AFN #2016001287 Recorded Jul 05, 2016 01:22 PM DocType: MULTI Filed by: James L Kacena PLLC Page: 1 of 1 File Fee: \$146.00 Auditor Robert J. Waymire

Skamania County, WA

When recorded return to:

James L. Kacena, PLLC P.O. Box 2024 White Salmon, WA 98672

State of Idaho

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

JUL - 5 2016

PAID 695-Cg deputs

## STATUTORY WARRANTY DEED AND BILL OF SALE

THE GRANTOR, KENNETH NICHOLSON, an unmarried person, for and in consideration of \$45,000.00 (Forty-Five Thousand Dollars), in hand paid, conveys, and warrants to, RANDY GRAGG, an unmarried person, the following described real and personal property, located at Cabin #19, Lakeview Road, White Salmon, WA 98672, in the County of Skamania, State of Washington:

That portion of Section 2, Township 3 North, Range 10 East of the Willamette Meridian in the County of Skamania, State of Washington, commonly known as Cabin Site #19, Northwestern Lake, Pacific Power & Light Company (PacifiCorp) leased property. Together with any improvements and leasehold interest thereof. Together with the following personal property, as is/no value: Built-in appliances; wall-to-wall carpet; curtains, drapes and all other window treatments; window and door screens; awnings; storm doors and windows; installed television antennas; ventilating, air-conditioning, and heating equipment; wood stoves; fireplace inserts, doors, gas logs and gas log lighters; irrigation fixtures and equipment; electric garage door openers; water heaters; installed electrical fixtures; lights and light bulbs; shrubs, plants and trees; hot tubs and all bathroom and other fixtures. Grantor warrants that the assets being sold by this instrument are free and clear of any liens or encumbrances except that the land where situated is owned by Pacific Power & Light Company (PacifiCorp) and Grantor makes no warranty regarding the land.

regarding the land.	E Light Company (Pacificorp) and Grantor makes no warranty
Assessor's Tax Parcel Number: 43-10-0200-0419/0	Date 1-3-76 Parcel# 43-10-02-0-0-0419-00
Dated: 06-22-2016	GRANTOR:
	Ctureson Dicharan
	KENNETH NICHOLSON
State of	
County of Ada ss.	
I certify that I know or have satisfactory evidence that KENNETH NICHOLSON is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in this instrument.	
Dated: 06 22 2-214	
	Notary name printed
	Residing at Beix 10 83705
GABRIELLE BATTEN Notary Public	My appointment expires 03 (9 (9