AFN #2016002115 Recorded Oct 10, 2016 12:01 PM DocType: MISC Filed by: Simplifile Page: 1 of 4 File Fee: \$76.00 Auditor Robert J. Waymire Skamania County, WA

Return Address:

McCarthy & Holthus, LLP Attn: Christopher Luhrs, WSBA #43175 108 1st Avenue South, Ste. 300 Seattle, WA 98104

Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)
Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)
1. Sheriff's Certificate of Sale on Foreclosure
Reference Number(s) of Documents assigned or released:
Additional reference #'s on page of document
Grantor(s) (Last name, first name, initials)
1. David S. Brown, Sheriff of Skamania County, WA
Additional names on page of document.
Grantee(s) (Last name first, then first name and initials)
1.Bank of America, N.A.
Additional names on page of document.
Legal description (abbreviated: i.e. lot, block, plat or section, township, range)
THE EAST HALF OF THE EAST HALF OF THE FOLLOWING DESCRIBED TRACT:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION
19, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA
COUNTY, WASHINGTON; THENCE NORTH 660 FEET; THENCE EAST 1320 FEET; THENCE
SOUTH 660 FEET; THENCE WEST 1320 FEET TO THE POINT OF BEGINNING. EXCEPT THE
SOUTH 30 FEET OF SAID TRACT RESERVED FOR PUBLIC ROAD PURPOSES.
Additional legal is on page of document.
Assessor's Property Tax Parcel/Account Number Assessor Tax # not yet assigned
02051900040300
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to
verify the accuracy or completeness of the indexing information provided herein.

AFN #2016002115 Page: 2 of 4

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

_Signature of Requesting Party



AFN #2016002115 Page: 3 of 4

SHERIFF'S CERTIFICATE OF SALE ON FORECLOSURE

AUDITOR FILE #2015001077

BANK OF AMERICA, N.A.

Plaintiff(s)

CAUSE NO.14-2-00105-5

VS.

ESTATE OF MARVINA ERICKSON AKA MILLIE MARVINA ERICKSON LORI ERICKSON; STATE OF WASHINGTON, DEPARTMENT OF SOCIAL AND HEALTH SERVICES FINANCIAL SERVICES ADMINISTRATION; UNKNOWN HEIRS, SPOUSE, LÉGATEES AND DEVISEES OF THE ESTATE OF MARVINA ERICKSON AKA MILLIE MARVINA ERICKSON: DOES 1-10 INCLUSIVE; UNKNOWN OCCUPANTS OF THE SUBJECT REAL PROPERTY; PARTIES IN POSSESSION OF THE SUBJECT REAL PROPERTY; PARTIES CLAIMING A RIGHT TO POSSESSION OF THE SUBJECT PROPERTY; AND ALSO, ALL OTHER UNKNOWN PERSONS OR PARTIES CLAIMING ANY RIGHT, TITLE, ESTATE, LIEN, OR INTEREST IN THE REAL ESTATE DESCRIBED IN THE COMPLAINT HEREIN

Defendant(s)

STATE OF WASHINGTON,

County of Skamania

SS

I, DAVID S. BROWN, Sheriff of the County of Skamania in the State of Washington, do hereby certify that pursuant to a judgment of foreclosure and order of sale entered in the

AFN #2016002115 Page: 4 of 4

Superior Court of said County and State on the 14th day of MAY 2015 A.D., in an action wherein BANK OF AMERICA, N.A., plaintiff(s) and ESTATE OF MARVINA ERICKSON AKA MILLIE MARVINA ERICKSON; Occupants and Parties in Possession of Property at 241 Newquist Road, Washougal, WA 98671. defendant(s).

Said order of sale having been duly certified and together with a Writ of Execution Order of Sale issued therewith to me as such Sheriff directed and delivered, commanding me to sell according to law all or so much as may be necessary of the real property described in said order to satisfy said judgment amounting to the sum of \$509,222.47 inclusive of interest, cost of suit and increased cost.

I gave due and legal notice of sale and on the 31st day of July, 2015 A.D., at 10:00 A.M. at the west door of the Skamania County Court House, 240 Vancouver Avenue, in Stevenson, in said County of Skamania, State of Washington, I duly sold said real property at public auction to the highest bidder, to wit: to BANK OF AMERICA, N.A. who made the highest and best bid therefore at said sale, for the sum of \$252,000.00 Dollars for all of sale real property situated in said County and State and described in said order as follows:

PROPERTY ADDRESS

THE EAST HALF OF THE EAST HALF OF THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON; THENCE NORTH 660 FEET; THENCE EAST 1320 FEET; THENCE SOUTH 660 FEET; THENCE WEST 1320 FEET TO THE POINT OF BEGINNING. EXCEPT THE SOUTH 30 FEET OF SAID TRACT RESERVED FOR PUBLIC ROAD PURPOSES

And I do further certify that the said real property was sold in one lot parcel and that said sum above stated was the highest bid made, and that said sum was the whole price paid for said real property, and that the property is subject to redemption in a period of one year as provided by law.

Given under my hand, this 31st day of July 2015

DAVID S. BROWN, SHERIFF SKAMANIA COUNTY, WASHINGTON

Tina Anderson

Chief Administrative Deputy

PO Box 790

Stevenson, Washington 98648

(509) 427-9490