Tran  
SKAMANIA COUNTY TREASURER

SPECIAL WARRANTY DEED  
(Not Statutory)

THE GRANTOR Secretary of Housing & Urban Development, his successors in interest and/or assigns for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS in hand paid, bargains, sells, and conveys to THE GRANTEE Justin L. Gatewood, an unmarried man the following described estate, situated in the County of Skamania State of Washington:

A tract of land located in Lot 8 of STEVENSON PARK ADDITION in the Henry Shepard D.L.C. in the Southeast Quarter of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, in the City of Stevenson, County of Skamania and State of Washington, being more particularly described as follows:

Beginning at a 1/2" iron rod with yellow plastic cap marked "WYEAST PLS 29288" that bears 713.83 feet South and 50.00 feet East from the Northwest corner of the Henry Shepard D.L.C.; THENCE North, parallel with the West line of said Shepard D.L.C. and with the West line of Lot 8 of Stevenson Park Addition, a distance of 36.12 feet; thence North 60° West, a distance of 49.65 feet to a point 7 feet East of the West line of said Lot 8; thence North, parallel with said West line, a distance of 163 feet, more or less, to the Southerly right of way line of Gropper Road; thence Southeasterly, along said Southerly line to its intersection with the Westerly right of way line of Kanaka Creek Road; thence Southeasterly along said Westerly line, to a similar 1/2" iron rod that bears North 77° 42' 01" West, a distance of 236.38 feet to the Point of Beginning.

Subject to: The Secretary of Housing and Urban Development (Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed containing a covenant which warrants against the acts of the Seller and all claiming by, through or under him.

Skamania County Assessor

Date 11/14/16 Parcel# 3-7-36-24-500

Tax Parcel Number(s): 03-07-36-2-4-0500-00

Dated: 11/10/16  
Secretary of Housing & Urban Development

Johnny Tran  
Authorized Agent

By: [Signature]  
BLB Resources, Authorized Signor

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California  
COUNTY OF Orange SS:

I certify that I know or have satisfactory evidence that Johnny Tran is/are the person(s) who appeared before me, and said person(s) acknowledge that He signed this instrument, on oath stated He is/are authorized to execute the instrument and acknowledge that as the Authorized Agent of Secretary of Housing and Urban Development to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument.

Dated: 11/10/16

Notary Public in and for the State of CA  
Residing at Santa Ana  
My appointment expires: 12/23/2017

