AFN #2016002230 Recorded Oct 26, 2016 12:22 PM DocType: ASGN Filed by: Simplifile Page: 1 of 1 File Fee: \$15.00 Auditor Robert J. Waymire Skamania County, WA

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Loan #: 1749919586

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR SLM FINANCIAL CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 08/15/2008, and executed by BRADEN D. COX AND CHRISTINA A. COX, there and with JOANNE JACKSON as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR SLM FINANCIAL CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, and recorded 08/18/2008, in Book n/a, Page n/a and Auditor File # 2008170787, in the office of the Recorder of SKAMANIA County, WA.

LOT 20 RUSSELL'S MEADOWS SUBDIVISION

Parcel ID #: 03-08-17-2-3-0420-00

Property is commonly known as: 252 RUSSELLS TIMBER LANE, CARSON, WA 98610-0000.

IN WITNESS WHEREOF, this Assignment is executed on \O / \Q\ / \Q\\ (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR SLM FINANCIAL CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Kelt of the T	
Robert L Thompson II	
Vice President	
	Robert L Thompson II Vice President

STATE OF LOUISIANA PARISH OF OU	JACHITA			
On Robert L Thompson II	(MM/DD/YYYY),	before	me	appeared
Robert Linompson II	, to me personally known,	who did say tha	t he/she/they	is/are the
Vice President	_ of MORTGAGE ELECT	RONIC REGIST	ration š	YSTEMS
INC. AS DESIGNATED NOMINEE FOR	SLM FINANCIAL CORP	ORATION, BEI	NEFICIARY	OF THE
SECURITY INSTRUMENT, ITS SUCCESSO	ORS AND ASSIGNS and t	hat the instrumer	it was signed	on behalt
of the corporation (or association), by author	ity from its board of direct	ors, and that he/s	she/they ackr	owledged
the instrument to be the free act and deed of th			-	-

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 80422

Document Prepared By: Robert L Thompson II, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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