AFN #2016001611 Recorded Aug 15, 2016 07:24 AM DocType: ASGN Filed by: Simplifile Page: 1 of 1 File Fee: \$15.00 Auditor Robert J. Waymire Skamania

County, WA

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 4500824038

SUBSTITUTION OF TRUSTEE

WHEREAS, GREGORY K. PAGE AND VICKI M. PAGE was the original Trustor, CLARK COUNTY TITLE was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS under that certain Deed of Trust dated 10/01/2010, in the amount of \$312,120.00, and recorded in SKAMANIA County, Washington, under Auditor File # 2010176554.

LOT 22, WIND RIVER ESTATES SUBDIVISION, B/90 SKAMANIA COUNTY, WA Parcel ID # 03.08.29.3.1.0120.00

Parcel ID #: 03 08 29 3 1 0120 00

WHEREAS, the undersigned is the designated nominee of the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a

By: Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF OUACHITA [MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson #77031

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

SHARON HUTSON OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 77031

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 395732508 _9 PRIME 100749500738933079 MERS PHONE 1-888-679-6377 T0116082317 [C-1] RCNWA1

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