

WHEN RECORDED RETURN TO:

Wells Fargo Home Mortgage
Attn: Final Documents
2701 Wells Fargo Way, MAC N9287-011
Minneapolis, MN 55467

DOCUMENT TITLE(S):

Real Property and Manufactured Home Limited Power of Attorney

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

BORROWER:

Nicole Chaffin and Kyle E. Chaffin

LENDER:

Wells Fargo Bank N.A.

LEGAL DESCRIPTION:

A portion of Lot 5 of SKAMANIA ELECTRIC ADDITION, recorded in Book 'A' of Plats, Page 42, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the Stewart Crews Short Plat, recorded in Book 'T' of Plats, Page 86, Skamania County Records.

TAX PARCEL NUMBER(S):

03-07-36-1-3-0800-00

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.

_____, 20____
Date

Legal Description:

Tax Parcel Number: 03073613080000
Legal Description at Page 5.

Place of Recording

Record and return to:

Wells Fargo Home Mortgage
Attn: Final Documents
2701 Wells Fargo Way
MAC: N9287-011
Minneapolis, MN 55467

| | | |
|----------------|-------|---------------------------|
| 1 | | |
| Lot | Block | Plat or Section |
| Township Range | | Quarter / Quarter Section |

Instrument Prepared By:

Wells Fargo Home Mortgage
Ross Sigler
2701 Wells Fargo Way, N9287-011
Minneapolis, MN 55467

Ross Sigler
Preparer's Signature

Homeowner/Borrower Name(s):

Nicole Chaffin
Borrower #1

Kyle E Chaffin
Borrower #2

Borrower #3

Borrower #4

ATTENTION COUNTY CLERK: This instrument covers good that are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

| | | | | |
|------------------------|-------------|---------------|--------------|-----------------|
| 722 NW Gropper RD | Stevenson | Skamania | WA | 98648 |
| Street or Route | City | County | State | Zip Code |

("Present Address"). I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

| | | | | |
|-------------------|-------------|----------------------------|-----------------------------|-----------------------|
| Used | 1997 | Marlette | NA NA | 42 x 28 |
| New / Used | Year | Manufacturer's Name | Model Name or Number | Length / Width |

| | | | |
|----------------------|----------------------|----------------------|----------------------|
| H013884A | H013884B | | |
| Serial Number | Serial Number | Serial Number | Serial Number |

Permanently affixed to the real property located at:

| | | | | |
|------------------------|-------------|---------------|--------------|-----------------|
| 722 NW Gropper RD | Stevenson | Skamania | WA | 98648 |
| Street or Route | City | County | State | Zip Code |

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,

Wells Fargo Bank, N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated August 24, 2015 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which Lender may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared, the serial number of the Manufactured Home may not be available or may be inaccurate. The

Manufactured Home may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 19th day of October, 2016.

Nicole Chaffin (SEAL)
Borrower #1
Nicole Chaffin
Witness

Kyle E. Chaffin (SEAL)
Borrower #2
Kyle E Chaffin
Witness

(SEAL)
Borrower #3
Witness

(SEAL)
Borrower #4
Witness

STATE OF Washington
COUNTY OF Skamania ss.:

On the 19 day of October in the year 2016 before me, the undersigned, a Notary Public in and for said State, personally appeared

Nicole Chaffin and Kyle E Chaffin

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Julie A Andersen
Notary Signature

Julie A Andersen
Notary Printed Name

Notary Public; State of Washington

Qualified in the County of Skamania

My commission expires: June 17, 2018

Official Seal:

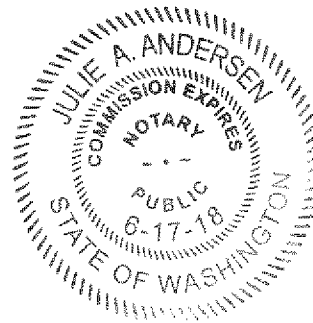


Exhibit A

PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below:

A portion of Lot 5 of SKAMANIA ELECTRIC ADDITION, recorded in Book 'A' of Plats, Page 42, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the Stewart Crews Short Plat, recorded in Book 'T' of Plats, Page 86, Skamania County Records.

Unofficial
Copy