AFN #2016001758 Recorded Aug 25, 2016 04:51 PM DocType: POA Filed by: COLUMBIA GORGE TITLE Page: 1 of 2 File Fee: \$74.00 Auditor Robert J. Waymire Skamania County, WA

Kalan Moyer
102 Dilling ham Loop
Carson, and 18610
Filed for Record at Request of
Columbia Gorge Title
Escrow Number: S16-0320JA

I, Kalan Moyer

SPECIAL POWER OF ATTORNEY (SALE)

hereby appoint Austin Moyer
as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell,
contract to convey, or convey any and all right, title, interest in and to the following described real property:
See attached Exhibit A for full legal description
Tax Parcel Number(s): 03-10-02-0-0-0202-00
Together with any personal property located thereon.
Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.
This Special Power of Attorney will cease and be of no further effect after the
WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.
Dated: 17 Avg 2016 Kalan Moyer STATE OF COUNTY OF SS:
I certify that I know or have satisfactory evidence that Kalan Moyer the person(s) who appeared before me, and said person(s) acknowledged that signed this instrument and acknowledge it to be uses and purposes mentioned in this instrument. Dated: 17th Hogyst, 2016 Nota Public in and for the State of Residing at: My appointment expires:

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EXHIBIT "A"

A tract of land in the Northwest Quarter of Section 2, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Southwest corner of Government Lot 4 of said Section 2; thence along the West line of said Government Lot 4 North 660 feet; thence East parallel to the South line of said Government Lot 4, 990 feet; thence South parallel with the said West line 660 feet to the South line of said Government Lot 4; thence West along said South line 990 feet to the point of beginning.

EXCEPT the West 660 feet thereof.

Also except that portion conveyed to Skamania County for Road over the South 30 feet, recorded in Book 71, Page 952.

17th August, 2016

GILBERT O. OMBACHI ADVOCATE & NOTARY PUBLIC RQ. BOX 1447-10400 MANYUKI