AFN #2016002158 Recorded Oct 17, 2016 11:22 AM DocType: MTGS Filed by: CLARK COUNTY TITLE COMPANY Page: 1 of 3 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County, WA

PREPARED BY: Shellpoint Mortgage Servicing 55 Beattie Place Suite 110 Greenville, SC 29601

WHEN RECORDED RETURN TO: Shellpoint Mortgage Servicing 55 Beattie Place Suite 110 Greenville, SC 29601

Parcel: 03073613080100

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc. as a nominee for New Penn Financial, LLC ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: Federal National Mortgage Association ("ASSIGNEE/GRANTEE") all beneficial interest under that certain MORTGAGE dated 06/12/2012 and executed by Jody Allan Priest, a married man as his separate estate, borrower(s) to: Mortgage Electronic Registration Systems, Inc. as a nominee for New Penn Financial, LLC, as original lender, and certain instrument recorded 06/18/2012, in Document No: 2012180888 in the Official Records of Skamania County, the State of Washington given to secure a certain Promissory Note in the amount of \$259,650.00.

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A. P33

Commonly known as: 720 North West Gropper Road, Stevenson, WA 98648

Lot 2. Stewart Crews Short Plat

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

Dated: 2 10 2016	ASSIGNOR: Mortgage Electronic Registration Systems, Inc. as a nominee
By:_ Nan Titl	MULLI SMULL CYNTHA M BYOUR e: Assistant Secretary
State of Stum County of Grennyle.	
personally appeared Whithin Bu	, duly commissioned Notary Public, on this day
Mortgage Electronic Registration Systems, Inc.	as a nominee for New Penn Financial, LLC known
to me (or proved to me on the oath of	or through) to be the person
whose name is subscribed to the foregoing instrun	ent and acknowledged to me that he/she executed the
same for the purposes and consideration therein expressed. Given under my hand and seal of office this day of 1910 2011	
Given under my hand and seal of office this	$\frac{10}{10}$ day of $\frac{10}{10}$, $\frac{10}{10}$.
lotary Public, State of South Carolina Printed 1	Ullander Light Light Land Land Land Land Land Land Land Land

APRIL RILEY
Notary Public, State of South Carolina
Viv Commission Expires 2/7/2024

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EXHIBIT A

A PORTION OF LOT 5 OF THE SKAMANIA ELECTRIC ADDITION, RECORDED IN BOOK "A" OF PLATS, PAGE 42, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 2 OF THE STEWART CREWS SHORT PLAT, RECORDED IN BOOK "T" OF SHORT PLATS, PAGE 86, SKAMANIA COUNTY RECORDS. Parcel #: 03073613080100

