

**WHEN RECORDED RETURN TO:**

**U.S. Bank Home Mortgage**  
809 S. 60<sup>th</sup> Street, Ste 210  
West Allis, WI 53214  
Attn: Laura Weber

**DOCUMENT TITLE(S):**  
Manufactured Home Affidavit of Affixation

**BORROWERS:**  
Edward Grant and Cheryl Grant, husband and wife

**LENDER:**  
U.S. Bank, National Association

**LEGAL DESCRIPTION:**  
A tract of land in the Southeast Quarter of the Southwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 3 of the Bill Coates Short Plat, recorded in Book 3 of Short Plats, Page 250, Skamania County Records.

**TAX PARCEL NUMBER(S):**  
03-08-17-3-0-1412-00

Return To:  
 U.S. Bank Home Mortgage  
 809 S. 60<sup>TH</sup> Street, Suite 210  
 West Allis, WI 53214  
 Attn: Laura Weber

November 1<sup>st</sup>, 2016

Date

Skamania

Place of Recording

**Tax Parcel No.** 03081730141200

Legal Description is at page 5

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| Lot      | Block  | Plat or Section         |
|----------|--------|-------------------------|
| 3 North  | 8 East | 17                      |
| Township | Range  | Quarter/Quarter Section |

## MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN NUMBER: 2200641893

Edward Grant & Cheryl Grant

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

| USED                             | 1996 | Fleetwood           | N/A                     |
|----------------------------------|------|---------------------|-------------------------|
| New/Used                         | Year | Manufacturer's Name | Model Name or Model No. |
| <b>ORFLT48A/B50304-FW13</b>      |      |                     | <b>44x24</b>            |
| Vehicle Identification Number(s) |      |                     | Length x Width          |

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

| 52 Brooks Road  | Carson | WA    | 98610    |
|-----------------|--------|-------|----------|
| Street or Route | City   | State | Zip Code |

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

  
Borrower Signature

Edward Grant  
Printed Name

  
Borrower Signature

Cheryl Grant  
Printed Name

\_\_\_\_\_  
Borrower Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Borrower Signature

\_\_\_\_\_  
Printed Name

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

STATE OF Washington

COUNTY OF Skamania

On the 10 day of November in the year 2016 before me, the undersigned, a Notary Public in and for said State, personally appeared

Edward Grant & Cheryl Grant  
 Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Julie A. Andersen  
 Notary Signature

Julie A. Andersen  
 Notary Printed Name

Notary Public; State of Washington  
 Qualified in the County of Skamania  
 My Commission Expires: June 17, 2018

Official Seal:




"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, National Association

By:   
Authorized Signature

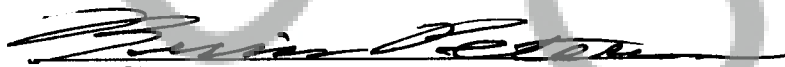
Thomas Biuso Jr  
Printed Name

STATE OF Oregon

COUNTY OF Multnomah

On the 1<sup>st</sup> day of November in the year 2016 before me, the undersigned, a Notary Public in and for said State, personally appeared

Thomas Biuso Jr  
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

  
Notary Signature

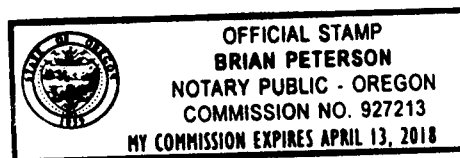
Official Seal:

Brian Peterson  
Notary Printed Name

Notary Public; State of Oregon

Qualified in the County of Multnomah

My Commission Expires: November 13<sup>th</sup> 2018



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**EXHIBIT "A"**

Parcel Number: **03081730141200**

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