AFN #2016001592 Recorded Aug 10, 2016 09:35 AM DocType: ASGN Filed by: Simplifile Page: 1 of 3 File Fee: \$17.00 Auditor Robert J. Waymire Skamania County, WA

After recording please return to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

_____[Space Above This Line For Recording Data]______Loan No.: 8457754805

WASHINGTON ASSIGNMENT OF DEED OF TRUST

Assessor's Property Tax Parcel or Account Number: 03-08-17-4-0-1201-00 Abbreviated Legal Description: LOT 1 SP2-40 Full legal description located on page: 1

For Value Received, the undersigned holder of a Deed of Trust JPMorgan Chase Bank, National Association (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, all beneficial interest under a certain Deed of Trust dated July 11, 2003 and recorded on November 13, 2003, made and executed by DAVID A. CLARK AND AMBER G. CLARK, to LAWYERS TITLE INSURANCE CORPORATION, Trustee, upon the following described property situated in SKAMANIA County, State of Washington:

Property Address: 21 DILLINGHAM LOOP, CARSON, WA 98610

See exhibit "A" attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of One Hundred Thirteen Thousand and 00/100ths (\$113,000.00), which Deed of Trust is of record in Book, Volume, or Liber No. 254, at Page 216 (or as No. 151137), in the Office of the County Auditor of SKAMANIA County, State of Washington.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 07/21/16

Assignor:

JPMorgan Chase Bank, National Association

By:

MARK#AYA FATON

Its:

VICE PRESIDENT

Washington Assignment of Deed of Trust JPMorgan Chase Bank N.A. Project W3134

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ACKNOWLEDGMENT

State of Louisiana	§
Parish of Ouachita	§ §
On this <u>al</u> day of MARKEAYA EATON	July 2016, before me appeared, to me personally known, who,
being by me duly sworn (or affirmed) did say t	that he/she is the VICE PRESIDENT, of
JPMorgan Chase Bank, National Association, ar	nd that the seal affixed to said instrument is the corporate seal
	nd sealed on behalf of the said entity by authority of its board
of directors and that MARKEAYA EATON	acknowledged the
instrument to be the free act and deed of the said er	nny.
	WY A 3
Sank A.	Signature of Officer
1 00 00 POO	= 1 La = =
S. Chr. Com and J. J. F.	YOLANDA A, DIAZ
3 5 O Z	Printed Name
Bank, North Bank,	NOTARY PUBLIC
SPAT A	Title of OCC
The sound of	Title of Officer
Manage Contract of the Contrac	Ouachita Parish
WHIN I WASHINGTON	Place of Residence of Notary Public
	A PETIME
(Seal)	My Commission Expires: LIFETIME
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Washington Assignment of Deed of Trust JPMorgan Chase Bank N.A. Project W3134

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EXHIBIT "A"

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 8 EAST OD THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 1 OF DURWARD AND JANET RODGERS SHORT PLAT, RECORDED IN BOOK "2" OF SHORT PLATS, PAGE 40, RECORDS OF SKAMANIA COUNTY, WASHINGTON.