

Return Address:

Skamania County
Attn: Civil Department
Box 790
Stevenson, WA 98648
Cause#: 15-2-00064-2
Please print or type information

Document Title(s): (or transactions contained therein)

1. ORDER OF SALE
2. NOTICE OF EXECUTION
- 3.
- 4.

Grantor(s): (Last name first, then first name and initials)

1. LORRAINE R. CLARK, DECEASED
2. EARL S. CLARK, DECEASED; In Rem
- 3.
- 4.

5. Additional names on page _____ of document.

Grantee(s): (Last names first, then first name and initials)

1. THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK
2. JPMORGAN CHASE BANK N.A. AS TRUSTEE FOR STRUCTURED ASSET
3. MORTGAGE INVESTMENTS II INC.
4. BEAR STEARNS ALT-A- TRUST

5. Additional names on page _____ of document.

Legal Description: (abbreviated: i.e. lot, block, plat, or section, township, range)

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANCE 7 EAST OF
THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF
WASHINGTON, DESCRIBED AS FOLLOWS:

Additional legal description is on page 2 of document.

Assessor's Property Tax Parcel or Account Number at the time of recording:
03073620200000

Reference Number(s) of Documents assigned or released.

Additional references on page _____ of document.

3 THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER
4 OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH,
5 RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF
6 SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

7 BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE COUNTY
8 ROAD KNOWN AND DESIGNATED AS GROPPER ROAD, SAID POINT
9 BEING 320 FEET EASTERLY OF THE CENTERLINE RUNNING NORTH
10 AND SOUTH THROUGH THE CENTER OF THE NORTHWEST QUARTER
11 OF THE SAID SECTION 36; THENCE NORTH 208 FEET; THENCE EAST
12 208 FEET; THENCE SOUTH 208 FEET, MORE OR LESS, TO THE
13 NORTHERLY LINE OF THE SAID GROPPER ROAD; THENCE NORTH 186
14 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED;
15 THENCE NORTH 99.5 FEET, MORE OR LESS, TO THE CENTER LINE OF
16 THE NATURAL GAS PIPELINE CONSTRUCTED BY PACIFIC
17 NORTHWEST PIPELINE CORPORATION; THENCE FOLLOWING THE
18 CENTER OF SAID PIPELINE NORTH 58 DEGREES EAST 108 FEET, MORE
OR LESS, TO THE WESTERLY LINE OF THE COUNTY ROAD KNOWN
AND DESIGNATED AS MAPLE WAY; THENCE SOUTH FOLLOWING THE
WESTERLY LINE OF SAID MAPLE WAY; THENCE SOUTH FOLLOWING THE
WESTERLY LINE OF SAID MAPLE WAY TO A POINT NORTH 74
DEGREES EAST OF THE INITIAL POINT; THENCE SOUTH 74 DEGREES
WEST 102 FEET, MORE OR LESS, TO THE INITIAL POINT.

EXCEPT THAT PORTION THEREOF CONVEYED BY QUIT CLAIM DEED,
DATED NOVEMBER 10, 1967, TO CLARKE COUNTY SAVINGS AND
LOAN ASSOCIATION AND PEGGY R. MACKINNON, RECORDED
NOVEMBER 15, 1967 AT PAGE 182, OF BOOK 58 OF DEEDS, RECORDS
OF SKAMANIA COUNTY, WASHINGTON

Assessor's Parcel Number: 03073620200000

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON
For Skamania County

THE BANK OF NEW YORK MELLON, F/K/A
THE BANK OF NEW YORK, SUCCESSOR IN
INTEREST TO JPMORGAN CHASE BANK, N.A.
AS TRUSTEE FOR STRUCTURED ASSET
MORTGAGE INVESTMENTS II INC., BEAR
STEARNS ALT-A TRUST, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2005-9

