

WHEN RECORDED RETURN TO:

Shellpoint Mortgage Servicing
55 Beattie Place Ste 110
Greenville, SC 29601

CL5120

DOCUMENT TITLE(S)

Assignment of Mortgage

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

2016002158 Re-record to record prior to the Deed in Lieu(2016002157)

GRANTOR(S):

Mortgage Electronic Registration Systems, Inc.

GRANTEE(S):

Federal National Mortgage Association

BENEFICIARY:

TRUSTEE:

ABBREVIATED LEGAL DESCRIPTION:

LOT 2, STEWART CREWS SHORT PLAT

TAX PARCEL NUMBER(S):

03 07 36 1 3 0801 00

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

AFN #2016002158 Recorded 10/17/2016, at

11:22 AM Filed by: CLARK COUNTY TITLE COMPANY
Auditor Robert J. Waymire Skamania County, WA

PREPARED BY:

**Shellpoint Mortgage Servicing
55 Beattie Place Suite 110
Greenville, SC 29601**

WHEN RECORDED RETURN TO:

**Shellpoint Mortgage Servicing
55 Beattie Place Suite 110
Greenville, SC 29601**

Parcel: 03073613080100



ASSIGNMENT OF MORTGAGE

CL5120

FOR VALUE RECEIVED, the undersigned, **Mortgage Electronic Registration Systems, Inc. as a nominee for New Penn Financial, LLC** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **Federal National Mortgage Association** ("ASSIGNEE/GRANTEE") all beneficial interest under that certain **MORTGAGE** dated **06/12/2012** and executed by **Jody Allan Priest, a married man as his separate estate**, borrower(s) to: **Mortgage Electronic Registration Systems, Inc. as a nominee for New Penn Financial, LLC**, as original lender, and certain instrument recorded **06/18/2012**, in **Document No: 2012180888** in the Official Records of **Skamania** County, the State of **Washington** given to secure a certain Promissory Note in the amount of **\$259,650.00**.

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A. pg 3

Commonly known as: 720 North West Gropper Road, Stevenson, WA 98648
Lot 2, Stewart Crews Short plat

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

Dated: 2/10/2016

ASSIGNOR: Mortgage Electronic Registration
Systems, Inc. as a nominee

By: [Signature]
Name: CYNTHIA M BROCK
Title: Assistant Secretary

State of South Carolina
County of Greenville

Before me, April Riley, duly commissioned Notary Public, on this day
personally appeared Cynthia M Brock, Manager, from
Mortgage Electronic Registration Systems, Inc. as a nominee for New Penn Financial, LLC known
to me (or proved to me on the oath of _____ or through _____) to be the person
whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the
same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 10th day of Feb, 2016.


APRIL RILEY
Notary Public, State of South Carolina
My Commission Expires 2/7/2024

[Signature]
Notary Public's Signature
Printed Name: April Riley
My Commission Expires: 2-07-2017

APRIL RILEY
Notary Public, State of South Carolina
My Commission Expires 2/7/2024

EXHIBIT A

A PORTION OF LOT 5 OF THE SKAMANIA ELECTRIC ADDITION, RECORDED IN BOOK "A" OF PLATS, PAGE 42, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 2 OF THE STEWART CREWS SHORT PLAT, RECORDED IN BOOK "T" OF SHORT PLATS, PAGE 86, SKAMANIA COUNTY RECORDS. Parcel #: 03073613080100

Skamania County Assessor
Date 10-27-16 Parcel# 3-7-36-1-3-801


Unofficial Copy