AUDITOR FILE #

Plaintiff,

**NOTICE OF EXECUTION OF
REAL PROPERTY**

CAUSE NUMBER 15-2-00064-2

Vs

LORRAINE R. CLARK, DECEASED; EARL
S. CLARK, DECEASED; DENNIS CLARK;
UNION FEDERAL BANK OF
INDIANAPOLIS; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC; UNKNOWN HEIRS, SPOUSE,
LEGATEES, AND DEVISEES OF
LORRAINE R. CLARK DECEASED
AND/OR EARL S. CLARK DECEASED;
DOES 1-10 INCLUSIVE; UNKNOWN
OCCUPANTS OF THE SUBJECT REAL
PROPERTY; PARTIES IN POSSESSION OF
THE SUBJECT REAL PROPERTY; PARTIES
CLAIMING A RIGHT TO POSSESSION OF
THE SUBJECT PROPERTY; AND ALSO,
ALL OTHER UNKNOWN PERSONS OR
PARTIES CLAIMING ANY RIGHT,
TITLE, ESTATE, LIEN, OR INTEREST IN
THE REAL ESTATE DESCRIBED IN THE
COMPLAINT HEREIN;

DATE OF JUDGMENT: 8-25-16
DATE ORDER OF SALE: 9-12-16
DATE OF LEVY: 10-5-16

Defendants,.

STATE OF WASHINGTON,

County of Skamania

NOTICE IS HEREBY GIVEN that under and by virtue of a Writ of Execution or Order of Sale issued out of the Superior Court of the State of Washington, for the County of Skamania, of which and annexed Order is a true copy, I have this day levied on all the rights, title, claim and interest of LORRIANE R. CLARK, DECEASED; EARL S. CLARK, DECEASED defendant(s), of, in, and to the following described real estate, standing on the records of Skamania County in the name(s) of : EARL S. CLARK AND LORRAINE R. CLARK and particularly described as follows:

PROPERTY ADDRESS: 559 MAPLE WAY, STEVENSON, WA 98648

LEGAL DESCRIPTION: ASSESSOR'S PARCEL'S NUMBER 03073620200000
THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS GROPPER ROAD, SAID POINT BEING 320 FEET EASTERLY OF THE CENTERLINE RUNNING NORTH AND SOUTH THROUGH THE CENTER OF THE NORTHWEST QUARTER OF THE SAID SECTION 36; THENCE NORTH 208 FEET; THENCE EAST 208 FEET; THENCE SOUTH 208 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF THE SAID GROPPER ROAD; THENCE NORTH 186 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE NORTH 99.5 FEET, MORE OR LESS, TO THE CENTER LINE OF THE NATURAL GAS PIPELINE CONSTRUCTED BY PACIFIC NORTHWEST PIPELINE CORPORATION; THENCE FOLLOWING THE CENTER OF SAID PIPELINE NORTH 58 DEGREES EAST 108 FEET, MORE OR LESS, TO THE WESTERLY LINE OF THE COUNTY ROAD KNOWN AND DESIGNATED AS MAPLE WAY; THENCE SOUTH FOLLOWING THE WESTERLY LINE OF SAID MAPLE WAY; THENCE SOUTH FOLLOWING THE WESTERLY LINE OF SAID MAPLE WAY TO A POINT NORTH 74 DEGREES EAST OF THE INITIAL POINT; THENCE SOUTH 74 DEGREES WEST 102 FEET, MORE OR LESS, TO THE INITIAL POINT;

EXCEPT THAT PORTION THEREOF CONVEYED BY QUIT CLAIM DEED, DATED NOVEMBER 10, 1967, TO CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION AND PEGGY R. MACKINNON, RECORDED NOVEMBER 15, 1967 AT PAGE 182, OF BOOK 58 OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON

Unofficial
Copy

DAVID S. BROWN, SHERIFF
SKAMANIA COUNTY, WASHINGTON

By 

Tina Anderson
Chief Administrative Deputy
P.O. Box 790
Stevenson, Washington
(509) 427-9490

RECEIVED

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AM. ... IN:
SH. ... RE

11:00
3/

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON

FOR THE COUNTY OF SKAMANIA

THE BANK OF NEW YORK MELLON, F/K/A THE
BANK OF NEW YORK, SUCCESSOR IN INTEREST
TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE
FOR STRUCTURED ASSET MORTGAGE
INVESTMENTS II INC., BEAR STEARNS ALT-A
TRUST, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2005-9,

Plaintiff,

vs.

LORRAINE R. CLARK, DECEASED; EARL S.
CLARK, DECEASED; DENNIS CLARK; UNION
FEDERAL BANK OF INDIANAPOLIS; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC.;
UNKNOWN HEIRS, SPOUSE, LEGATEES, AND
DEWISEES OF LORRAINE R. CLARK, DECEASED
AND/OR EARL S. CLARK, DECEASED; DOES 1-10
INCLUSIVE; UNKNOWN OCCUPANTS OF THE
SUBJECT REAL PROPERTY; PARTIES IN
POSSESSION OF THE SUBJECT REAL PROPERTY;
PARTIES CLAIMING A RIGHT TO POSSESSION OF
THE SUBJECT PROPERTY; AND ALSO, ALL
OTHER UNKNOWN PERSONS OR PARTIES
CLAIMING ANY RIGHT, TITLE, ESTATE, LIEN,
OR INTEREST IN THE REAL ESTATE DESCRIBED
IN THE COMPLAINT HEREIN;

Defendants.

Case No.: 15-2-00064-2

ORDER OF SALE FOR PROPERTY
ADDRESS:

559 Maple Way
Stevenson, WA 98648

(Clerk's Action Required)

THE STATE OF WASHINGTON TO: Skamania County Sheriff

1 A Judgment of Foreclosure was entered and docketed in this case on 8/25/2016. The
2 Judgment was entered in favor of the Judgment Creditor: THE BANK OF NEW YORK
3 MELLON, F/K/A THE BANK OF NEW YORK, SUCCESSOR IN INTEREST TO
4 JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE
5 INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH
6 CERTIFICATES, SERIES 2005-9, 1 Home Campus X2504-017, Customer Service, Des
7 Moines, IA, 50328; against Lorraine R. Clark, Deceased, and Earl S. Clark, Deceased, with a
8 money award in the amount of \$125,117.34, plus post judgment interest at the rate of 7.7500%
9 per annum from 8/25/2016 to date of sale, with a per diem of \$26.56, and whereas said judgment
10 is a foreclosure without deficiency judgment, eight month redemption period.

11 **NOW, THEREFORE, IN THE NAME OF THE STATE OF WASHINGTON**, you
12 are hereby commanded to sell, in the manner prescribed by law for the sale of real property on
13 execution (subject to redemption of 8 months), all of the interest that the Defendant had on
14 August 5, 2005, the date of the Deed of Trust, and also the interest that the Defendant had
15 thereafter acquired, in the real property described as follows:

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1 THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER
2 OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH,
3 RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF
4 SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

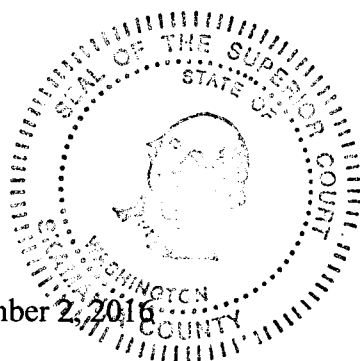
5 BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE COUNTY
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19 WESTERLY LINE OF SAID MAPLE WAY; THENCE SOUTH FOLLOWING
20 THE WESTERLY LINE OF SAID MAPLE WAY TO A POINT NORTH 74
21 DEGREES EAST OF THE INITIAL POINT; THENCE SOUTH 74 DEGREES
22 WEST 102 FEET, MORE OR LESS, TO THE INITIAL POINT;

23 EXCEPT THAT PORTION THEREOF CONVEYED BY QUIT CLAIM DEED,
24 DATED NOVEMBER 10, 1967, TO CLARKE COUNTY SAVINGS AND
25 LOAN ASSOCIATION AND PEGGY R. MACKINNON, RECORDED
26 NOVEMBER 15, 1967 AT PAGE 182, OF BOOK 58 OF DEEDS, RECORDS
27 OF SKAMANIA COUNTY, WASHINGTON

28 APN/Parcel # 03073620200000 and commonly known as: 559 Maple Way, Stevenson, WA
98648.

Sale of the property is to satisfy the sum listed above, plus the costs incurred in
performing this Order of Sale. You are to make the return within 60 days after issuance by the
court. For purposes of sale, the Order may be automatically extended for 30 days.

WITNESS, the Honorable Brian Altman Judge of the Superior Court and seal of
said court, affixed this 12 day of Sept, 2016 at Stewenson, Washington.



Grace D. Cross Clerk
Title
By: Olivia Munsch
Deputy Deputy Clerk

Presented by:

Dated: September 2, 2016

McCarthy & Holthus, LLP

☐ Wendy Walter, WSBA No. 33809
☐ Annette Cook, WSBA No. 31450
☒ Christopher Lums, WSBA No. 43175
☐ Joseph T. McCormick III, WSBA No. 48883
108 1st Avenue South, Ste. 300
Seattle, WA 98104
Attorneys for Plaintiff